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# The Canticles

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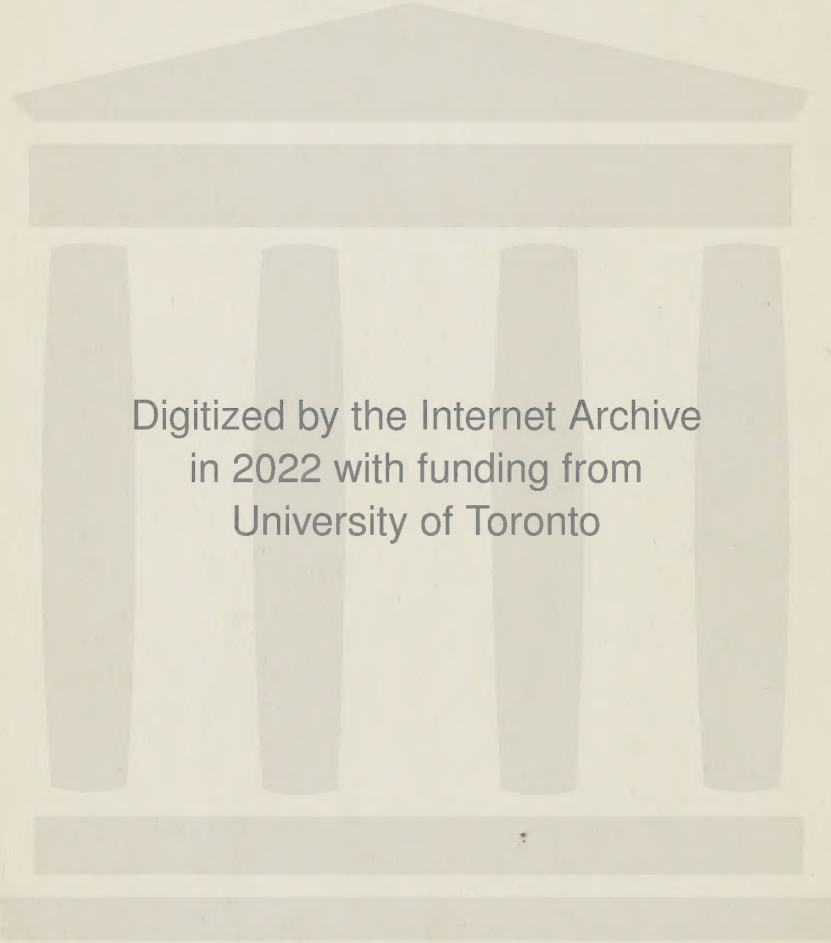


The Canticles, with appropriate chants,  
Anglican and Gregorian.

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# THE CANTICLES,

WITH

## APPROPRIATE CHANTS, ANGLICAN AND GREGORIAN,

TOGETHER WITH MUSIC FOR

THE RESPONSES AT MORNING AND EVENING  
PRAYER, THE LITANY, AND HOLY  
COMMUNION.

AND

AN APPENDIX  
CONTAINING ADDITIONAL CHANTS, ETC.

PUBLISHED UNDER THE DIRECTION OF THE CHURCH MUSIC COMMITTEE  
OF THE DIOCESE OF TORONTO.

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Revised and Enlarged.

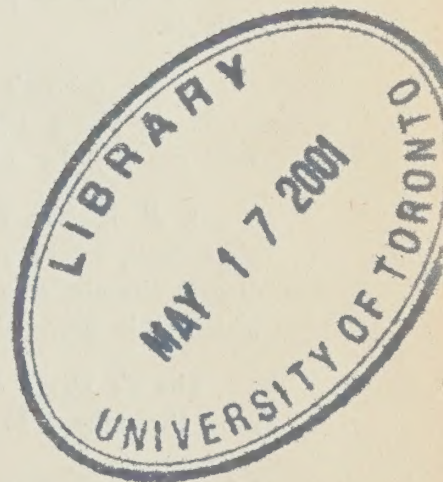
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TORONTO:  
ROWSELL & HUTCHISON.

1899.

PRICE: 20 Cents in Paper Covers; 30 Cents bound in Cloth.

P. Crossman's Sons, 65 James St. North, Hamilton, Ont.,



## P R E F A C E.

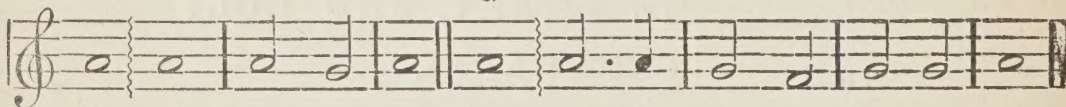
1. THE words, from the commencement of each verse and half-verse up to the accented syllable, are called the Recitation.

2. The accented syllable indicates the beginning of an imaginary bar of time before the melody of the chant. The *music* of the chant commences with the accented syllable in strict time (*a tempo*), the upright strokes corresponding to the bars.

3. If there is no syllable after that which is accented, the accented syllable must be held for one whole bar, as in (1) : if other syllables follow the one accented, the imaginary bar will have to be divided into parts of a semibreve, as in (2), or as experience will show to be most natural.\*

(1) *Recit. a tempo. mediation.*

(2)



We praise | Thee, O | God: We ac-knowledge | Thee to | be the | Lord.

4. The accented syllable is not always an emphatic one, nor is it ever to be marked with an exaggerated accent. The object of it is to secure greater smoothness in chanting, so that there may be no break between the recitation and mediation. The recitation should be sung, as nearly as may be, at the same rate as the rest; and the words should be enunciated with such accent and emphasis as a reverent reader would adopt—care being taken to avoid both a tedious drawl and irreverent speed. It is of the utmost importance that no break or pause should occur between the recitation and the accented syllable.

5. An asterisk (\*) is a direction to take breath. All commas (more especially those near the end of the recitation), should be marked, as in good reading, by a slight pause.

6. *F* signifies *Full*, that is, to be sung by both sides of the choir; *f* signifies *forte*, loud; *p*, *piano*, soft; *mf*, *mezzoforte*, moderately loud; *2nd part*, directs the choir to repeat the second half of a double chant at the verse to which it is prefixed.

The *Te Deum Laudamus* has been arranged to two chants; but may be sung throughout to one chant, if desired.

\* Fuller directions for Chanting are contained in the "CATHEDRAL PSALTER," a copy of which every Choir Master is strongly recommended to obtain. It can be had from Messrs. Rowsell and Hutchison, Toronto.

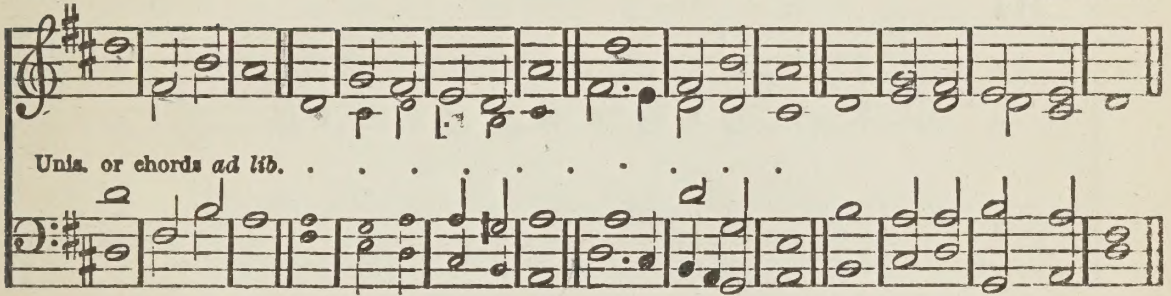


# Morning Prayer.

1.

Easter Day.

BECKWITH.

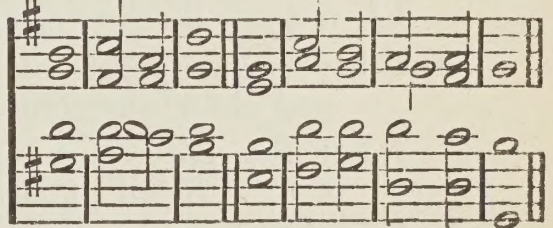
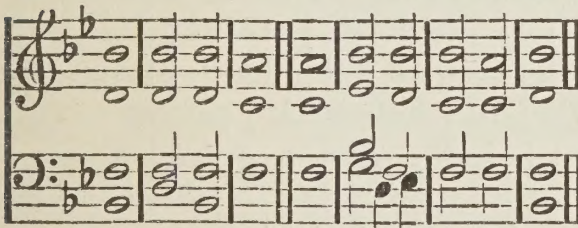


2.

HUMPHREYS.

3.

W. RUSSELL.



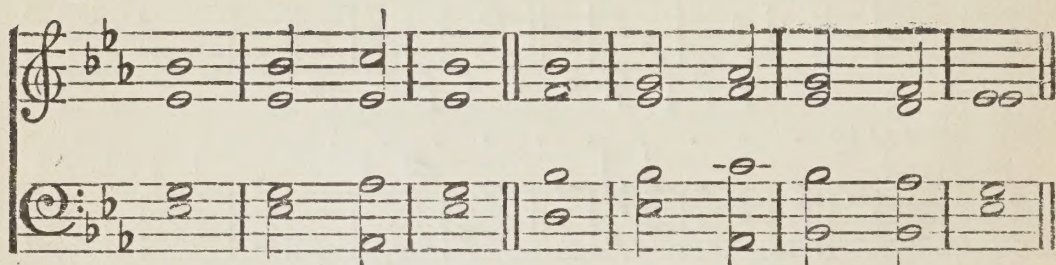
- f* *F.* CHRIST our passover is sácri- | -ficed. for | us: thérefore |  
let us | keep the | feast.
- F.* 2 Not with the old leaven \* nor with the léaven of | malice.  
and | wickedness: but with the unleavened bréad of  
sin- | -ceri- | ty and | truth. 1 *Cor.* v. 7.
- F* 3 CHRIST being raised from the déad | dieth. no | more :  
death hath no móre do- | -minion | over | him.
- p* 4 For in that he died \* he díed unto | sin | once : but in  
*f* that he líveth he | liveth | unto | God.
- 5 Likewise reckon ye also yourselves to be déad indeed |  
unto | sin : (*f*)but alive unto Gód through | Jesus |  
Christ our | Lord. *Rom.* vi. 9.
- F* 6 CHRIST is rísen | from the | dead : and become the  
first- | -fruits of | them that | slept.
- p* 7 For sínce by | man came | death : by man came also the  
*f* résur- | -rection | of the | dead.
- p* 8 For as in Ádam | all | die : even so in Chríst shall | all  
*f* be | made a- | -live. 1 *Cor.* xv. 20.
- f* *F.* Glory be to the Fáther, | and , to the | Son ; ánd | to  
the | Holy | Ghost ;
- F.* As it was in the beginning \* is nów, and | ever | shall be :  
wórlđ without | end. | A- | -men,



*Venite, exultemus Domino.*

PSALM XCV.

3a



**f F** **O** COME, let us sing | unto . the | Lord : let us heartily  
rejoice in the | strength of | our sal- | -vation.

**F** **2** Let us come before his présence with | thanks- | -giving :  
and shew ourselves | glad in | him with | psalms.

**3** For the Lórd is a | great | God : and a gréat | King  
a- | -bove all | gods.

**4** In his hand are all the córners | of the | earth : and  
the strength of the | hills is | his | also.

**end**  
**part.** **5** The séa is his | and he | made it : and his hánds  
pre- | -pared . the | dry | land.

**mf** **6** O come, let us wórship and | fall | down : and kneél  
be- | -fore the | Lord our | Maker.

**7** For hé is the | Lord our | God : and we are the people  
of his pasture \* ánd the | sheep of | his | hand.

**8** To-day if ye will hear his voice \* hárden | not your |  
hearts : as in the provocation \* and as in the dáy  
of tempt- | -ation | in the | wilderness ;

**9** When your fáthers | tempted | me : próved | me and |  
saw my | works.

**10** Forty years long was I grieved with this gener- | -ation .  
and | said : It is a people that do err in their hearts \*  
fór they | have not | known my | vays.

**11** Unto whom I swáre | in my | wrath : that they should  
not | enter | into . my | rest.

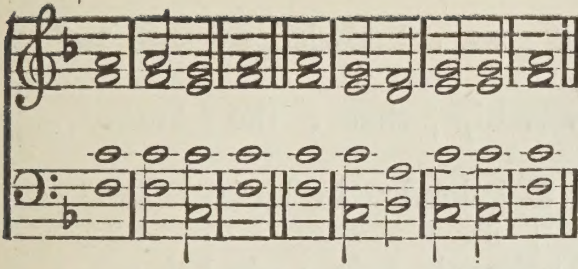
**f F** Glory be to the Fáther, | and . to the | Son : ánd | to  
the | Holy | Ghost ;

**F** As it was in the beginning,\* is nów, and | ever | shall be :  
wórd without | end. | A- | -men.



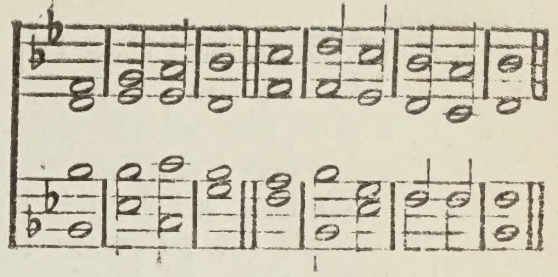
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TALLIS.



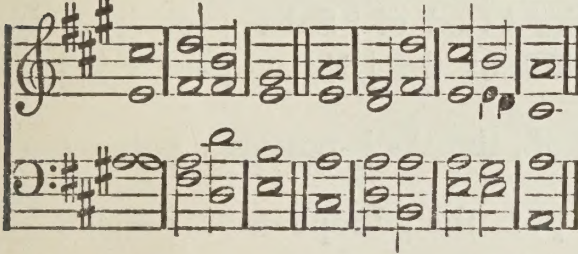
5.

WOODWARD.



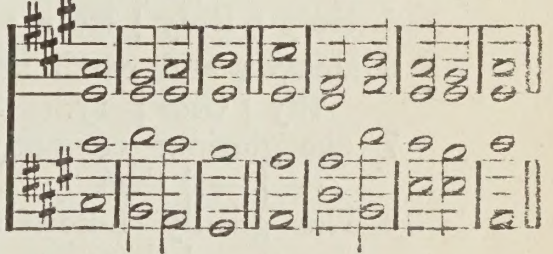
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DR. NARES.



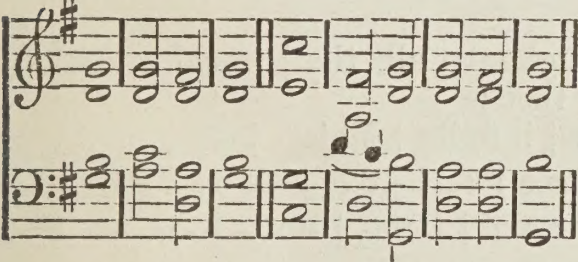
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DR. ALDRICH.

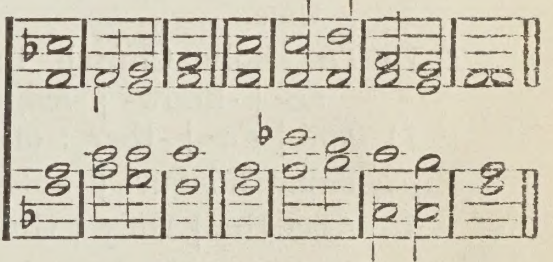


8.

HENRY PURCELL.

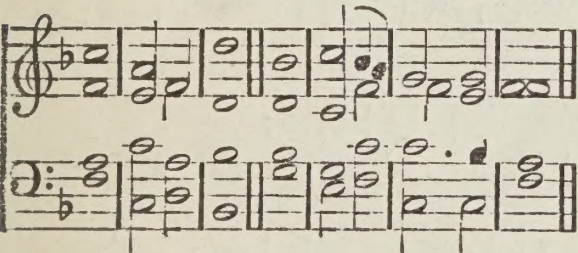


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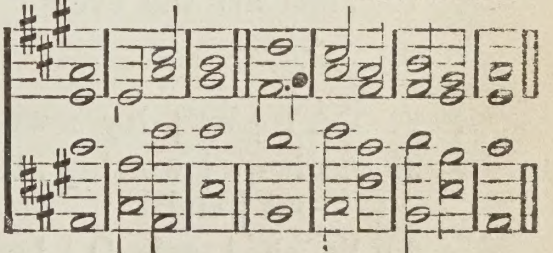
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DR. COOKE.



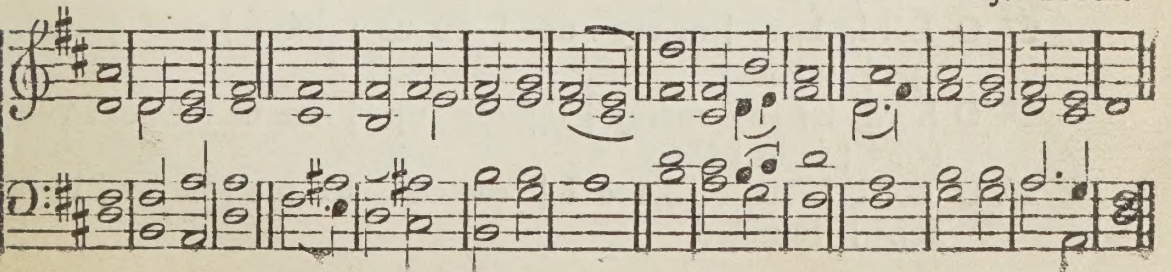
11.

BATTISHILL.



12.

J. TURLER.





*Te Deum Laudamus.*

1st Chant.

*f* *F* **W**E praise | thee O | God : we acknowlédge | thee to |  
be the | Lord.

*F* 2 All the éarth doth | worship | thee : thé | Father |  
ever- | -lasting.

3 To thee all Ángels | cry a- | -loud : the Heávens, and |  
all the | Powers there- | -in.

4 To thee Chérubin and | Seraph- | -in : cón | tinual- |  
-ly do | cry,

*F* 5 Hóly | Holy | Holy : Lórd | God of | Saba- | -oth ;

*F* 6 Heaven and earth are fúll of the | Majes- | -ty : óf |  
thy | Glo- | -ry.

7 The glorious cómpany | of . the A- | -postles : práise |  
— | — | thee.

8 The goodly féllowship | of the | Prophets : práise |  
— | — | thee.

9 The nóble | army . of | Martyrs : práise | — | — |  
thee.

*F* 10 The holy Chúrch throughout | all the | world : dóth  
ac- | -know- | -ledge | thee ;

11 Thé | Fa- | -ther : óf an | infinite | Majes- | -ty ;

12 Thine hónour- | -able | true : ánd | on- | — -ly | Son ;

2nd  
part.

13 Also the | Holy | Ghost : thé | Com- | -fort- | -er.

*F* 14 Thóu art the | King of | Glory : O' | — | — | Christ.

*F* 15 Thou art the éver- | -lasting | Son : óf | — the | Fa- |  
-ther.

1st Chant.

*f* *F* 24 DÁY | by | day : wé | magni- | -fy | thee ;

*F* 25 Ánd we | worship . thy | Name : éver | world with- |  
-out | end.

*mf* 26 Voúch- | -safe O | Lord : to kéept us this | day with- |  
-out | sin.

27 O Lórd, have | mercy . up- | -on us : háve | mer- | -cy  
up- | -on us.

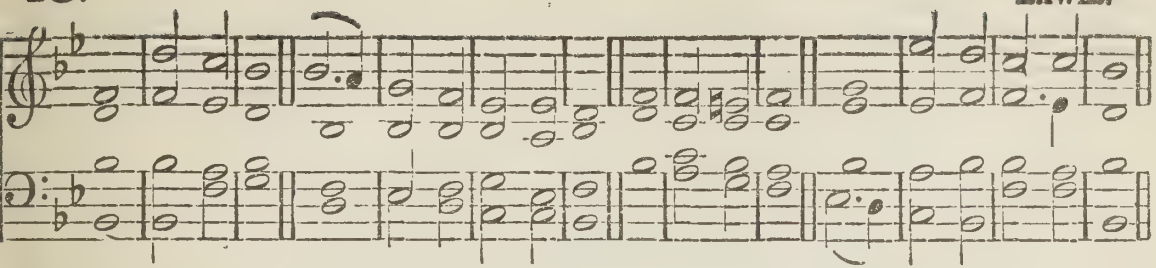
28 O Lord, let thy mércy | lighten . up- | -on us : ás our |  
trust | is in | thee.

*F* 29 O Lord, in thée | have I | trusted : lét me | never | be  
con- | -founded.



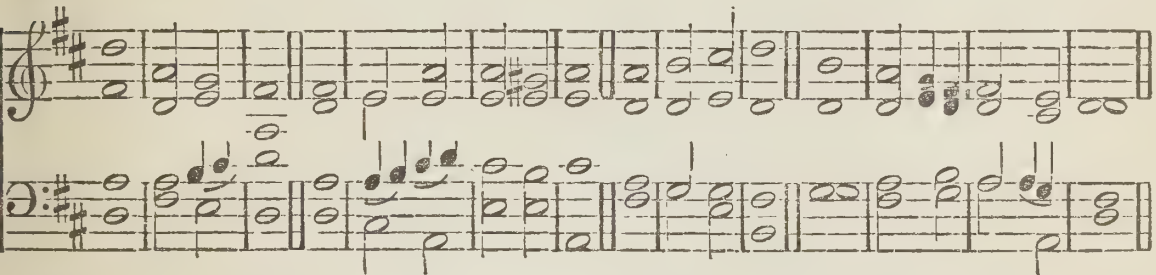
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LAWES.



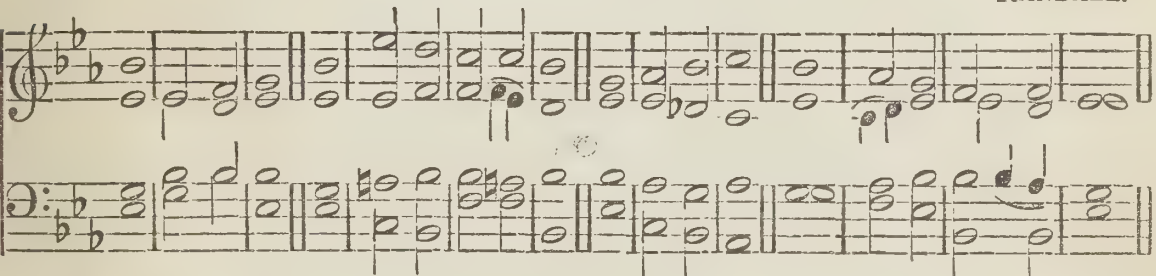
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BOYCE.



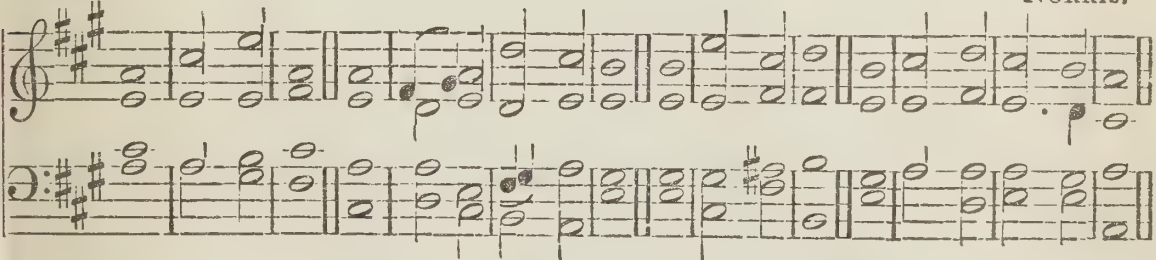
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RANDALL.



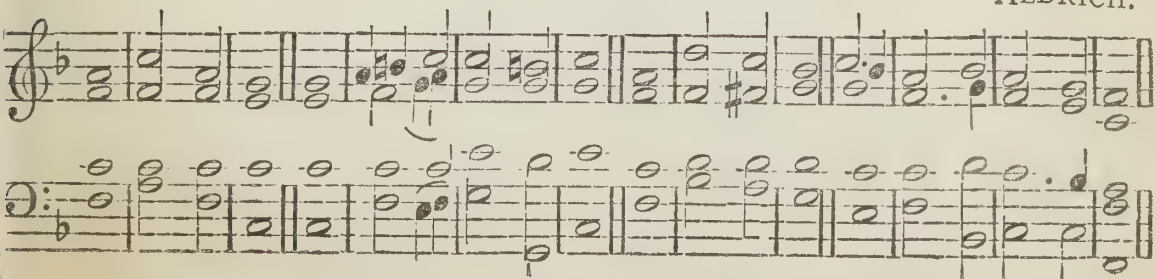
16.

NORRIS.



17.

ALDRICH.



**2nd**  
**Chant.** *mf* WHEN thou tookest upón thee to de- | -liver | man : thou  
didst not ab- | -hor the | Virgin's | womb.

*cres.* 17 When thou hadst overcôme the | sharpness . of | death :  
thou didst open the Kíngdom of | Heaven to | all  
be- | -lievers.

*F* 18 Thou sittest at the ríght | hand of | God : ín the |  
Glory | of the | Father.

*mf* 19 We belíeve that | thoushalt | come:tó | be | our | Judge.

20 We therefore práy thee | help thy | servants : whom thou  
hast redeémed | with thy | pre-cious | blood.

21 Make them to be númbered | with thy | Saints : ín |  
glory | ever- | -lasting.

22 O Lórd | save thy | people : ánd | bless thine | herit- |  
-age.

*cr.* 23 Góv- | — -ern | them : ánd | lift them | up for | ever.

18.

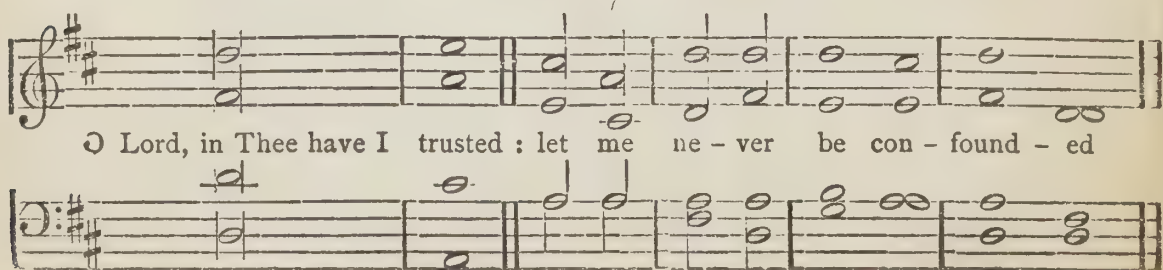
### Chant Service for the Te Deum.



We praise . . God, we . be the Lord. When Thou . . man, Thou . . Vir-gin's womb.



Day by day we magni-fy Thee. Vouchsafe, O Lord, to keep . . with-out sin.

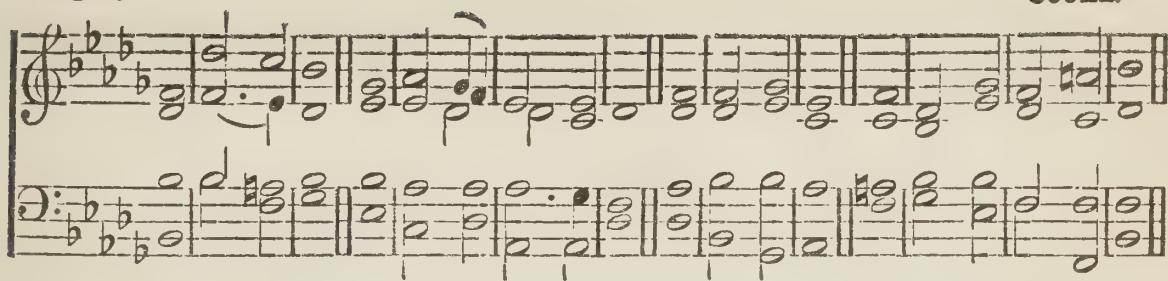


O Lord, in Thee have I trusted : let me ne-ver be con-found-ed



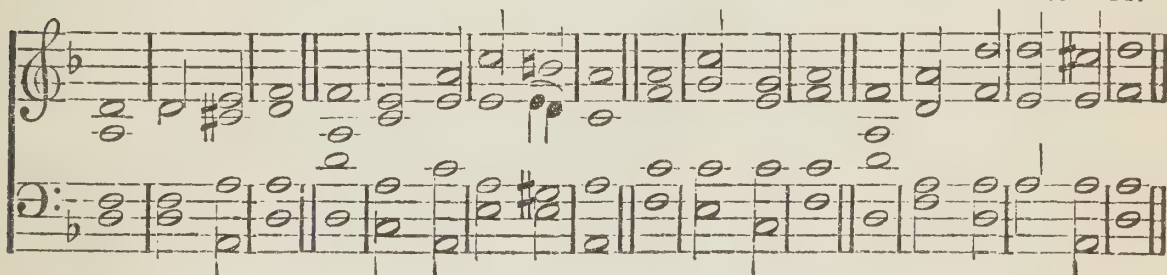
13a.

COOKE.



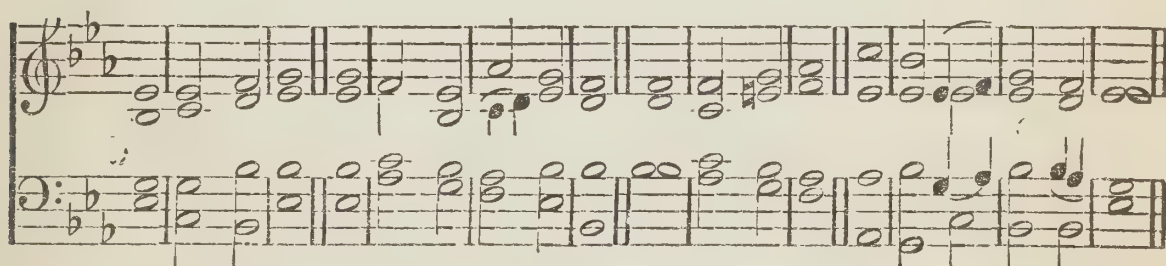
14a.

MORLEY.



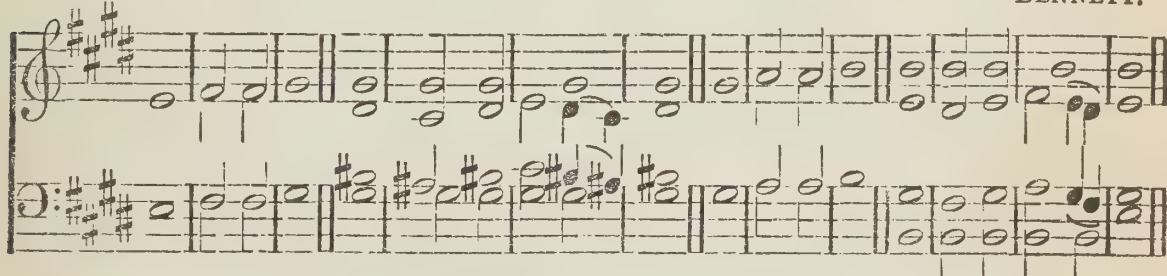
15a.

LANGDON.



16a.

BENNETT.

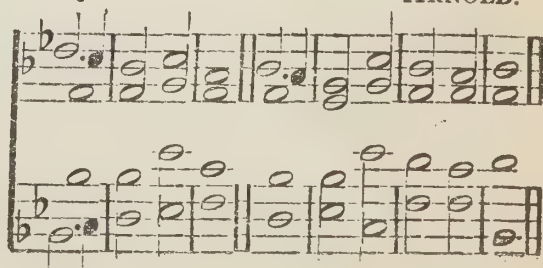
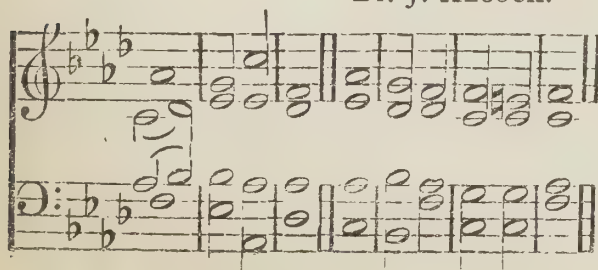


17a.

Dr. J. ALCOCK.

19.

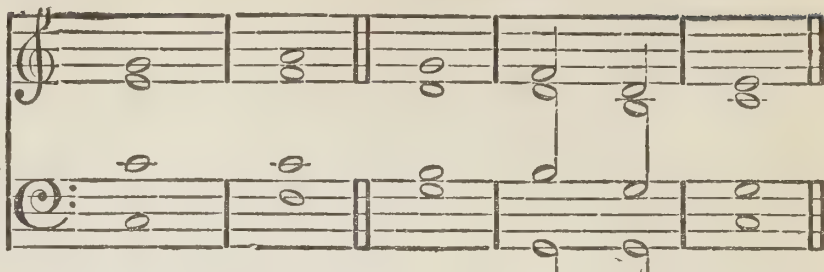
ARNOLD.



## 20.

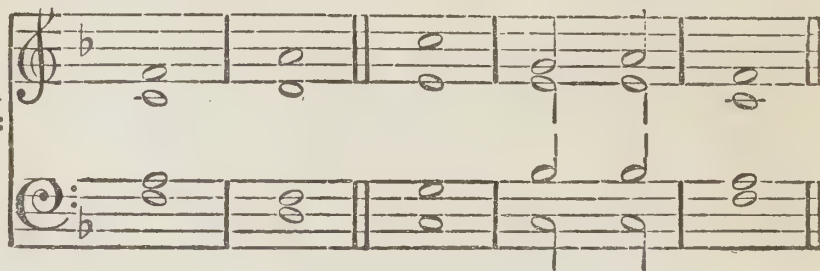
*Te Deum Laudamus.*

WE praise Thee, O | God :  
 All the earth doth worship  
 To Thee all Angels cry a |  
 To Thee Chera. & Sera-  
 Holy, Holy, | Holy :  
 Heaven and earth are full  
 The glorious company of  
 . . . . .

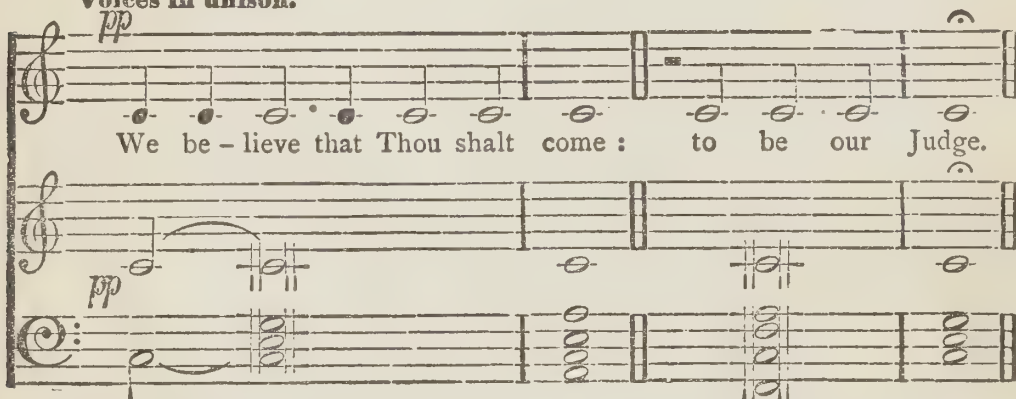


Also the Holy | Ghost :

Thou art the King of |  
 Thou art the everlasting |  
 When Thou tookest upon  
 Thee to deliver | man :  
 When Thou hadst over-  
 come the sharpness of |  
 Thou sittest at the right  
 hand of | God :

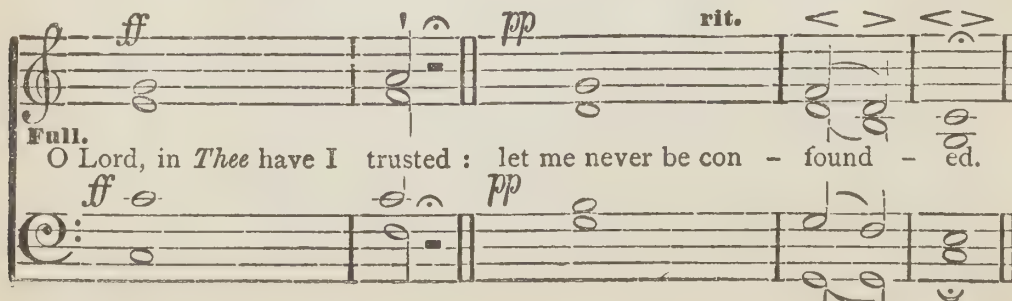
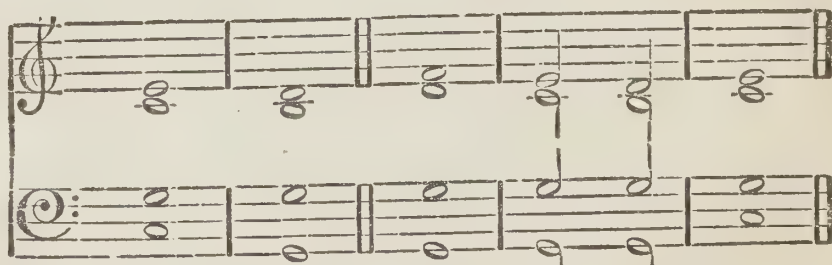


**Voices in unison.**



We be - lieve that Thou shalt come : to be our Judge.

We therefore pray thee,  
 Make them . . numbered  
 O Lord, save thy | people  
 Govern | them : and lift  
 Day by | day : we |  
 And we worship thy |  
 Vouchsafe, O | Lord : to  
 O Lord, have mercy up- |  
 O Lord, let thy mercy



**Full.**

O Lord, in Thee have I trusted : let me never be con - found - ed.



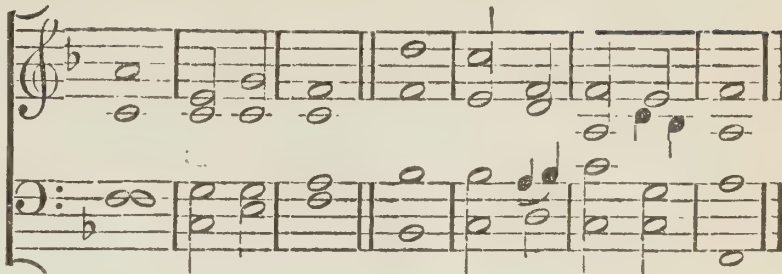
*Te Deum Laudamus.*

No. 1.

WE praise Thee, O God

All the earth doth worship  
To Thee all Angels cry  
To Thee Cherubin, and

21. No. 1.



No. 2.

Holy, Holy, Holy : Lord  
Heaven and earth are full

No. 3.

The glorious company of  
The goodly fellowship of  
The noble army of Martyrs

No. 2.

No. 2.

The holy Church thro'-out

No. 4.

The Father of an infinite  
Thine honourable, true :  
Also the Holy Ghost : the

No. 5.

Thou art the King of Glory  
Thou art the everlasting

No. 2.

When thou tookest upon  
When thou hadst overcome

No. 5.

Thou sittest at the right  
We believe that thou shalt

No. 2.

We therefore pray thee help  
Make them to be numbered  
O Lord, save thy people :  
Govern them : and lift

No. 1.

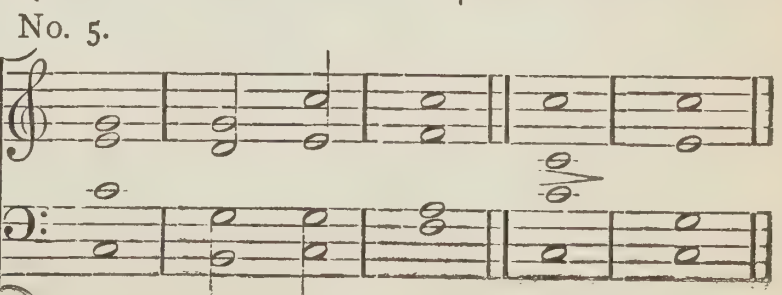
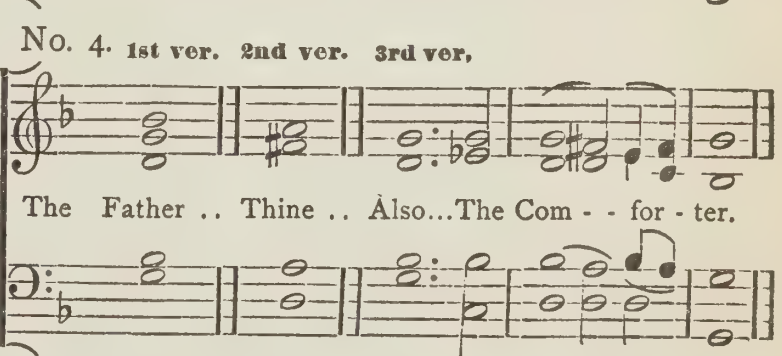
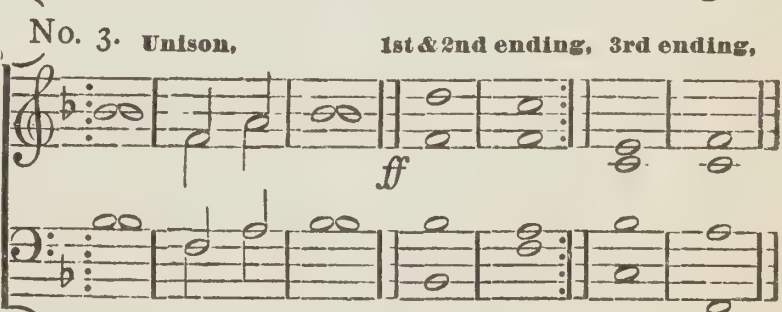
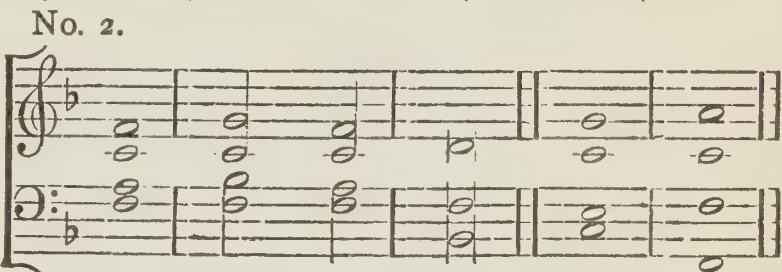
Day by day : we magnify  
And we worship thy Name

No. 2.

Vouchsafe, O Lord : to  
O Lord, have mercy upon  
O Lord, let thy mercy

No. 1.

O Lord, in thee have I



*Benedicite, omnia Opera.*

- mf* *f†F* **O** ALL ye Works of the Lórd | bless . ye the | Lord :  
 praise him, and | magnify | him for | ever.
- F* **2** O ye Angels of the Lórd | bless . ye the | Lord : &c.
- 3** O ye Heávens | bless . ye the | Lord : &c.
- 4** O ye Waters that be above the Fírmament | bless . ye  
 the | Lord : &c.
- 5** O all ye Powers of the Lórd | bless . ye the | Lord : &c.
- 6** O ye Sun and Moón | bless . ye the | Lord : &c.
- 7** O ye Stars of Heáven | bless . ye the | Lord : &c.
- 8** O ye Showers and Déw | bless . ye the | Lord : &c.
- 9** O ye Winds of Gód | bless . ye the | Lord : &c.
- 10** O ye Fire and Héat | bless . ye the | Lord : &c.
- 11** O ye Winter and Súmmer | bless . ye the | Lord : &c.
- 12** O ye Dews and Frósts | bless . ye the | Lord : &c.
- 13** O ye Frost and Cóld | bless . ye the | Lord : &c.
- 14** O ye Ice and Snów | bless . ye the | Lord : &c.
- 15** O ye Nights and Dáys | bless . ye the | Lord : &c.
- 16** O ye Light and Dárkness | bless . ye the | Lord : &c.
- 17** O ye Lightnings and Clóuds | bless . ye the | Lord : &c.
- 18** O let the Eáarth | bless the | Lord : yea, let it praise, &c.
- 19** O ye Mountains and Hills | bless . ye the | Lord : &c.
- 20** O all ye Green Things upon the Eáarth | bless . ye the |  
 Lord : &c.
- 21** O ye Wélls | bless . ye the | Lord : &c.
- 22** O ye Seas and Flóods | bless . ye the | Lord : &c.
- 23** O ye Whales, and all that move in the Wáters | bless .  
 ye the | Lord : &c.
- 24** O all ye Fowls of the Aír | bless . ye the | Lord : &c.
- 25** O all ye Beasts and Cátte | bless . ye the | Lord : &c.
- 26** O ye Children of Mén | bless . ye the | Lord : &c.
- 27** O let Ísrael | bless the | Lord : &c.
- 28** O ye Priests of the Lórd | bless . ye the | Lord : &c.
- 29** O ye Servants of the Lórd | bless . ye the | Lord : &c.
- 30** O ye Spirits and Souls of the Ríghteous | bless . ye  
 the | Lord : &c.
- 31** O ye holy and humble Men of héart | bless . ye the |  
 Lord : &c.
- 32** O Ananias, Azarias, and Mísaél | bless . ye the | Lord : &c.
- f F* Glory be to the Fáther, | and . to the | Son : &c.
- F* As it was in the beginning,\* is nów, and | ever | shall be :

† The second part of each verse to be sung *full*.



## 22. Verses 1 to 17, and 19 to end.

Rev. C. A. WICKES.

O all ye works of the Lord, bless ye the Lord : praise Him, and magnify Him for e - ver.

## Verse 18 only.

O let the earth bless the Lord : yea, let it praise Him, and magni-fy Him for e - ver.

## Gloria Patri.

Gloria Patri.

## 23.

NEWBY.

Gloria Patri.

## 24.

Col. LEMON.

Gloria Patri.

*Benedictus.*

St. LUKE I. 68.

*mf* **F** BLESSED be the Lórd | God of | Israel . for he hath  
vísited | and re- | -deemed . his | people ;

*F* 2 And hath raised up a míghty sal- | -vation | for us :  
in the hóuse | of his | servant | David ;

3 As he spake by the móuth of his | holy | Prophets :  
which have beén | since the | world be- | -gan ;

4 That we should be sáved | from our | enemies : and  
fróm the | hands of | all that | hate us ;

5 To perform the mercy prómised | to our | forefathers :  
ánd to re- | -member . his | holy | Covenant ;

6 To perform the oath which he swáre to our | fore-  
-father | Abraham : thát | he would | give | us ;

7 That we being delivered out of the hánd | of our |  
enemies : might séve | him with- | -out | fear ;

8 In holiness and ríghteous- | -ness be- | -fore him : áll  
the | days | of our | life.

9 And thou, Child, shalt be called the Próphet | of the |  
Highest : for thou shalt go before the face of the  
Lórd | to pre- | -pare his | ways ;

10 To give knowledge of salvátion | unto . his | people :  
fór the re- | -mission | of their | sins,

11 Through the tender mércy | of our | God : whereby  
the day-spring fróm on | high hath | visited | us ;

12 To give light to them that sit in darkness,\* and ín  
the | shadow . of | death : and to guide our féet |  
into . the | way of | peace.

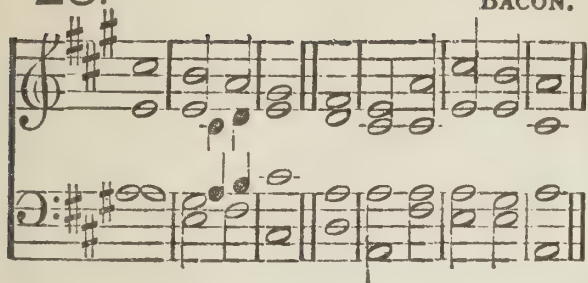
*f* **F** Glory be to the Fáther, | and . to the | Son : ánd | to  
the | Holy | Ghost ;

**F** As it was in the beginning,\* is nów, and | ever | shall  
be : wórld without | end. | A- | -men.



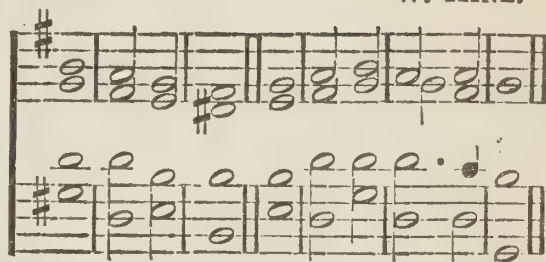
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BACON.



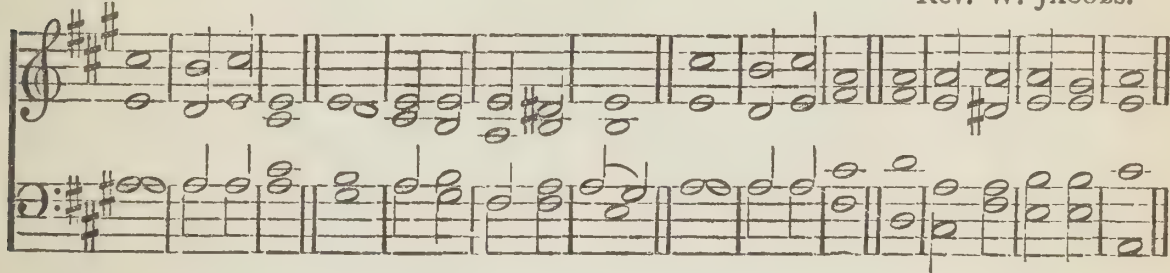
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W. HINE.



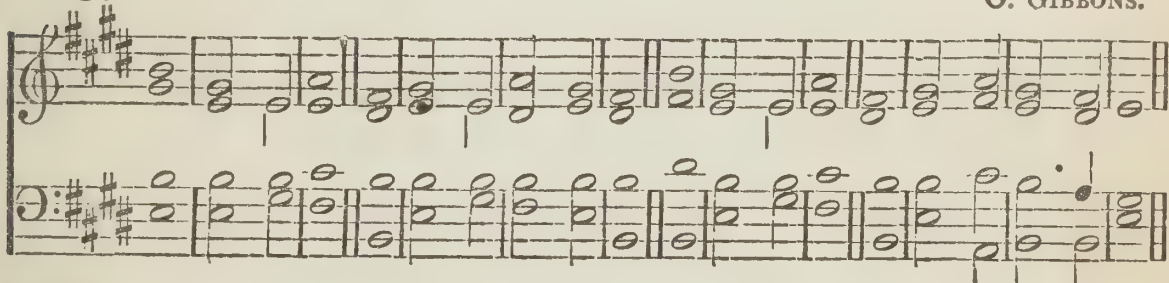
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Rev. W. JACOBS.



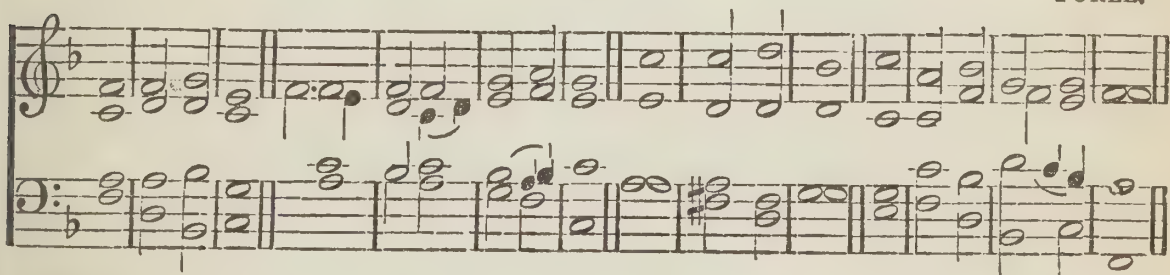
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O. GIBBONS.



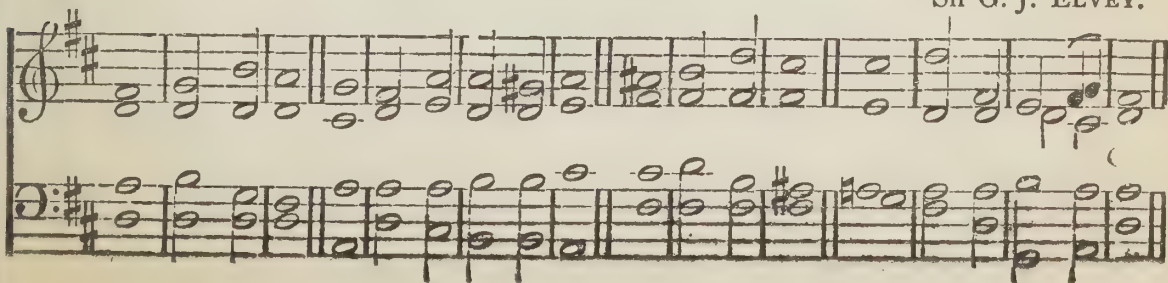
29.

TURLE.



30.

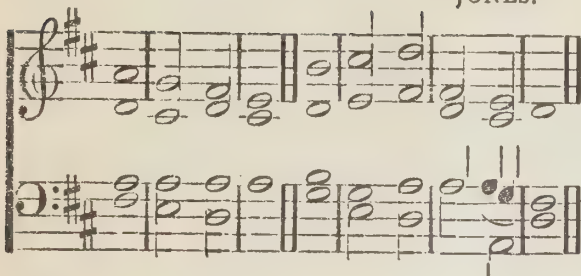
Sir G. J. ELVEY.



*Jubilate Deo. Psalm c.*

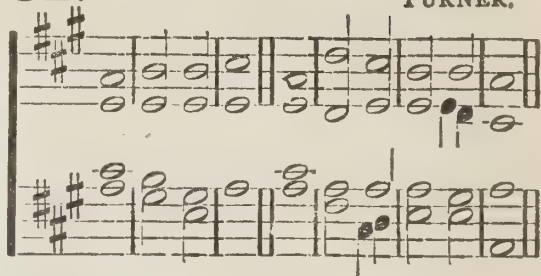
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JONES.



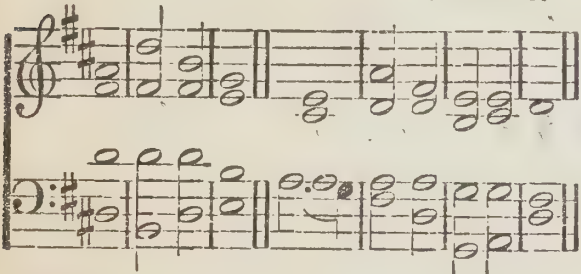
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TURNER.



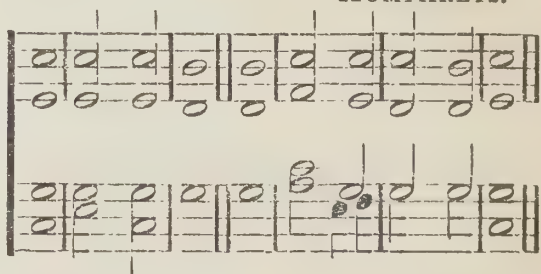
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OUSELEY.



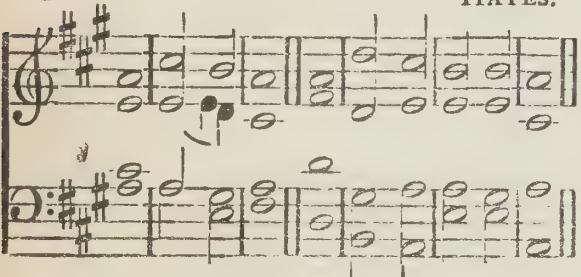
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HUMPHREYS.



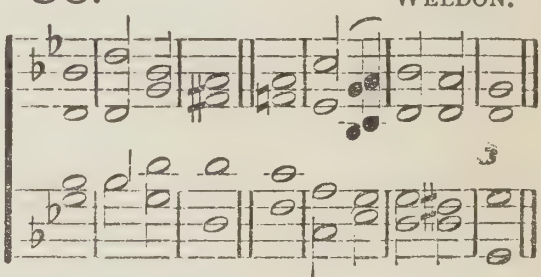
35.

HAYES.



36.

WELDON.



***f F*** **O** BE joyful in the Lórd, | all ye | lands : serve the Lord  
with gladness,\* and come before his | presence | with  
a song.

***F*** 2 Be ye sure that the Lórd | he is | God : it is he that  
hath made us, and not we ourselves;\* we are his people,  
and the | sheep of | his | pasture.

3 O go your way into his gates with thanksgiving,\* and  
into his | courts with | praise : be thankful unto him,  
and | speak good | of his | Name.

***mf*** 4 For the Lord is gracious,\* his mércy is | ever- | -lasting :  
and his truth endureth from géner- | -ation . to |  
gener- | -ation.

***f F*** Glory be to the Fátter, | and . to the | Son : and | to  
the | Holy | Ghost ;

***F*** As it was in the beginning,\* is nów, and | ever | shall  
be : wórlð without | end. | A . | -men.

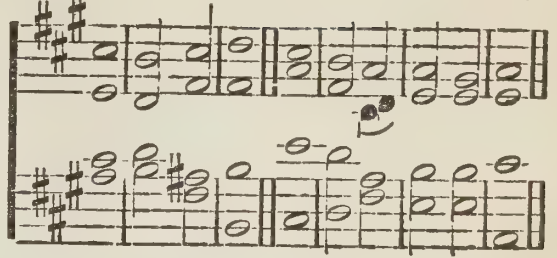
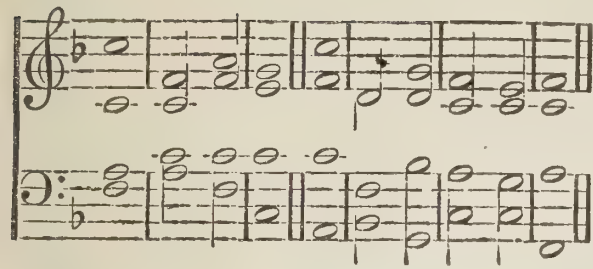


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BELLAMY.

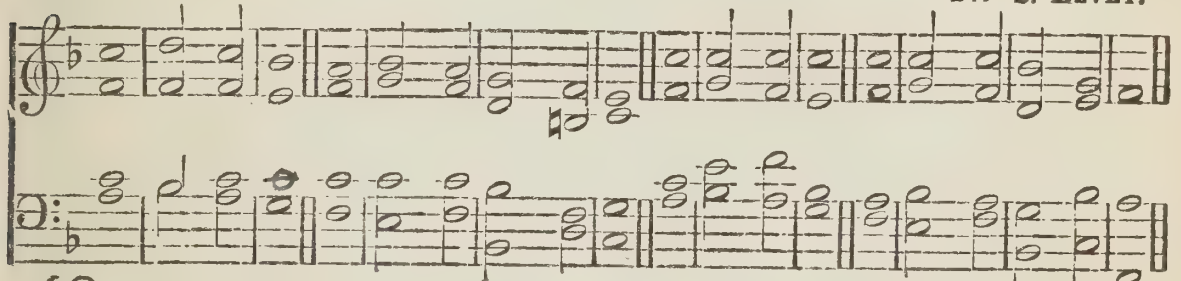
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Dr. ALDRICH.



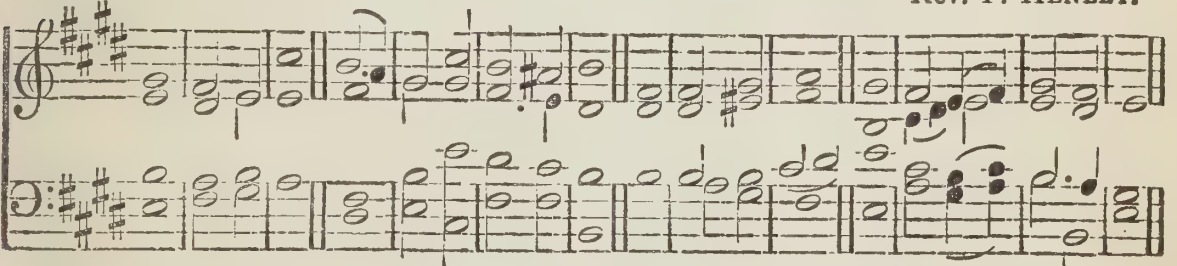
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Dr. S. ELVEY.



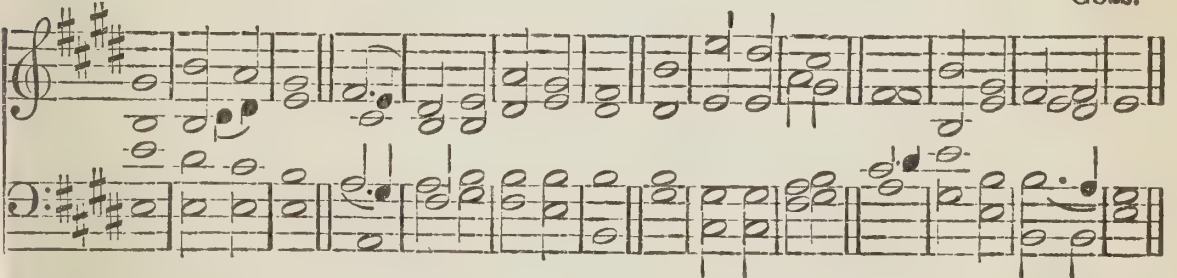
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Rev. P. HENLEY.



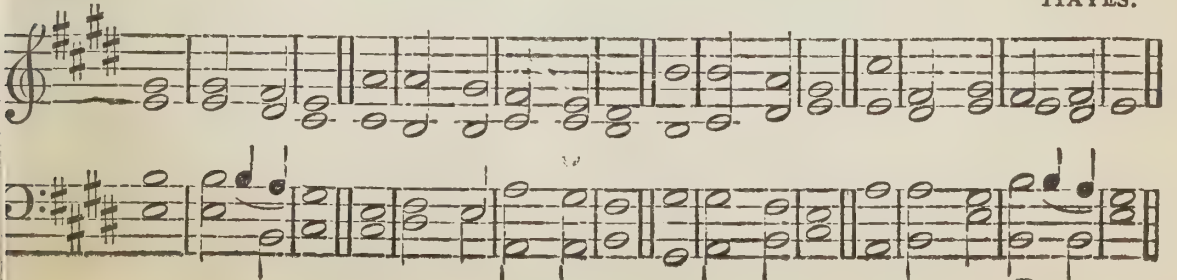
41.

Goss.



42.

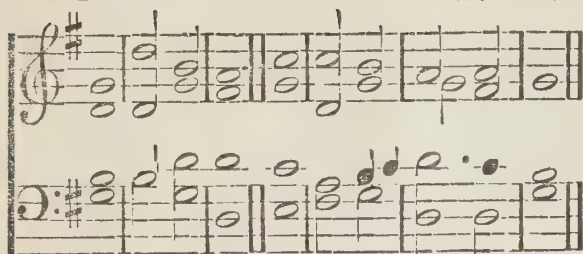
HAYES.



*Magnificat.* St. Luke i. 46.

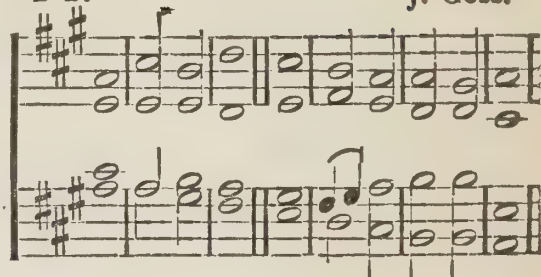
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W. LEE.

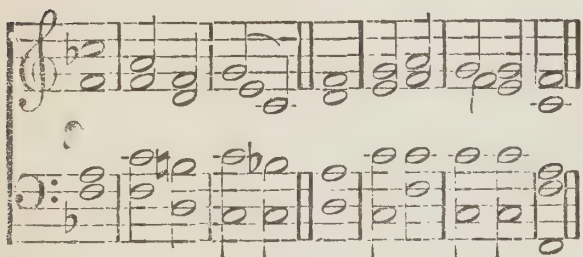


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J. Goss.

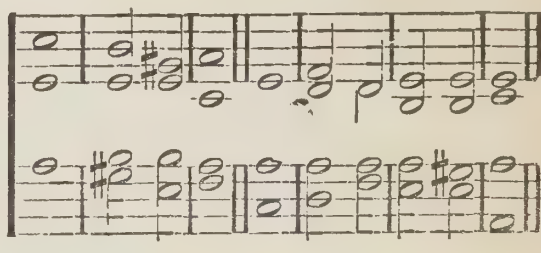


45.



46.

G. A. MACFARREN.



*mf* **F** MY soul doth mágni- | -fy the | Lord : and my spirit  
háth re- | joiced . in | God my | Saviour.

**F** 2 Fór he | hath re- | -garded : the lówliness | of his |  
hand- | -maiden.

3 Fór be- | -hold from | henceforth : áll gener- | -ations .  
shall | call me | blessed.

4 For he that is míghty hath | magnified | me : ánd |  
holy | is his | Name.

*2nd part.* 5 And his mércy is on | them that | fear him : through-  
-out | all | gener- | -ations.

6 He hath shewed stréngth | with his | arm : he hath  
scattered the proud in the imágin- | -ation | of their |  
hearts.

7 He hath put down the míghty | from their | seat :  
and háth ex- | -alted . the | humble . and | meek.

8 He hath filled the húngry with | good | things : and  
the rích he hath | sent | empty . a- | -way.

9 He remembering his mercy hath hólpen his | servant |  
Israel : as he promised to our forefathers,\* Ábraham |  
and his | seed, for | ever.

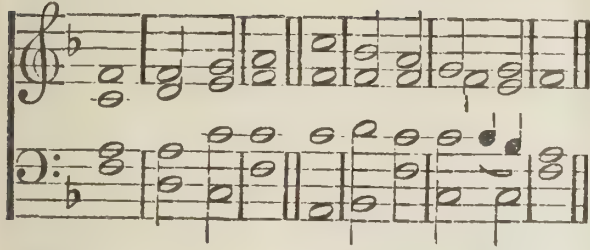
**f** **F** Glory be to the Fáther, | and . to the | Son : ánd | to  
the | Holy | Ghost ;

**F** As it was in the beginning,\* is nów, and | ever | &c



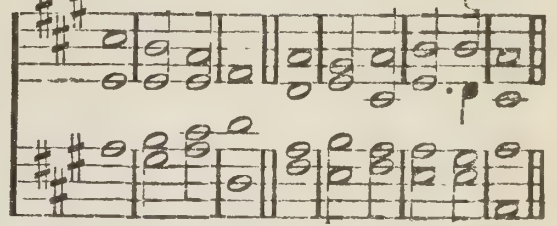
47.

FARRANT.



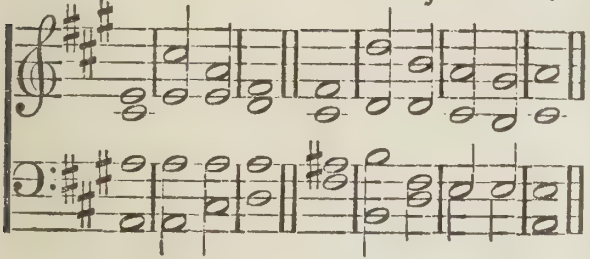
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Dr. E. G. MONK.



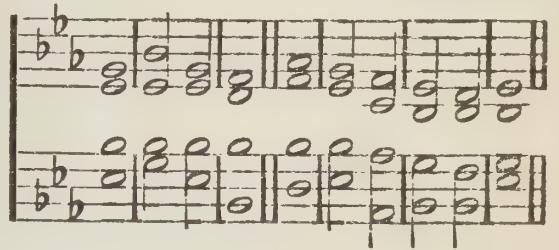
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Sir G. J. ELVEY.



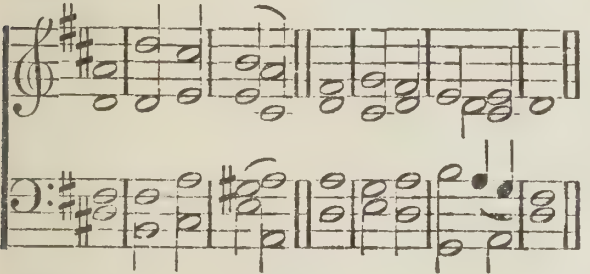
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CHARTRES.

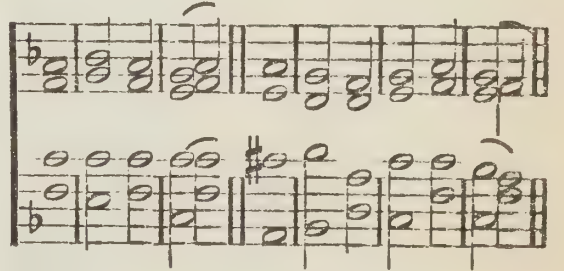


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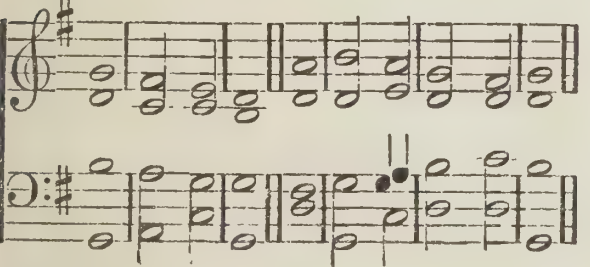
Parisian Chant.



52.

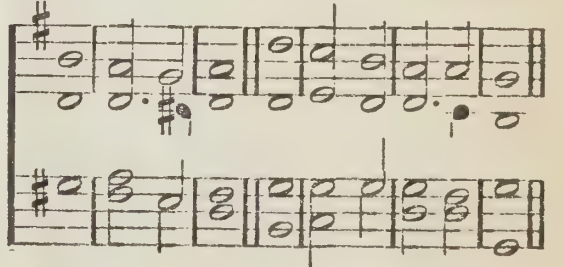


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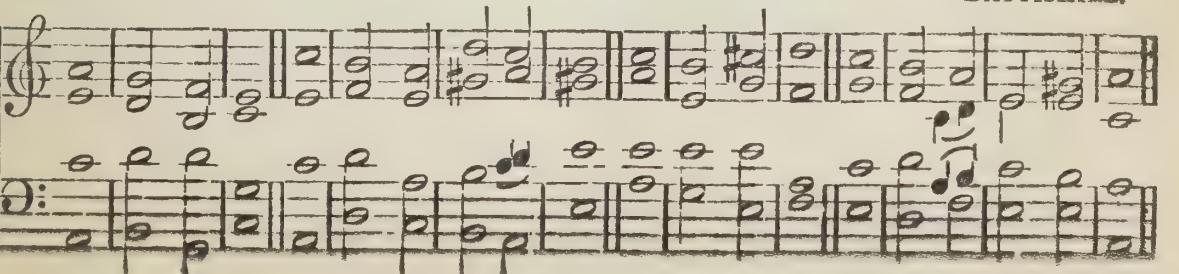
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T. PURCELL.



55.

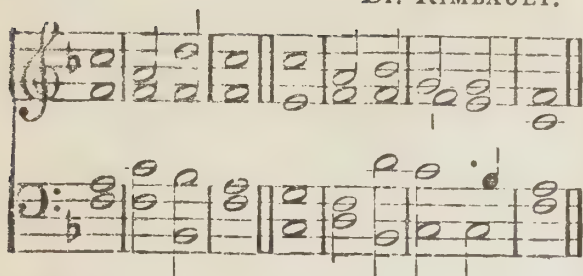
BATTISHILL.



*Cantate Domino. Psalm xcvi.*

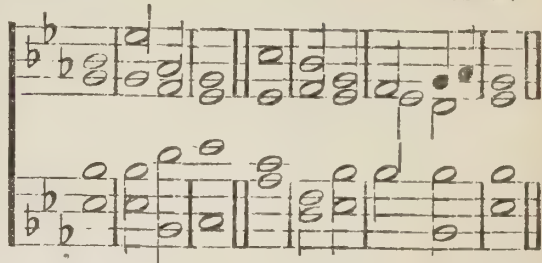
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Dr. RIMBAULT.

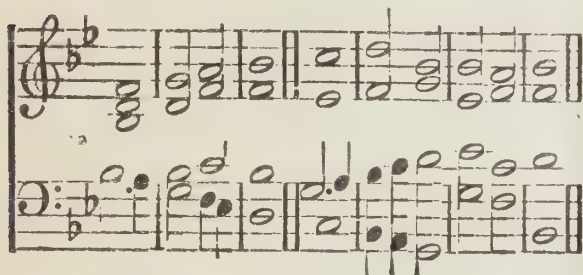


57.

Dr. E. AYRTON.

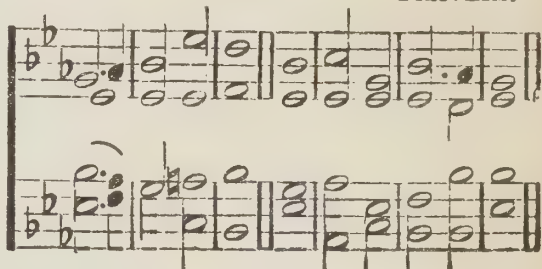


58.



59.

TRAVERS.



*f* **F** **O** SING unto the Lórd a | new | song : for hé hath |  
done | marvellous | things.

**F** 2 With his own right hand,\* and with his | holy | arm :  
háth he | gotten . him- | -self the | victory.

3 The Lord déclared | his sal- | -vation : his righteousness  
hath he openly shéwed in the | sight | of the | heathen.

4 He hath remembered his mercy and truth tóward the |  
house of | Israel : and all the ends of the world have  
séen the sal- | -vation | of our | God.

**F** 5 Shew yourselves joyful unto the Lórd | all ye | lands :  
sín, re- | -joice and | give | thanks.

**F** 6 Praise the Lórd up- | -on the | harp : sing to the hárp  
with a | psalm of | thanks- | -giving.

**F** 7 With trúmpests | also and | shawms : O shew yourselves  
jójful be- | -fore the | Lord the | King.

**F** 8 Let the sea make a noise,\* and áll that | therein | is :  
the round wórld, and | they that | dwell there- | -in.

9 Let the floods clap their hands,\* and let the hills be  
jójful togéther be- | -fore the | Lord : fór he | cometh .  
to | judge the | earth.

10 With righteousness sháll he | judge the | world : ánd  
the | people | with | equity.

*f* **F** Glory be to the Fáther, | and . to the | Son : &c.

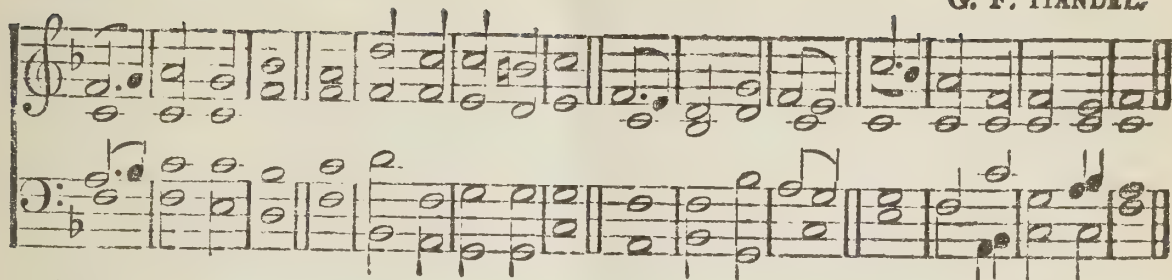
**F** As it was in the beginning,\* is nów, &c.



EVENING PRAYER.

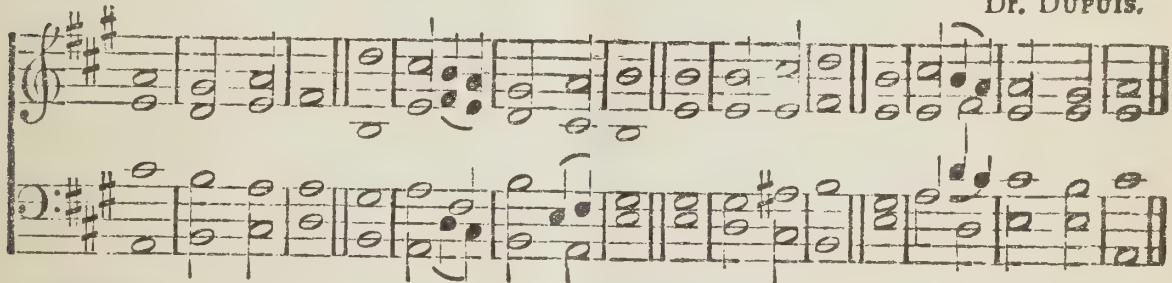
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G. F. HANDEL.



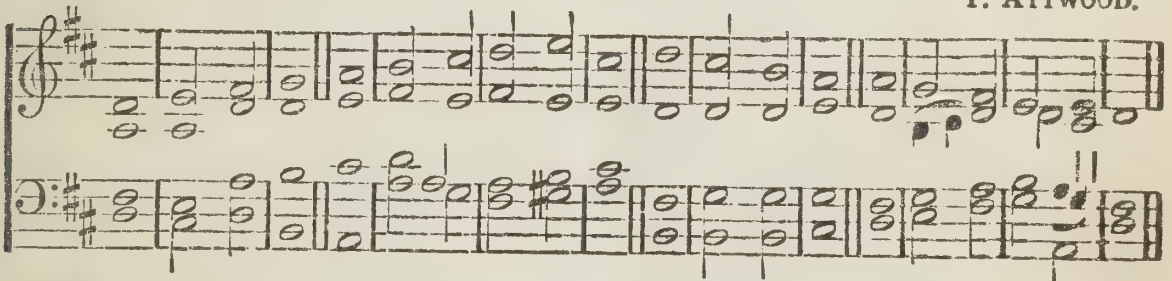
61.

Dr. DUPUIS.



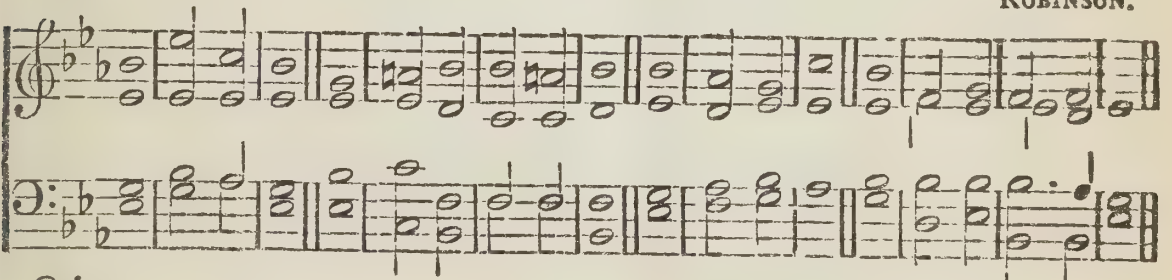
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T. ATTWOOD.



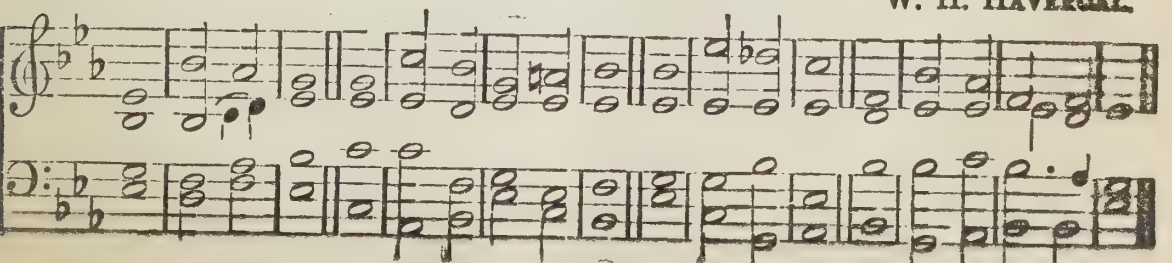
63.

ROBINSON.



64.

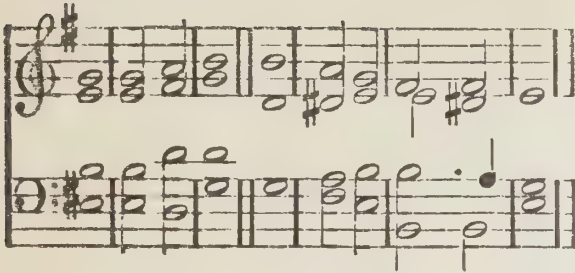
W. H. HAVERGAL.



*Nunc dimittis.* St. Luke ii. 29.

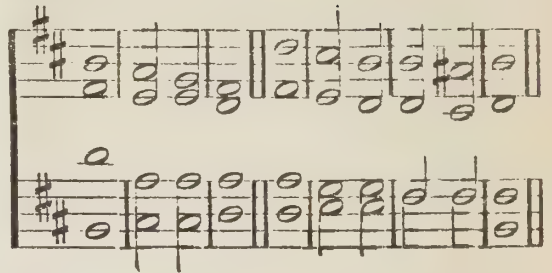
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Dr. BLOW.



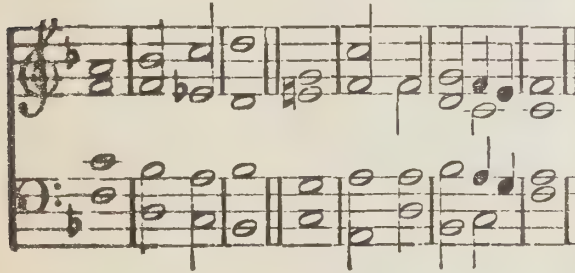
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Dr. CROFT.

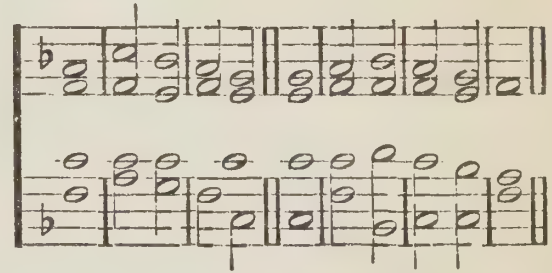


67.

Rev. W. FELTON.

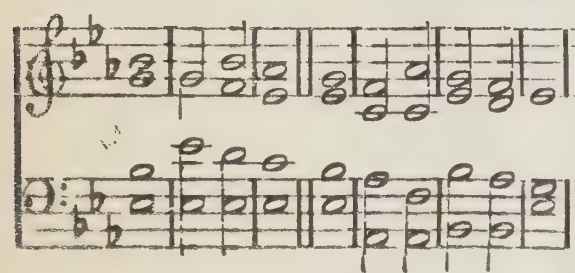


68.



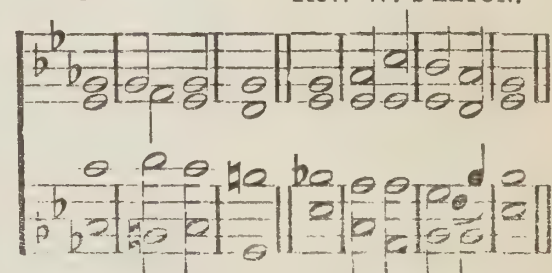
69.

BARNEY.



70.

Rev. W. FELTON.



*mp F* **L**ORD, now lettest thou thy sérvant de- | -part in |  
peace : ác- | -cording | to thy | word.

*F* 2 Fór mine | eyes have | seen : thy' | — sal- | -va- | -tion,

3 Which thou | hast pre- | -pared : befóre the | face of |  
all | people ;

4 To be a light to | lighten . the | Gentiles : and to be  
the glóry | of thy | people | Israel.

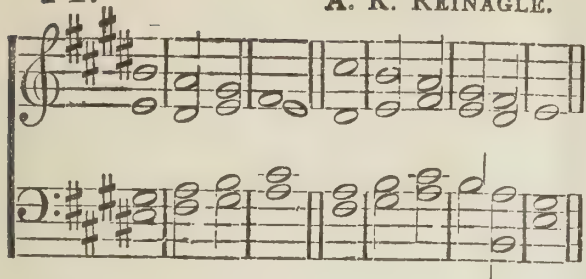
*f F* Glory be to the Fátor, | and . to the | Son : ánd | to  
the | Holy | Ghost ;

*F* As it was in the beginning, \* is nów, and | ever | shall  
be : wórld without | end. | A- | -men.

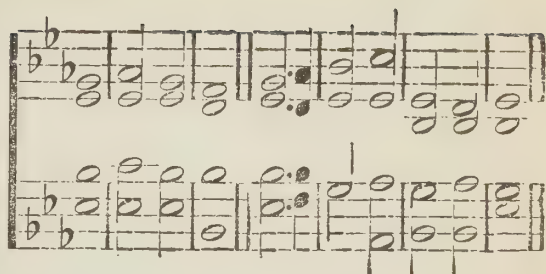


71.

A. R. REINAGLE.



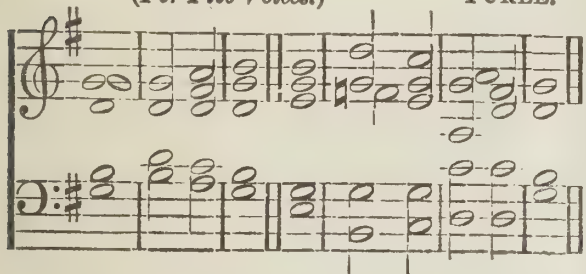
72.



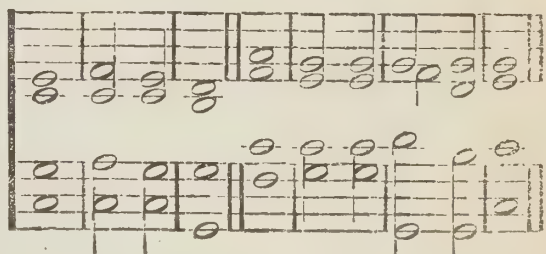
73.

(For Five Voices.)

TURLE.

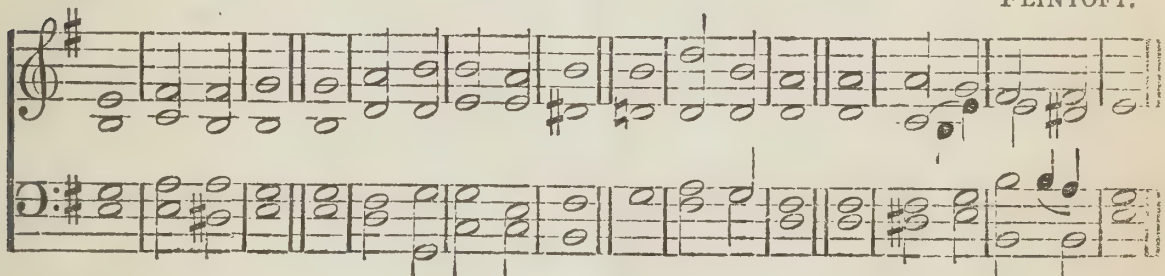


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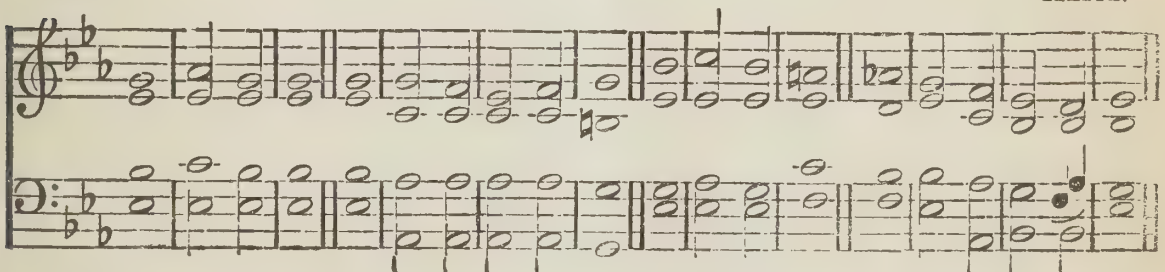
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FLINTOFF.



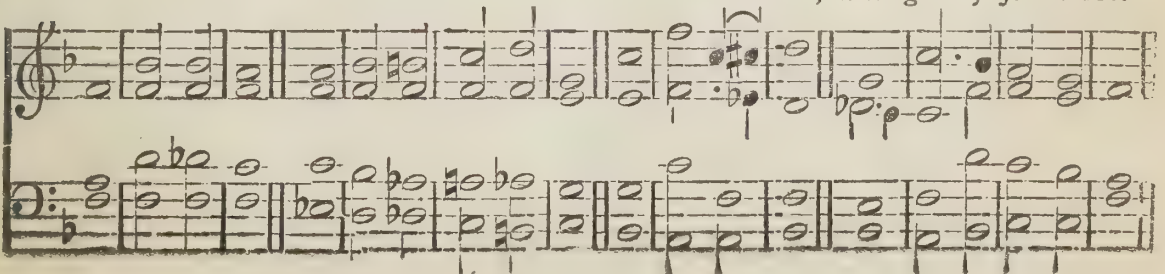
76.

KLITZ.



77.

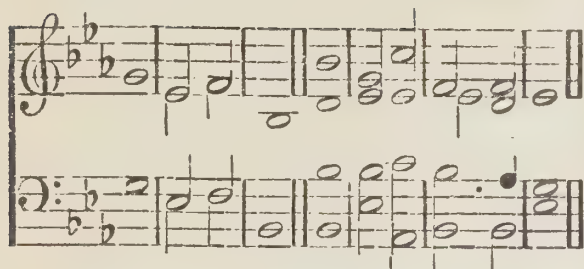
SPOHR, arranged by J. TURLE.



*Deus misereatur.* Psalm lxvii.

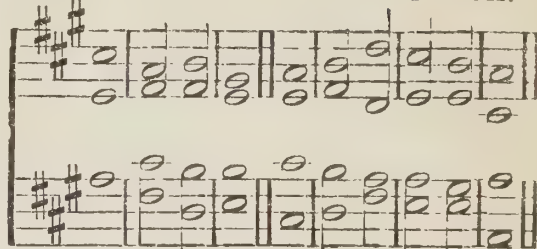
78.

HAVERGAL.



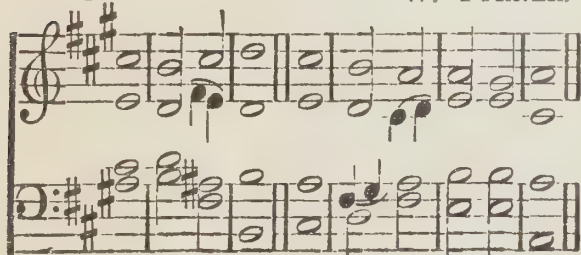
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DUPUIS.



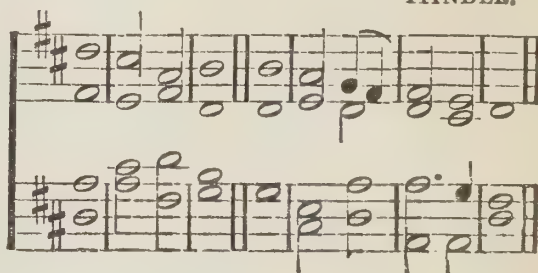
80.

W. TURNER.



81.

HINDLE.



*mf* **G**OD be merciful unto | us and | bless us : and shew us  
the light of his countenance, \* and be | merciful |  
unto | us :

**F** 2 That thy way may be known up- | -on | earth : thy  
saving | health a- | -mong all | nations.

**F** 3 Let the people praise | thee, O | God : yeá, let | all  
the | people | praise thee.

4 O let the nations rejoice | and be | glad : for thou  
shalt judge the folk righteously, \* and govern the |  
nations . up- | -on | earth.

**F** 5 Let the people praise | thee, O | God : yeá, let | all  
the | people | praise thee.

6 Then shall the éarth bring | forth her | increase : and  
God, even our own Gód, shall | give | us his | bless-  
-ing

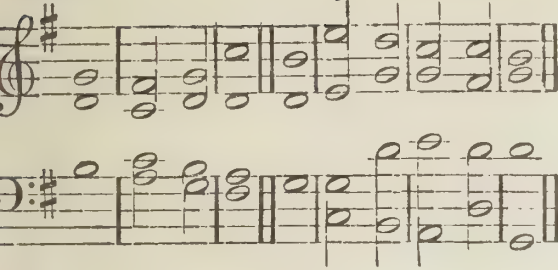
*End part.* 7 Gód | shall | bless us : and all the énds of the | world  
shall | fear | him.

**f** **F** Glory be to the Fáther, | and . to the | Son : and | to  
the | Holy | Ghost ;

**F** As it was in the beginning, \* is nów, and | ever | shall  
be : wórlð without | end, | A- | -men.



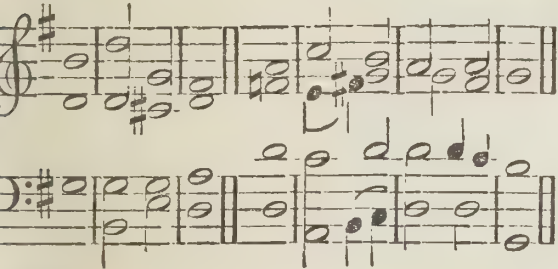
82. J. BATTISHILL.



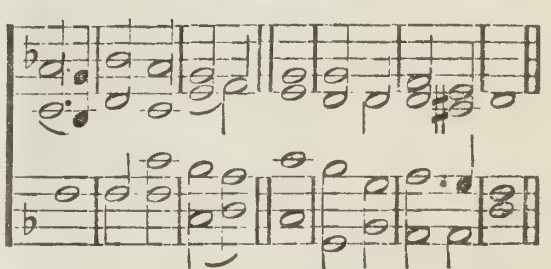
83. LANGDON.



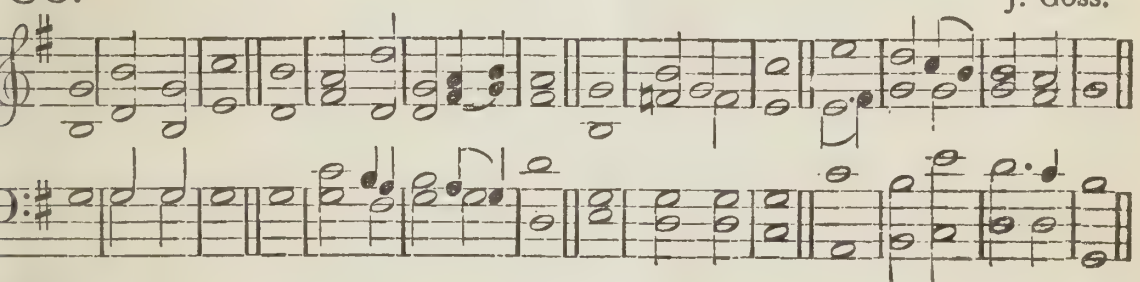
84. Dr. C. GIBBONS.



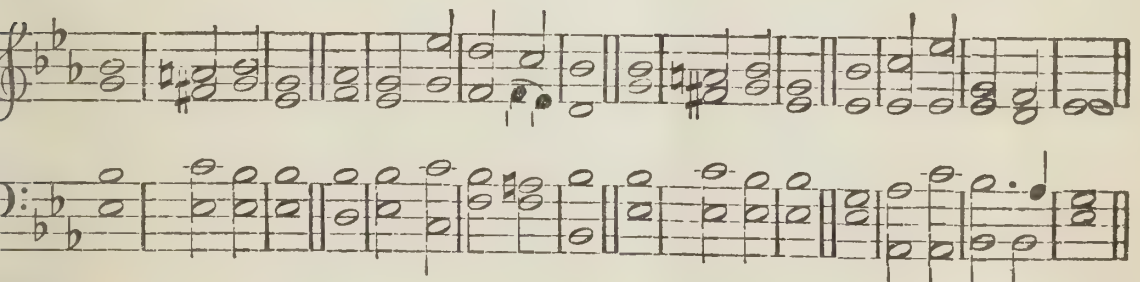
85. Harmonised by COOPER.



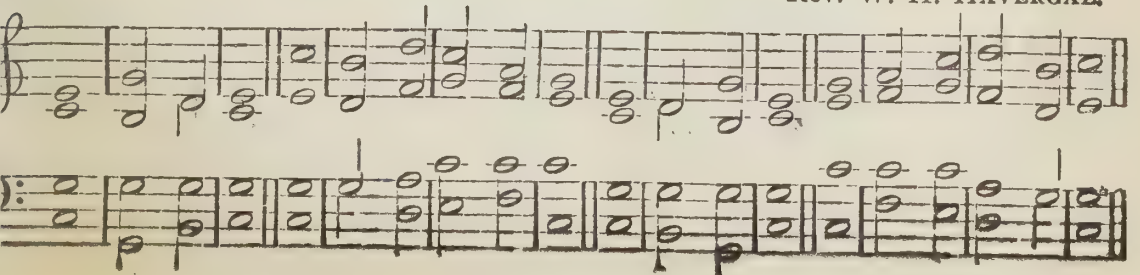
86. J. GOSS.



87.



88. Rev. W. H. HAVERGAL.



89.

TALLIS.

Lord, have mercy up-on us, and incline our hearts to . . . . . keep this law.  
After the 10th:—and write all these thy laws in our hearts, we be - seech Thee.

90.

Ancient French Litany Chant.

Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.

After the 10th.

Lord, have mercy upon us, and write all these Thy laws in our hearts, we be - seech Thee.

91.

GOUNOD.

Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

After the 10th.

Lord, have mercy up-on us, and write all these Thy laws in our hearts, we be-seech Thee.



92.

From MENDELSSOHN.

Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

After the 10th,

Lord, have mer-cy up-on us, and write all these Thy laws in our hearts, we be-seech Thee.

93.

Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

After the 10th.

Slower,

Lord, have mer-cy up-on us, and write all these Thy laws. . hearts, we be-seech . . Thee.

96.

Gloria Tibi.

Glo-ry be to Thee, O Lord. Thanks be un-to Thee, O Lord.

94.

Dr. NARES.

Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

After the 10th.

Slower.

Lord, have mer-cy up-on us, and write all these Thy laws in our hearts, we be-seech Thee.

95.

WALMSLEY.

Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

After the 10th.

Slower.

Lord, have mer-cy up-on us, and write all these Thy laws in our hearts, we be-seech Thee.

97.

TALLIS. Gloria Tibi. 98.

T. SHORT.

Glo-ry be to Thee, O Lord.

Thanks be un-to Thee, O Lord.

Glo-ry be to Thee, O Lord.

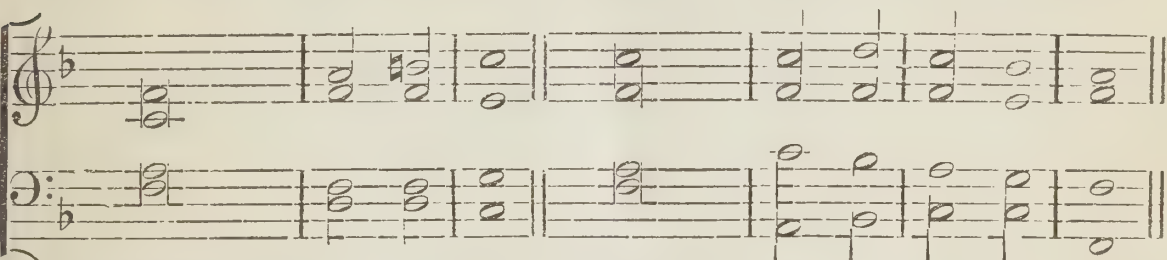
Thanks be un-to Thee, O Lord.



99.

*Gloria in Excelsis.*

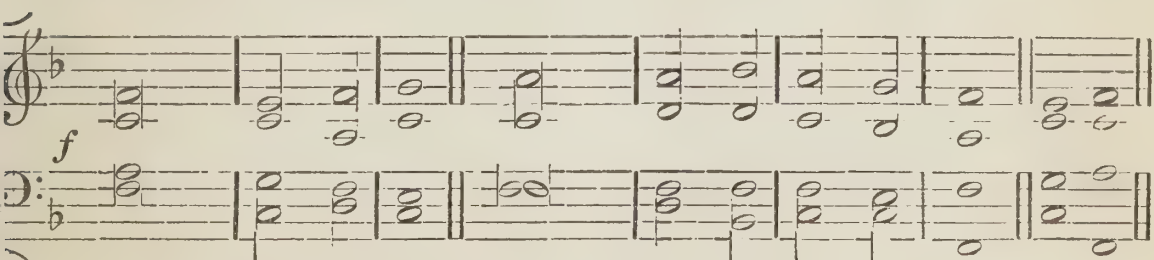
1. Glory be to... God on high : and in earth peace, good will towards men.  
 2. We praise thee, we } wor - ship thee : { we glorify thee, } thee for thy great glory,  
 bless thee, we .. } { we give thanks to }
3. O Lord God, .. heaven - ly King : God the .. Fa - ther Al - - - mighty.



4. O Lord, the only- } Je - su Christ ; { O Lord God, } Son - of the Father,  
 begotten Son .. } { Lamb of God, }



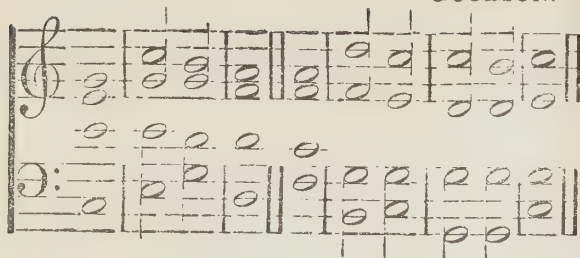
5. That takest away the ... sins of the world : have .. mercy up - on us.  
 6. Thou that takest away the sins of the world : have .. mercy up - on us.  
 7. Thou that takest away the sins of the world : re - - ceive our prayer.  
 8. Thou that sittest at the } God the Father : have .. mercy up - on us.  
 right hand of ... }



9. For thou .. only art Holy : Thou .. on - ly art the Lord ;  
 0. Thou only, O } Ho - ly Ghost : { art most } glory of God the Father. *A-men.*  
 Christ, with the } { high in the }

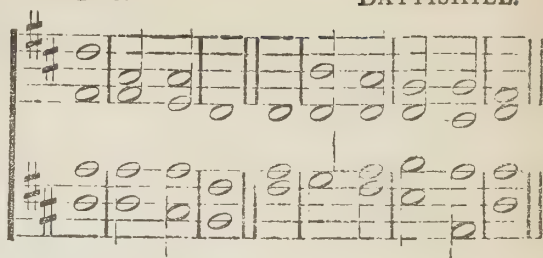
100.

GOODSON.



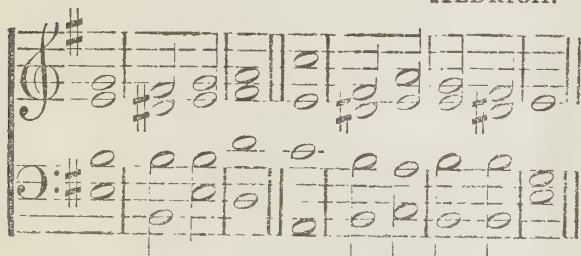
101.

BATTISHILL.



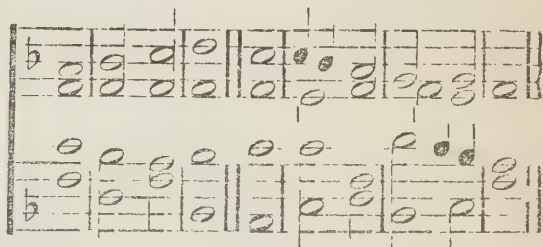
102.

ALDRICH.



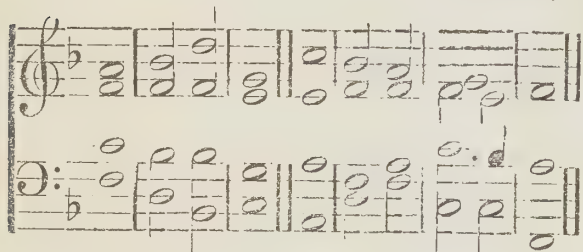
103.

RIMBAULT.



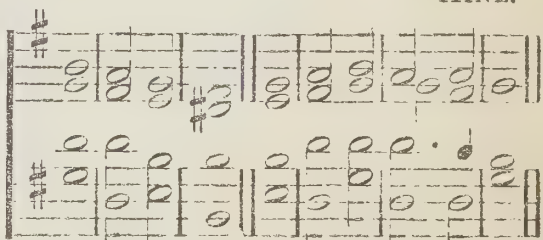
104.

ELVEY.



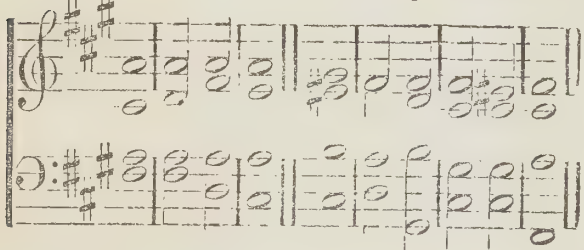
105.

HINE.



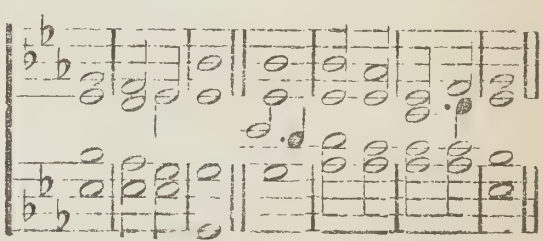
106.

J. FOSTER.



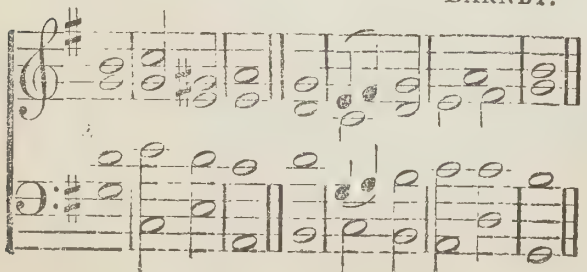
107.

FOSTER.



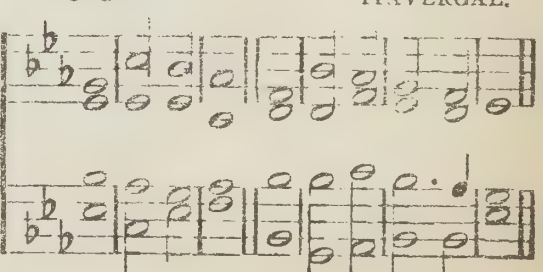
108.

BARNBY.



109.

HAVERGAL.



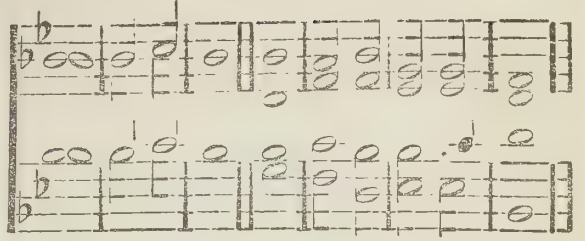
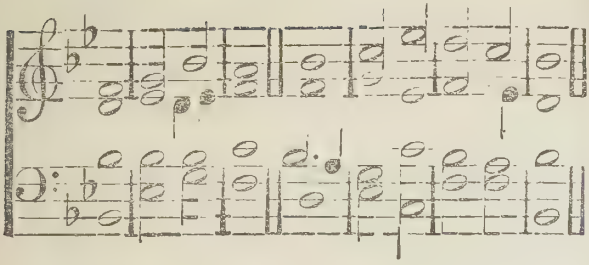


110.

Sir G. ELVEY.

111.

Dr. E. G. MONK.

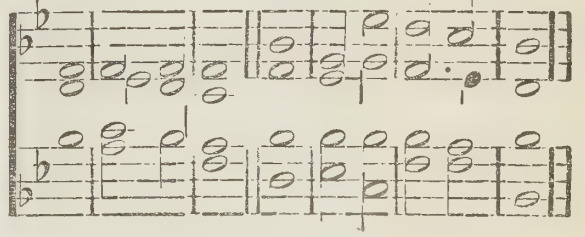
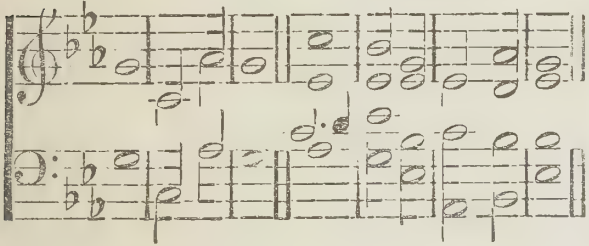


112.

From MENDELSSOHN.

113.

From LANGDON.

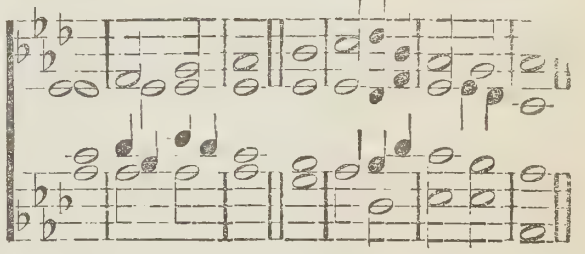
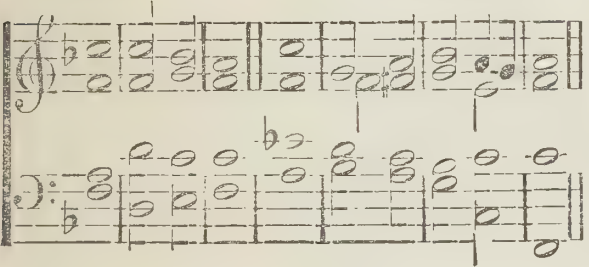


114.

STEGGALL.

115.

E. W. PHILLIPS.

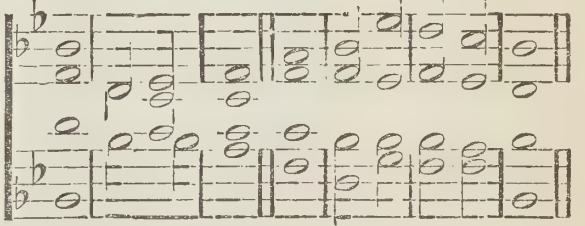
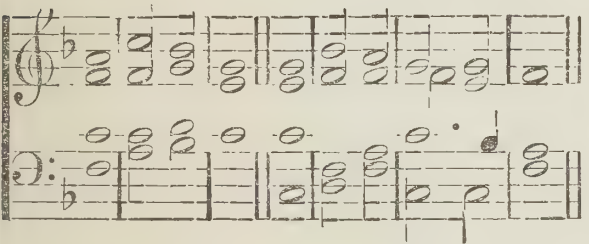


116.

WANLESS.

117.

H. GADSBY.

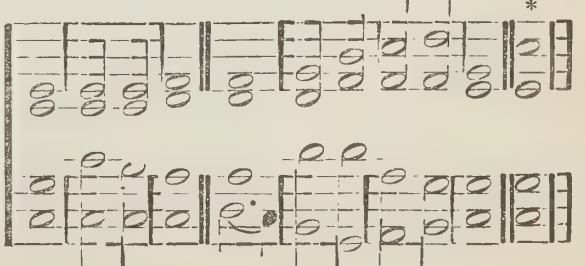
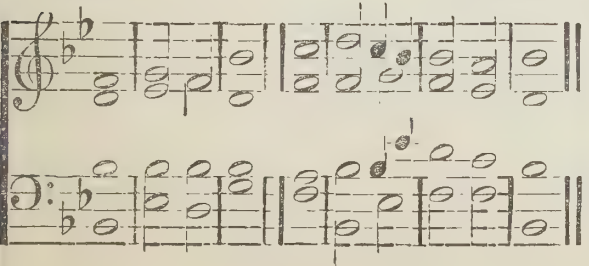


118.

ANON.

119.

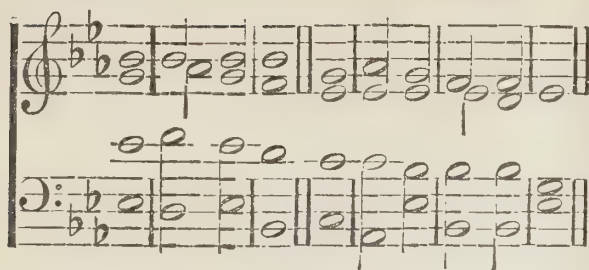
J. BARNBY.



\* At the close.

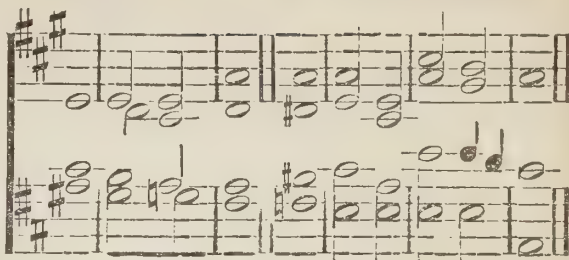
120.

Rev. W. H. HAVERGAL.



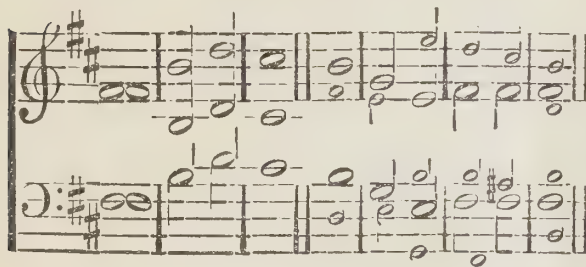
121.

A. R. BLACKBURN.



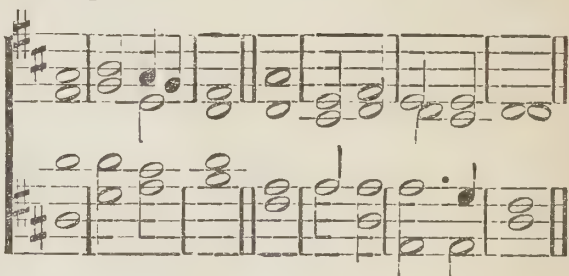
122.

W. H. MONK.



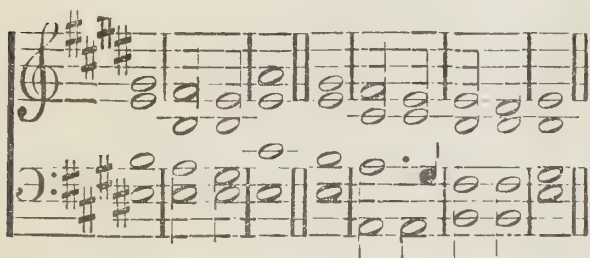
123.

W. HAYES.



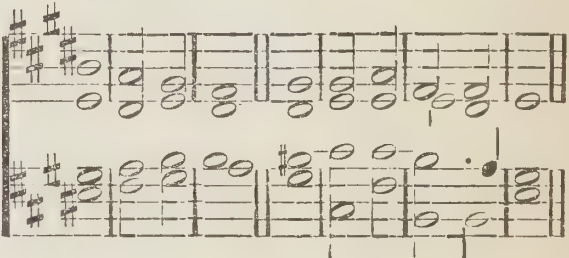
124.

Rev. C. A. WICKES.



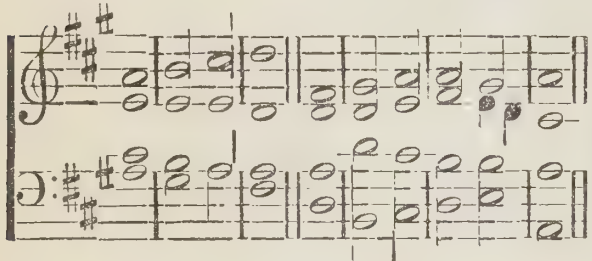
125.

WALLACE.



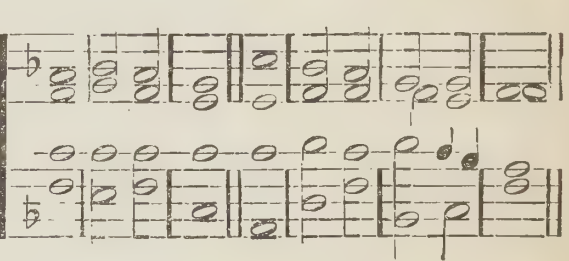
126.

Dr. G. A. MACFARREN.



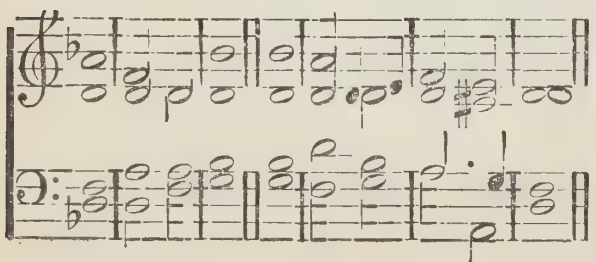
127.

A. H. LITTLETON.



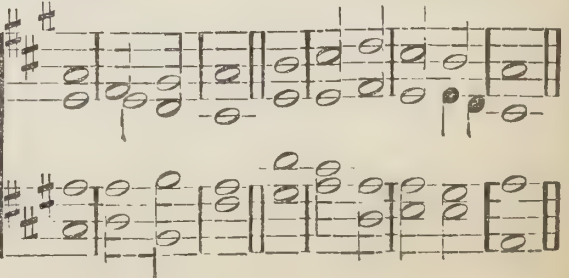
128.

Dr. CHARD.



129.

R. H. STANLEY.



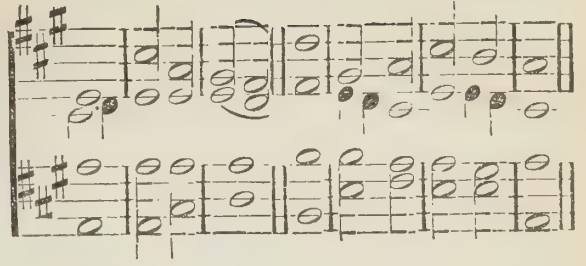


130.

FROST.

131.

Dr. DAVIES.

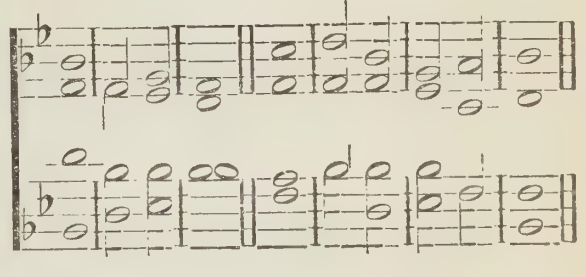
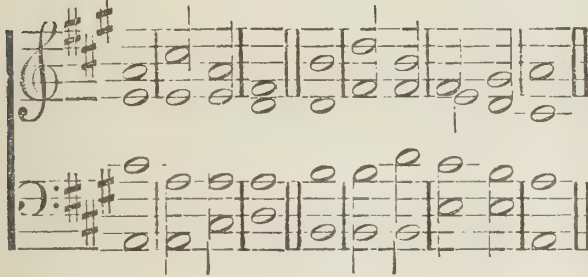


132.

LAHEE.

133.

HACKETT.

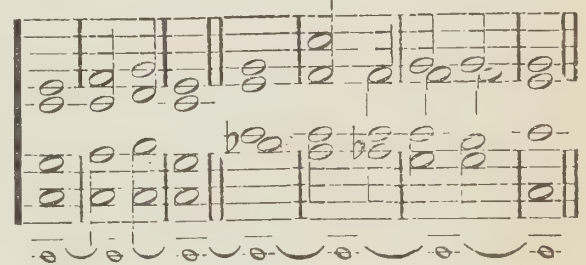
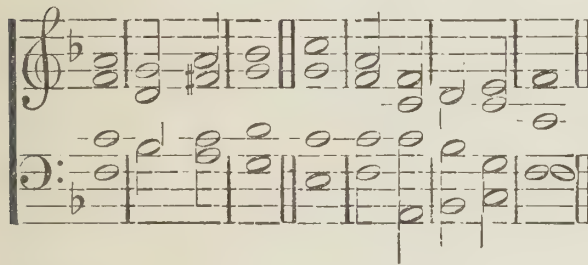


134.

A. H. BROWN.

135.

C. A. BARRY.

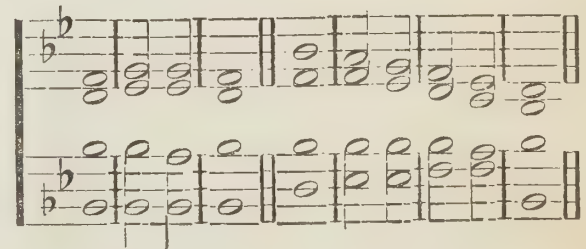
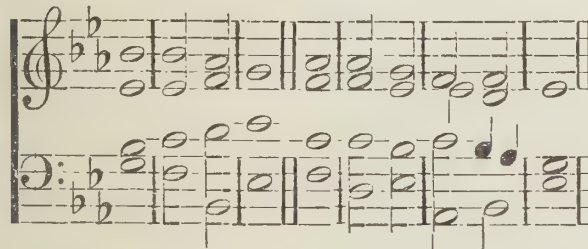


136.

Dr. E. G. MONK.

137

Rev. Dr. STATHAM.

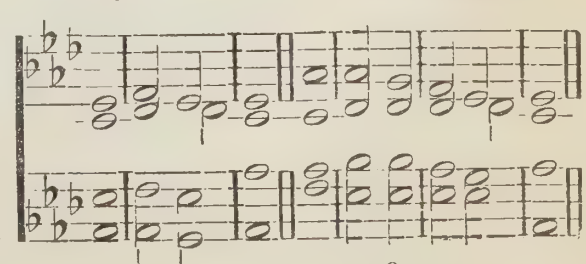
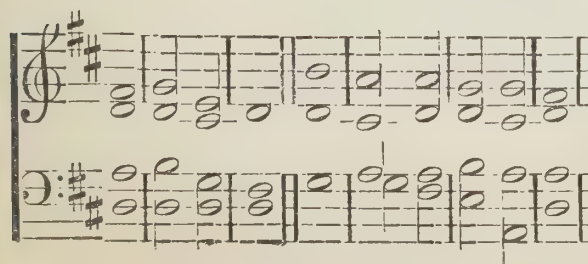


138.

W. H. MONK.

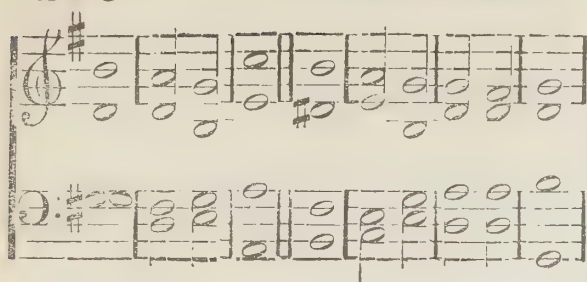
139.

Dr. H. KEETON.



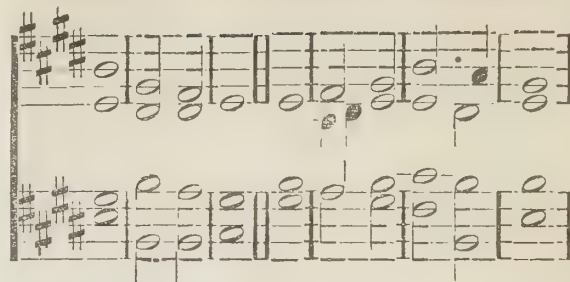
140.

Sir GEORGE ELVEY.



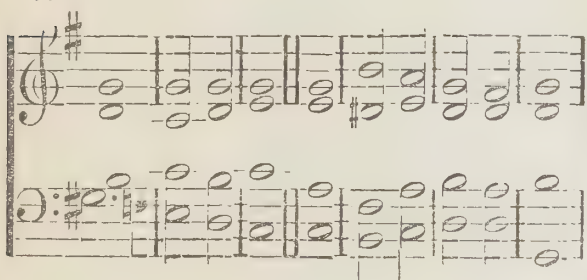
141.

Sir H. S. OAKLEY.



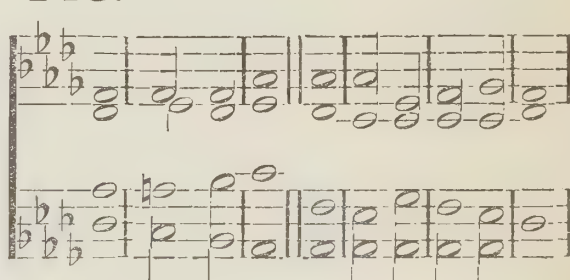
142.

MARIOTT.



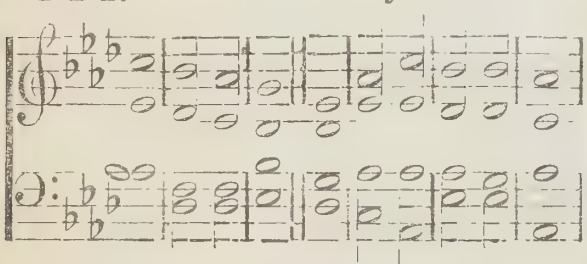
143.

COOPER.



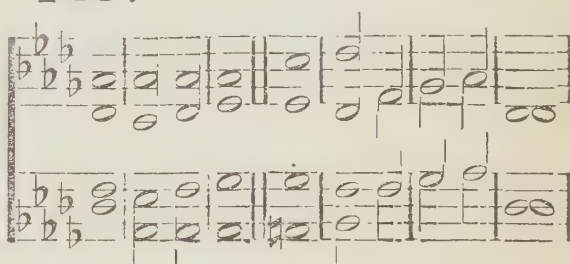
144.

E. J. HOPKINS.



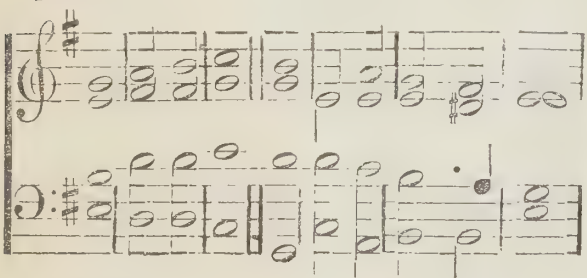
145.

Rev. W. H. HAVERGAL.



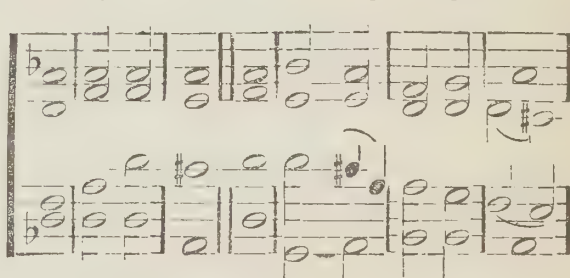
146.

A. H. BROWN.



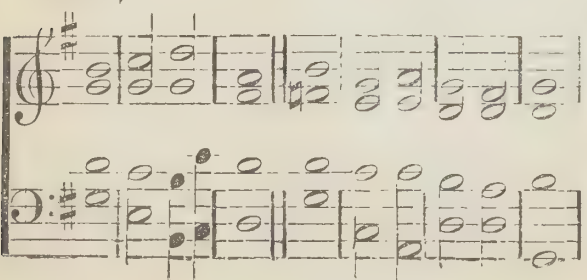
147.

B. St. J. B. JOULE.



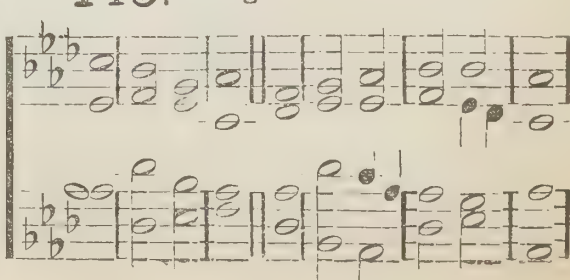
148.

HENRY SMART.



149.

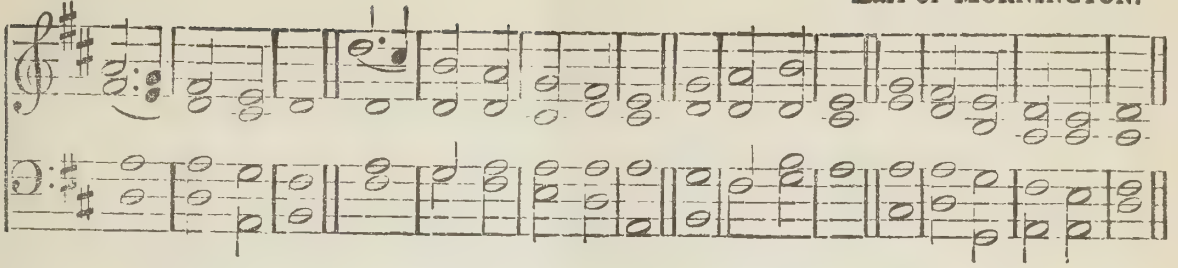
Right Rev. Dr. TURTON.





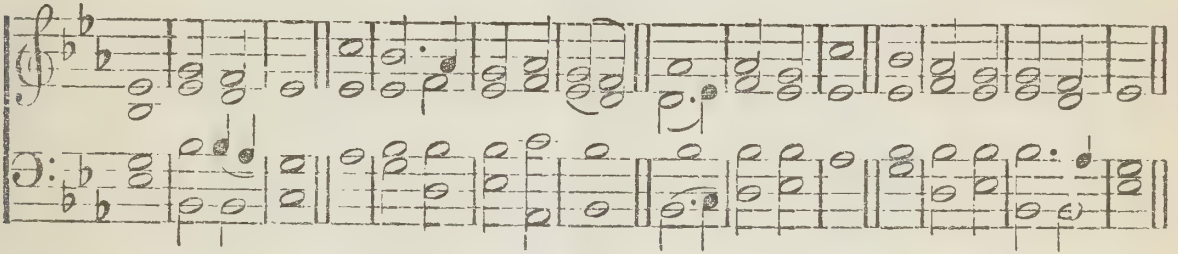
150.

Earl of MORNINGTON.



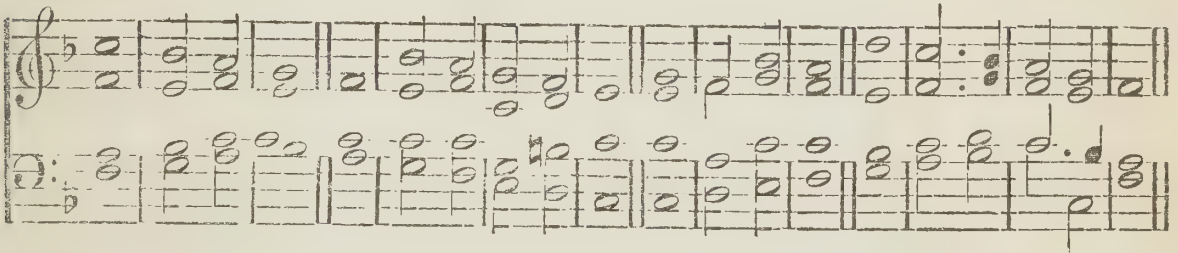
151.

C. TEESDALE.



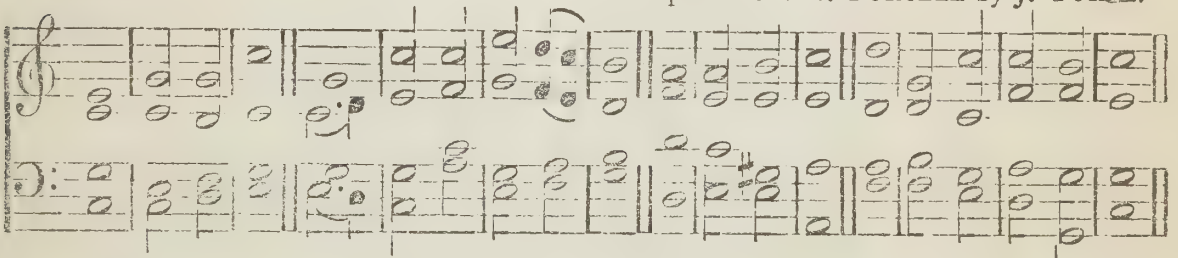
152.

HIGGINS.



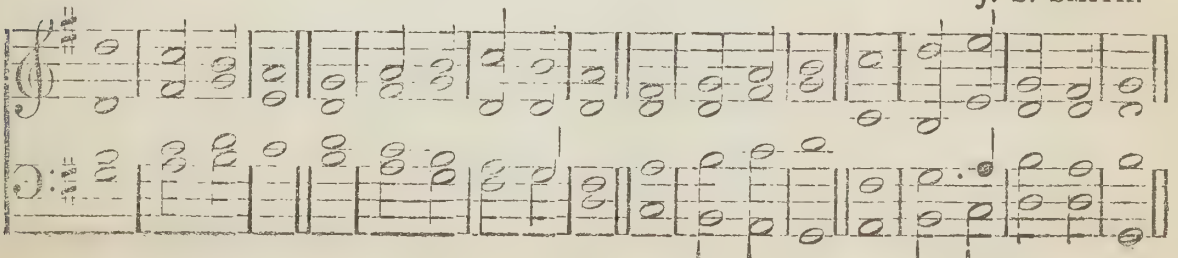
153.

Adapted from H. PURCELL by J. TUREL.



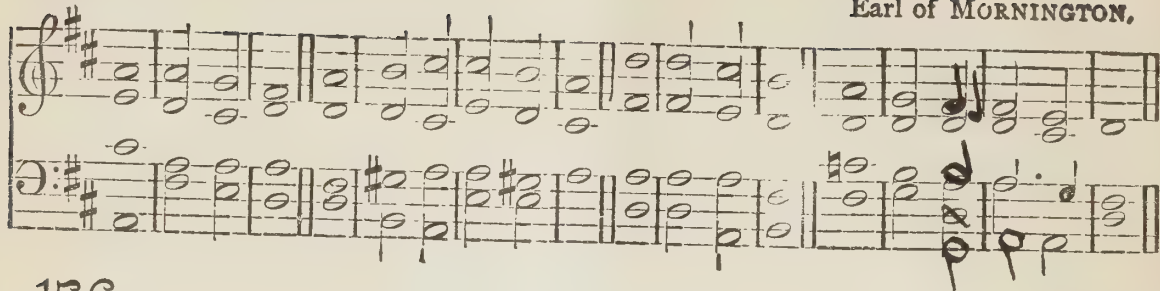
154.

J. S. SMITH.



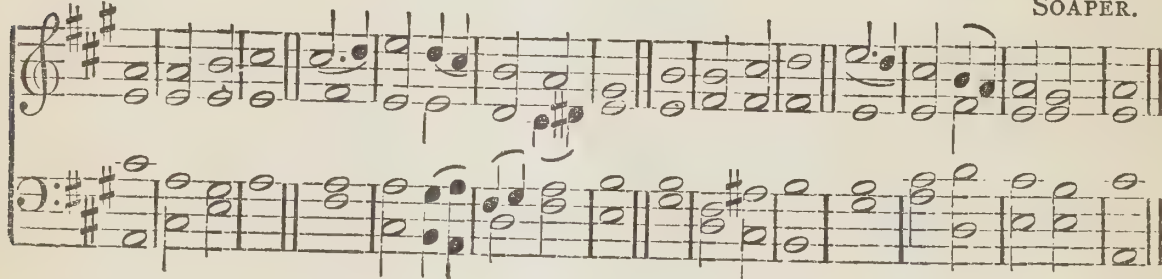
155.

Earl of MORNINGTON.



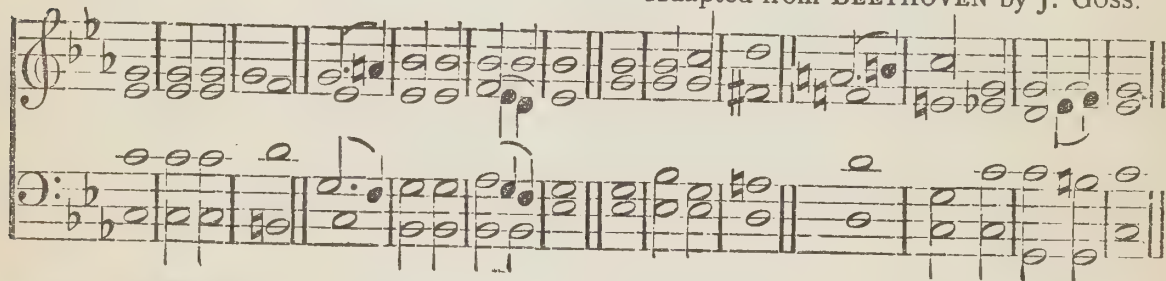
156.

SOAPER.



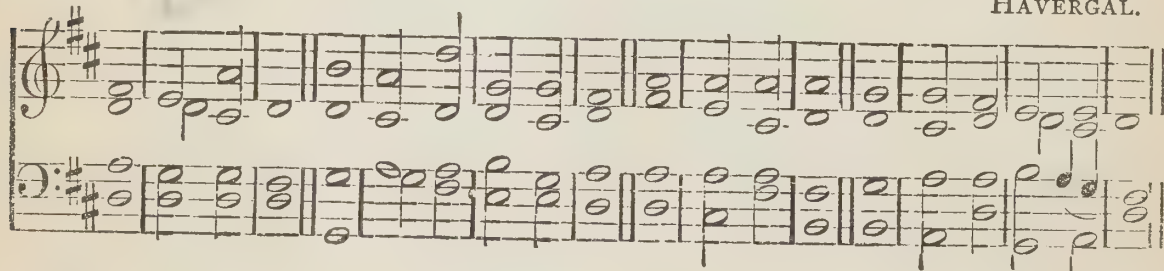
157.

Adapted from BEETHOVEN by J. GOSS.



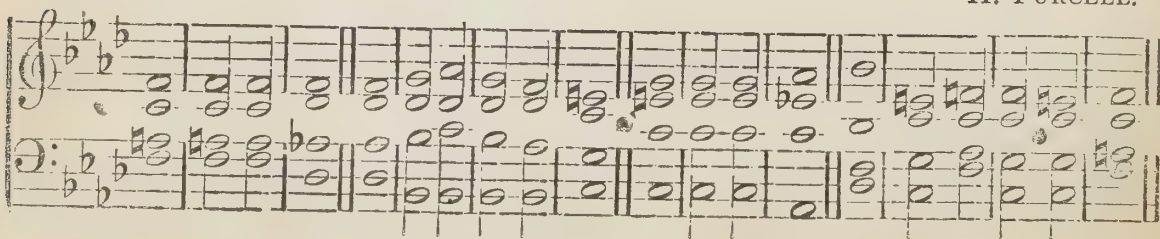
158.

HAVERGAL.



159.

H. PURCELL.





160.

E. W. PHILLIPS.

161.

ANON.

162.

FITZHERBERT.

163.

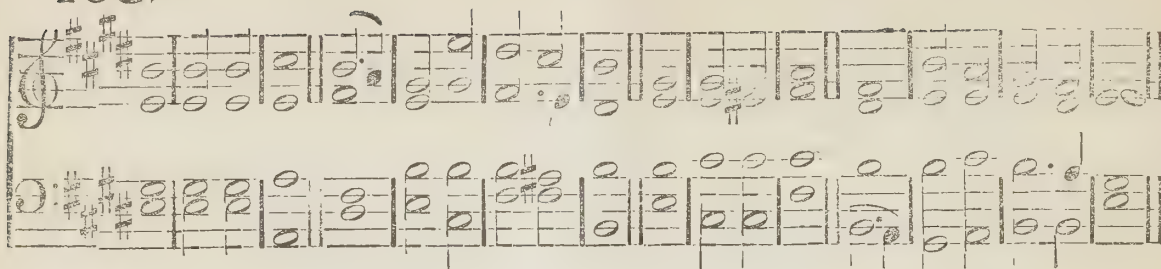
H. G. TREMBATH, Mus. Bac., Oxon.

164.

Dr. DEARLE.

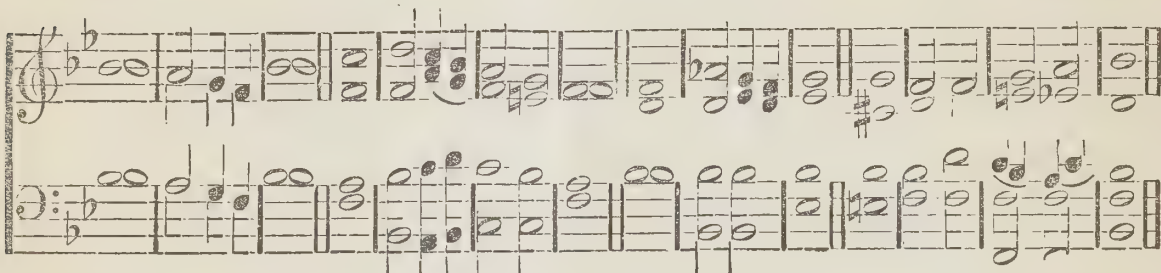
165.

S. WESLEY.



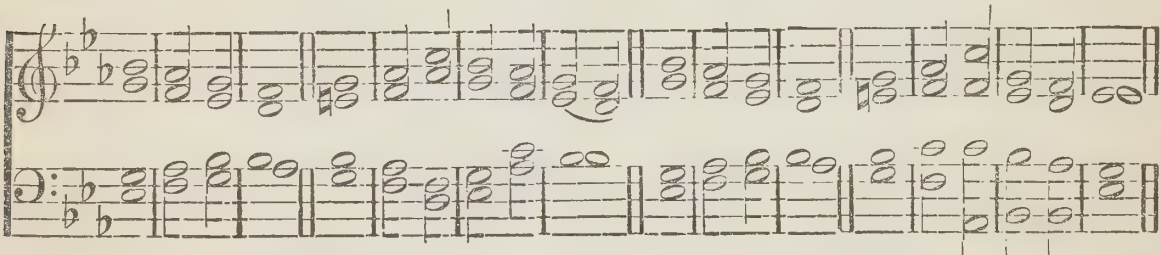
166.

G. H. LOUD.



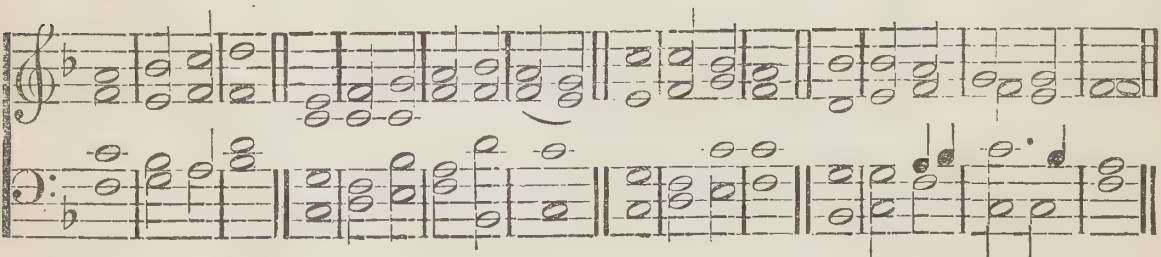
167.

J. WORGAN. 1790.



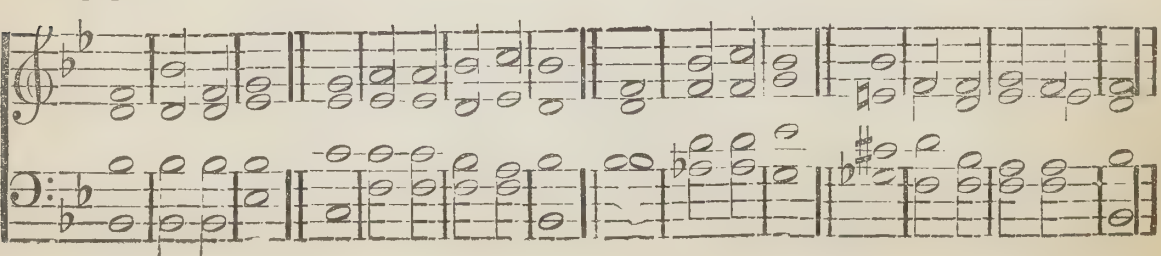
168.

Dr. S. ELVEY.



169.

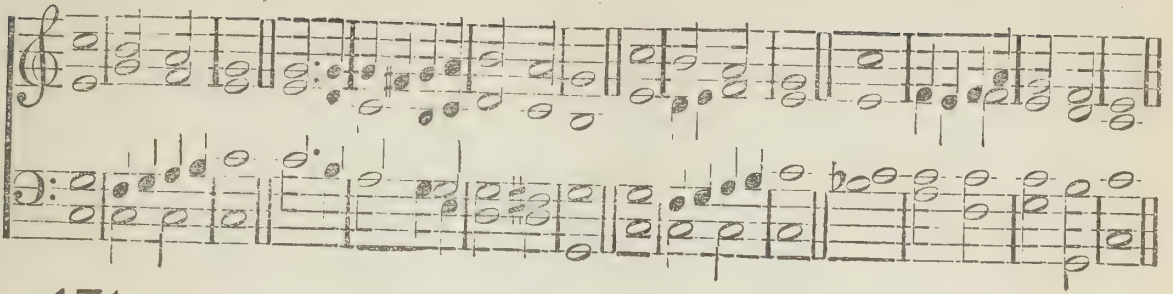
BEETHOVEN.





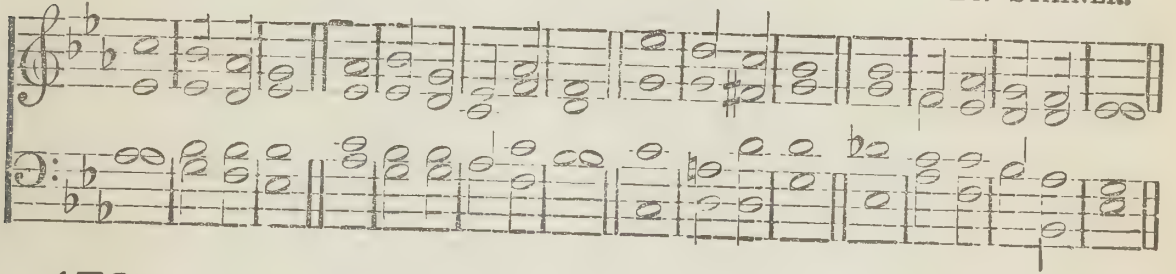
170.

HAWES.



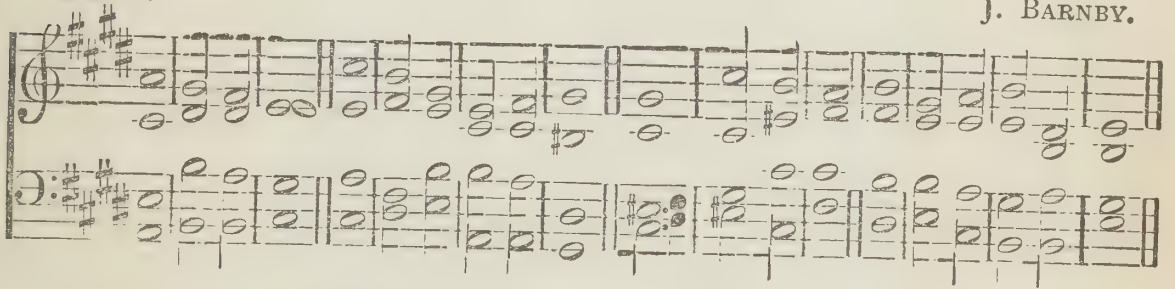
171.

Dr. STAINER.



172.

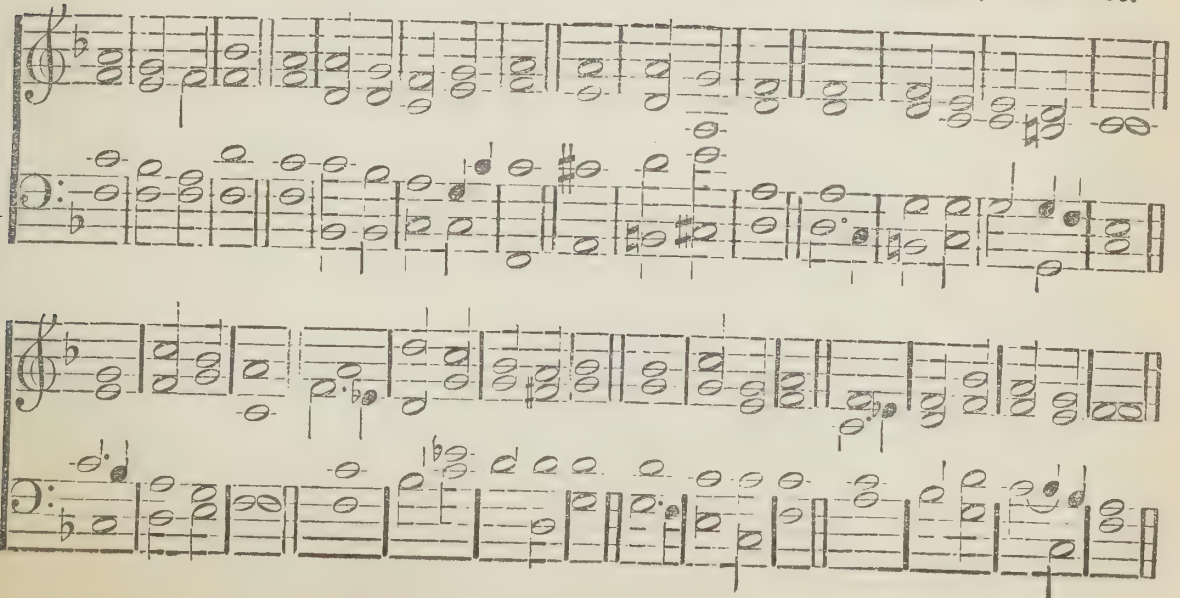
J. BARNEY.



173.

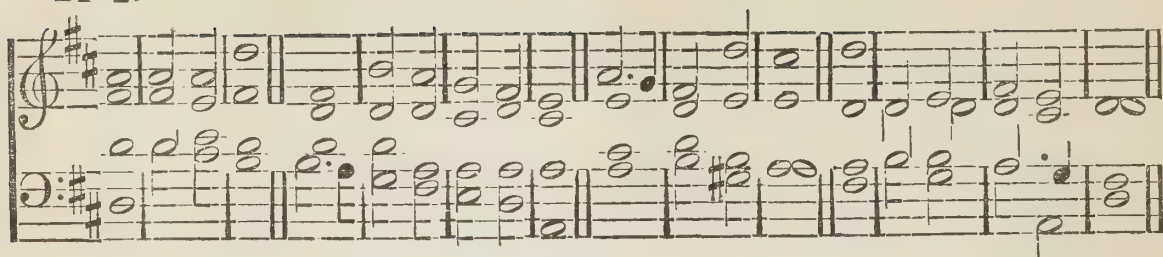
(QUADRUPLER.)

Sir H. S. OAKELEY, Mus. Doc.



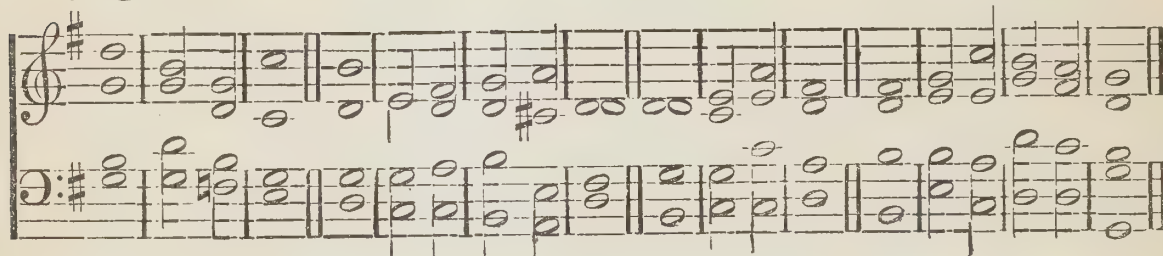
174.

Dr. R. WOODWARD.



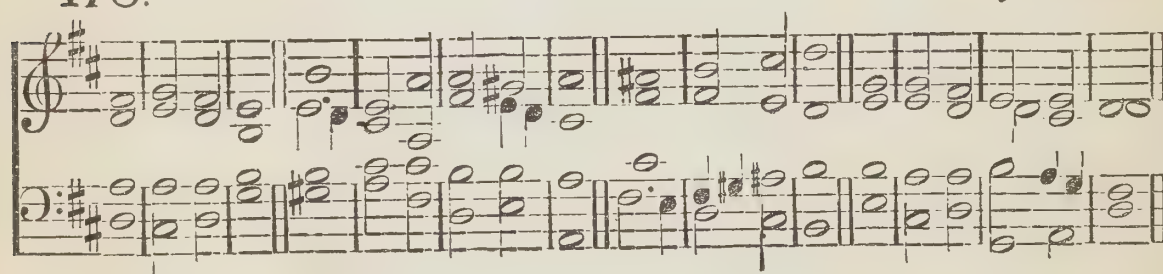
175.

HENRY SMART.



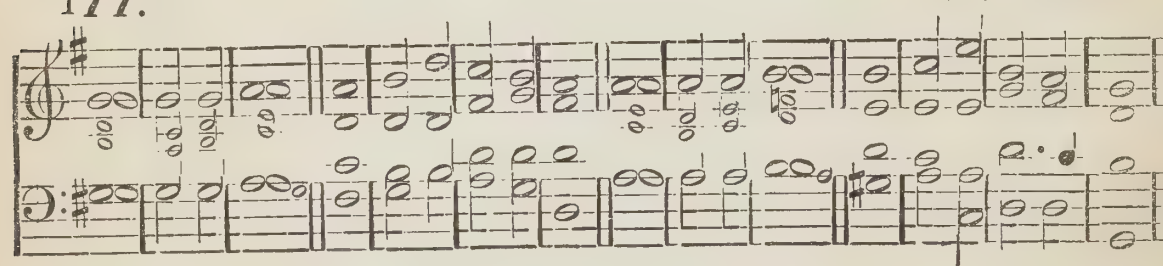
176.

J. TURLE.



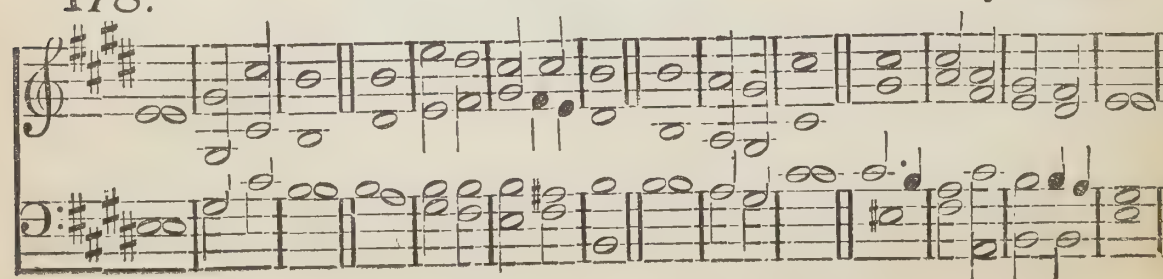
177.

Dr. GARRETT.



178.

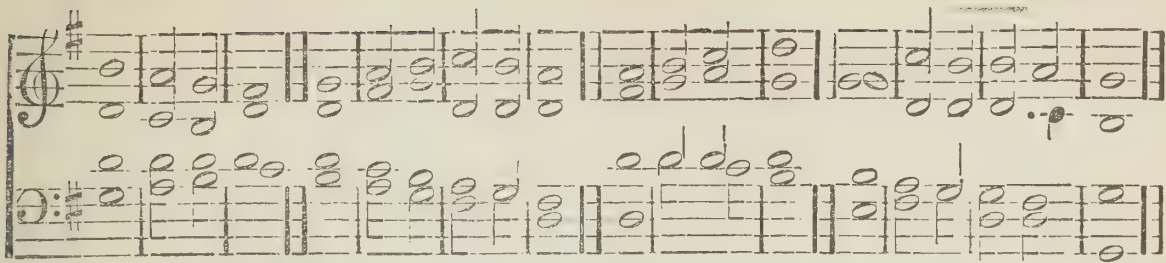
J. BARNBY.





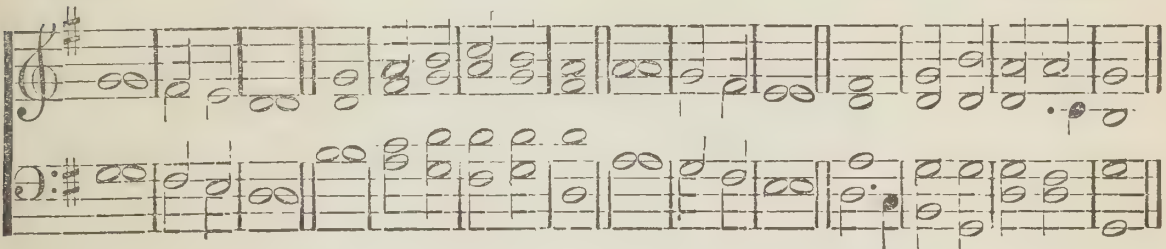
179.

Dr. W. CROTCH.



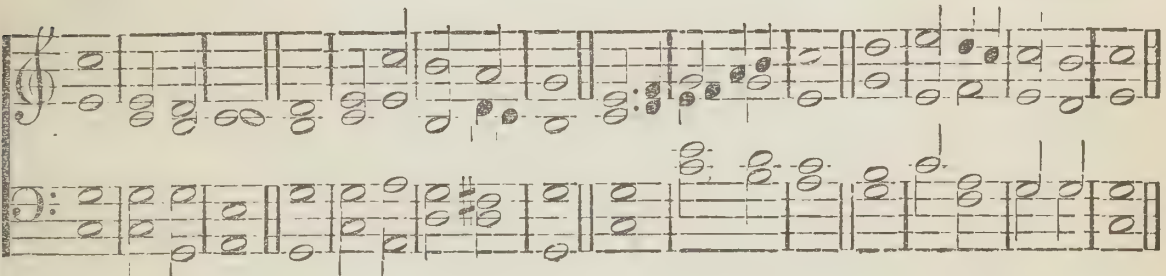
180.

Rev. J. TROUTBECK.



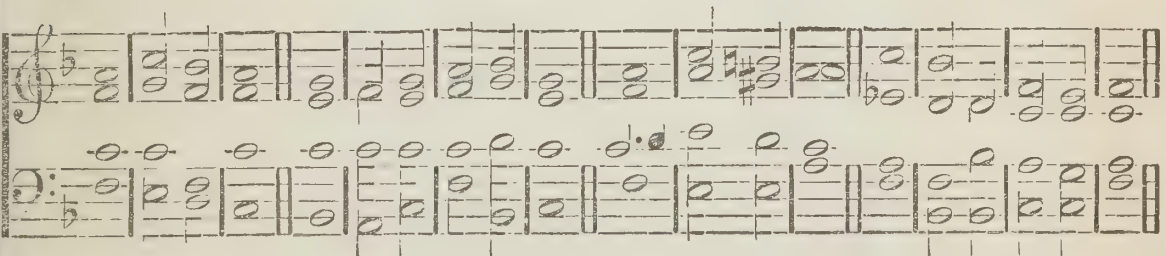
181.

Dr. W. CROTCH.



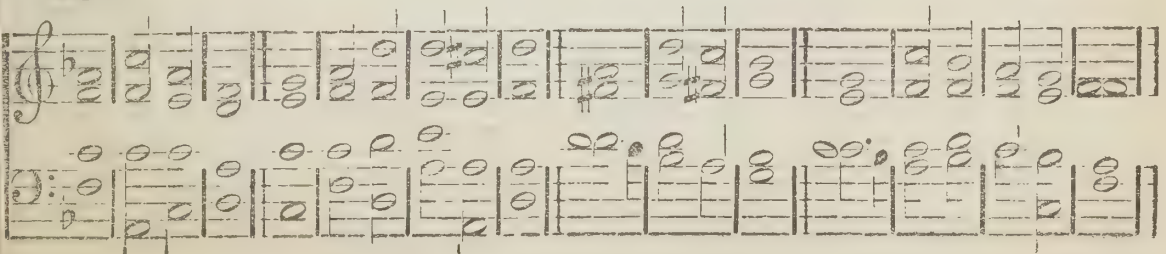
182.

J. BARNBY.



183.

Dr. CROTCH.



184.

GILBERT.

Lord, have mer-cy up - on .. us, and in - cline our hearts to keep this law.

After the 10th

Lord, have mercy up-on us, and write all these Thy laws in our hearts, we beseech Thee.

185.

B. TOURS.

*p Andante assai*

Lord. have mer-cy up on us, and in-cline our hearts to keep this law.

After the 10th

cres

Slower

Lord, have mercy up-on us, and write all these Thy laws in our hearts, we beseech Thee; we beseech Thee.

186.

J. B. DYKES.

Lord, have mer - cy up - on .. us, and in-cline our hearts to keep this law.

187.

FRANZ SCHUBERT.

*p Andantino*

Lord, have mer-cy up on us, and in-cline our hearts to keep this law.

After the 10th

*ral*

*p*

Lord, have mercy up-on us, and write all these Thy laws in our hearts, we be-seech Thee.

188.

R. REDHEAD.

Lord, have mer-cy up on us, and incline our hearts to keep this law.

After the 10th

Lord, have mercy up-on us, and write all ♪ Thy laws in our hearts, we be - seech Thee.

186 Continued. After the 10th

*dim*

Lord, have mercy up-on us, and write all ♪ Thy laws in our hearts, we be-seech... Thee.



189.

Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.

After the 10th

Lord, have mercy up - on us, & write all these Thy laws in our hearts, we beseech Thee.

190.

J. BARNBY.

Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.

After the 10th

cresc

dim

Lord, have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.

191.

After 9 Com.

E. W. PHILLIPS.

Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.

192.

F. G. PLUMMER.

*After 9 Com.*

Lord, have mer cy up on us, and in - cline our hearts to keep this law.

*After the 10th*

*rall*

and write all these Thy laws in our hearts, we be - seech Thee.

193.

A. R. BLACKBURN.

*After 9 Com.*

Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.

*After the 10th*

and write all these Thy laws in our hearts, we be - seech ... Thee.

191 *Continued.* *After the 10th*

and write all these Thy laws in our hearts, we be - seech Thee.

## Gloria Tibi.

194.

J. B. DYKES.

195.

GOUNOD.

*f*

Glo-ry be to Thee, O Lord.

Thanks be to Thee, O Lord.

*f*

Glo-ry be to Thee, O Lord.

Thanks be to Thee, O Lord.

196.

N. B. WARREN

197.

E. W. PHILLIPS.

Glo-ry be to Thee, O Lord.

Thanks be to Thee, O Lord.

Glo-ry be to Thee, O .. Lord.

Thanks be to Thee, O .. Lord.

198.

B. TOURS.

*ff*

Glo-ry be to Thee, to Thee, O Lord. Thanks be to Thee, to Thee, O Lord.

*Maestoso.*

*poco rall*

199.

Offertory, On the Presentation of the Alms.

BEETHOVEN.

All things come of Thee, O Lord; & of Thine own have we gi-ven Thee. Amen.



## Sanctus.

200.

Dr. CAMIDGE

Ho-ly, ho-ly, ho-ly, Lord God of Hosts, heaven and earth are full of Thy

*p* glo-ry: Glo-ry be .... to Thee, O Lord.. most high. A-men *f*

201.

ARMES.

*p* Ho-ly, Ho-ly, Ho-ly, LORD GOD of Hosts,

*f* heaven and earth are full of Thy glo-ry:

Glo-ry be to Thee, O LORD most High. A - - men. *p*

202.

ORLANDO GIBBONS.

Ho-ly, Ho-ly, Ho-ly, Lord God of Hosts, heaven and earth are full of the

ma-jes-ty of Thy Glo-ry. Glo-ry be to Thee, O Lord most High.

203.

J. B. DYKES.

*p* *Slow:*  
Ho-ly, Ho-ly, Ho-ly, Lord God of Hosts;

heaven and earth are full of Thy Glo--ry. Glo-ry be to Thee, O

Lord most High. Glo-ry be to Thee, O Lord most High. A-men.

204.

A. S. COOPER.

*mf* Ho - ly, Ho - ly, Ho - ly, Lord God of Hosts; heaven and earth are

*f* full of Thy Glo - - ry. Glo - ry be to Thee, O Lord most High. A - men.

*ff*

205.

A. H. BROWN.

*pp* Ho - ly, Ho - ly, Ho - ly, Lord God... .. of Hosts;

*p* heaven and earth are full of Thy Glo - - - - - ry.

*cres*

*rall* Glo - - ry be to Thee, O Lord .. most .. High. A - men.

*ff*



206.

B. TOURS.

*Andante assai.*

*p* *pp* Ho . . . ly, *p*

*pp* *pp sempre*

Ho . . . ly, *p* Ho . . . ly, Lord

*pp*

God of Hosts . . . Heaven and earth are full of Thy

*cres* *p*

Glo-ry; . . . Glo-ry be to Thee, O Lord most High. *p*

*pp* *pp Slower.*

A . . . men, *p* A . . . men.

The small notes are for the organ.

207.

**Gloria in Excelsis.** (PLAIN SONG.)*Cadences used in St. Mark's College, Chelsea.*

Glo-ry be to . . . GOD on high : and in earth peace, good-will towards men.

2. We praise Thee, we }  
 bless Thee, we.. } wor - ship Thee, { we glorify Thee, we give }  
 { thanks to Thee for .. } Thy great glory.

3. O Lord God, heaven- }  
 ly King, God the } Father Al-mighty. { O Lord, the only-be- }  
 { gotten Son.. . . } JE - SU CHRIST ;

*Harmony*  
*pp*

4. O Lord God .. Lamb of God, { Son of the Father,  
 { that takest away the } have mercy up-on .. us.  
 { sins of the world, }

5. Thou that takest }  
 away the sins } of the world, . . . . . have mercy up-on .. us.

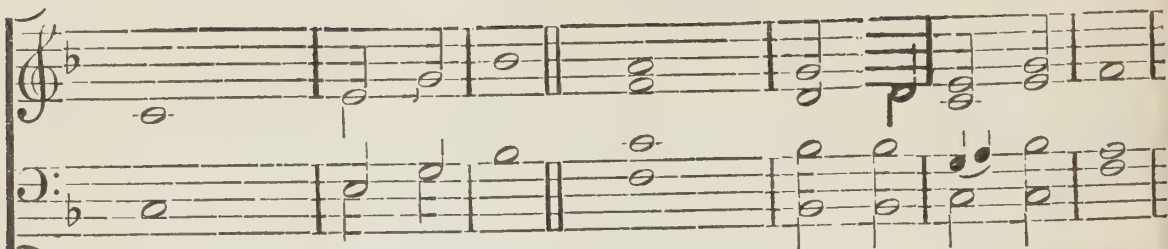
6. Thou that takest }  
 away the sins of } ceive our prayer. { Thou that sittest at }  
 the world, re- } { the right hand of } have mercy up-on .. us.  
 { God the Father, }

*Harmony.*

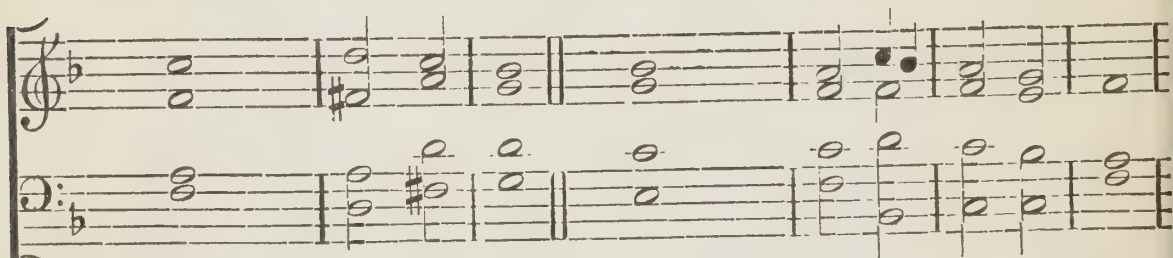
7. For Thou .. only art holy ; Thou only . . . . . art the Lord ;

8. Thou only, O }  
 Christ, with the } HO - LY GHOST, { art most high in the }  
 { glory of .. . . } God the Father. A - men.

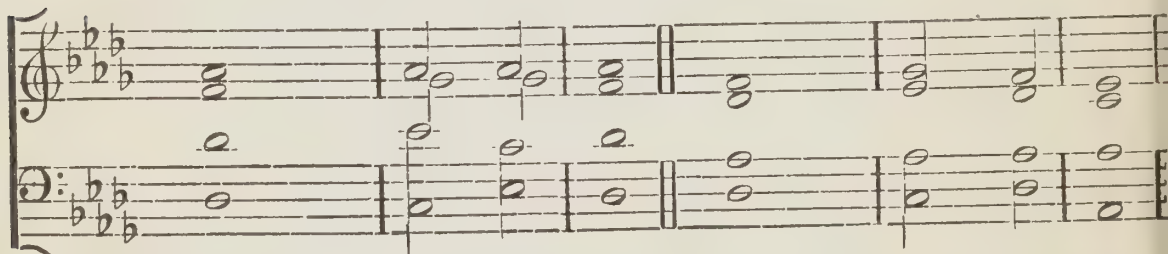
## 208.



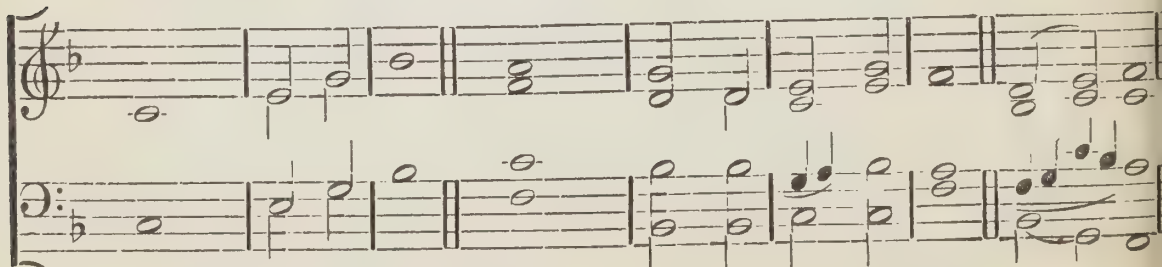
1. Glory be to . . . God on high : and in earth . . . peace, good will towards men.
2. We praise thee, we } wor-ship thee : we glorify thee, } thee for thy great glory,  
bless thee, we .. } we give thanks to }
3. O Lord God, . . . heavenly King : God the . . . Fa - ther Al — — mighty.



4. O Lord, the only } Je - su Christ : O Lord God, } Son — of the Father,  
begotten Son.. } Lamb of God, }

**Slow.**

5. That takest away the sins of the world : have . . . mercy up - on us.
6. Thou that takest away the sins of the world : have . . . mercy up - on us.
7. Thou that takest away the sins of the world : re . . . ceive our prayer.
8. Thou that sittest at the } God the Father : have . . . mercy up - on us.  
right hand of.. .. }



9. For Thou .. only art Holy : Thou . . . on - ly art the Lord ;
10. Thou only, O } Holy Ghost : art most high } glory of God the Father. A - men.  
Christ, with the } in the .. }

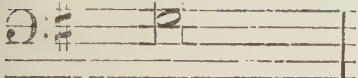


# The Lerial Responses.

209.

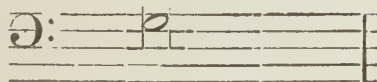
Arr. by JOSEPH BARNBY.

PRIEST.



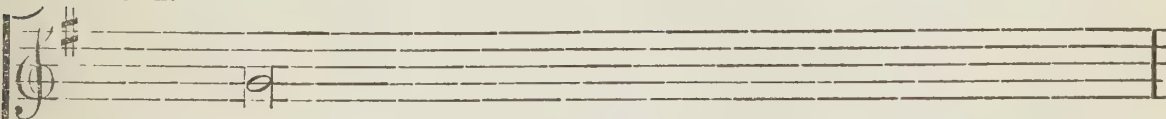
DEARLY beloved brethren, etc.—

PRIEST.



ALMIGHTY and most merciful Father ;

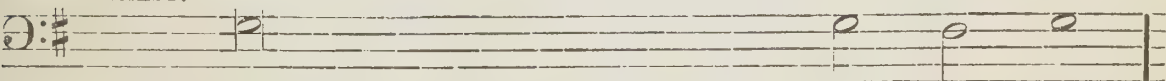
PEOPLE.



*mp* Almighty and most merciful Father ;



PRIEST.

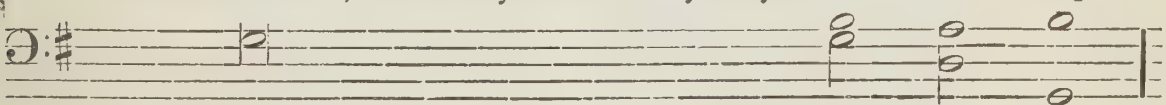


We have erred, and strayed from thy ways like lost sheep.

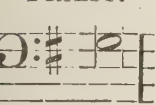
PEOPLE.



We have erred, and strayed from thy ways like lost sheep.



PRIEST.



We have followed too much the devices and desires  
of our own hearts.

We have offended against Thy holy laws.

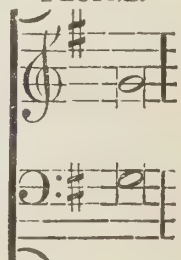
We have left undone those things which we ought to have done ;  
And we have done those things which we ought not to have done ;  
And there is no health in us.

But thou O Lord, have mercy upon us, miserable offenders.

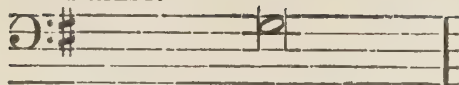
Spare Thou them, O God, which confess their faults.

Restore Thou them that are penitent ;

PEOPLE.

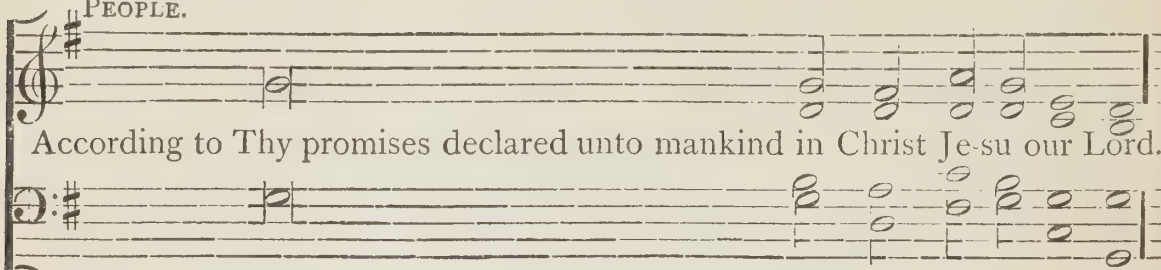


PRIEST.



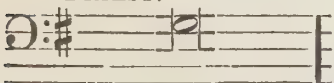
According to Thy promises declared unto  
mankind in Christ Jesu our Lord.

PEOPLE.



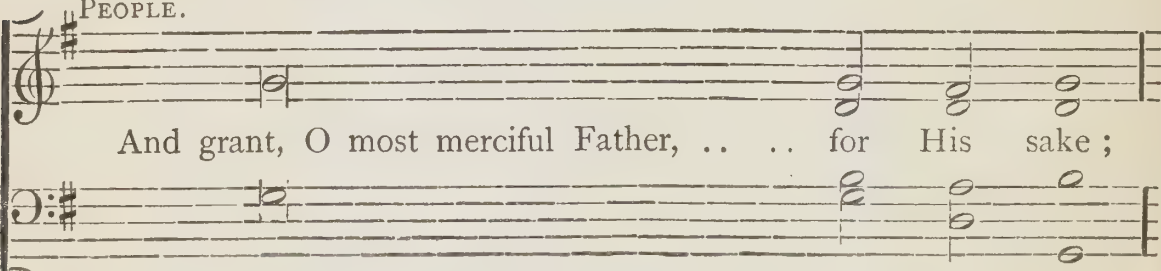
According to Thy promises declared unto mankind in Christ Je-su our Lord.

PRIEST.



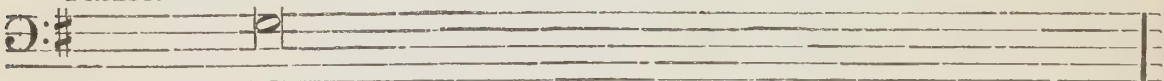
And grant, O most merciful Father, for His sake ;

PEOPLE.



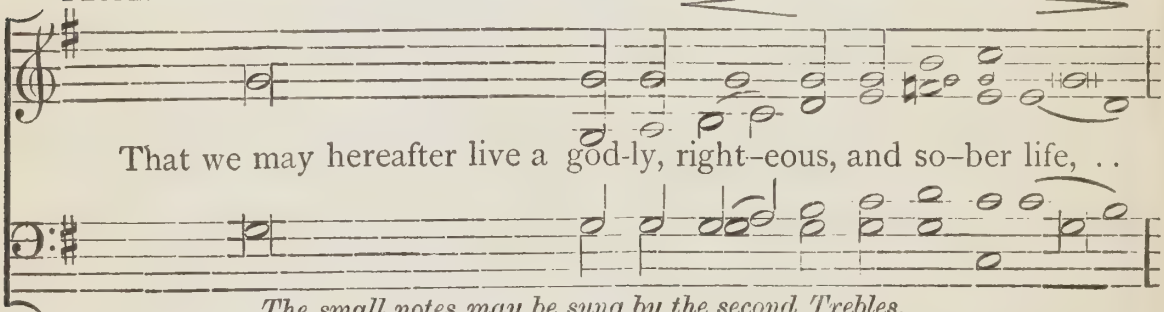
And grant, O most merciful Father, . . . for His sake ;

PRIEST.



That we may hereafter live a godly, righteous, and sober life,

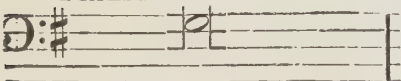
PEOPLE.



That we may hereafter live a god-ly, right-eous, and so-ber life, . .

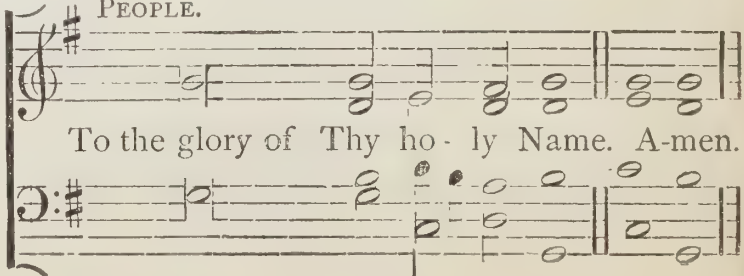
*The small notes may be sung by the second Trebles.*

PRIEST.



To the glory of Thy  
holy Name. . .

PEOPLE.



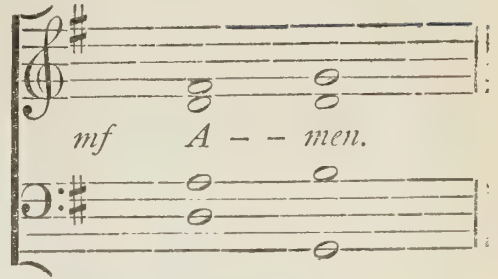
To the glory of Thy ho-ly Name. A-men.

PRIEST.

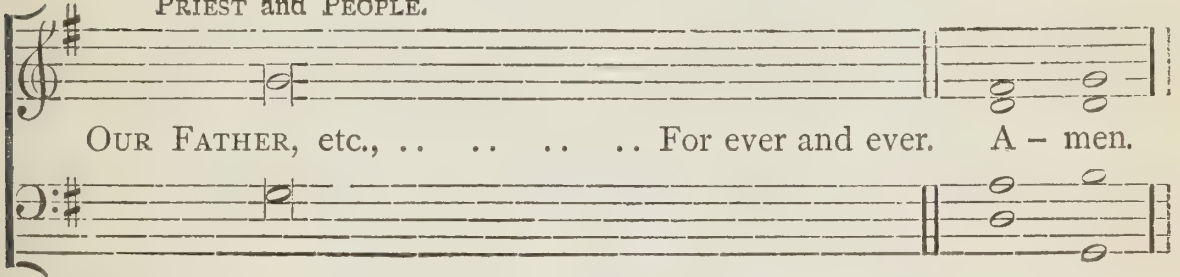


ALMIGHTY GOD, the Father of our  
Lord Jesus Christ, etc.

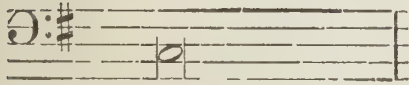
PEOPLE.



PRIEST and PEOPLE.

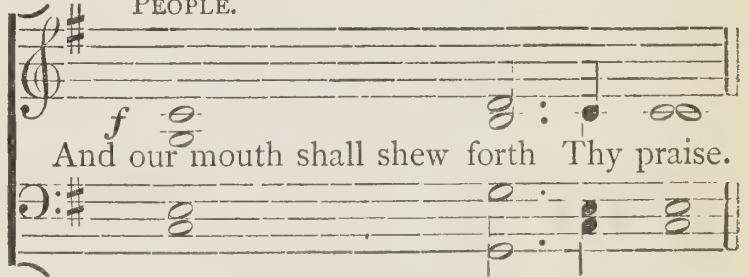


PRIEST.

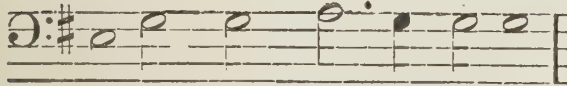


O Lord, open Thou  
our lips.

PEOPLE.

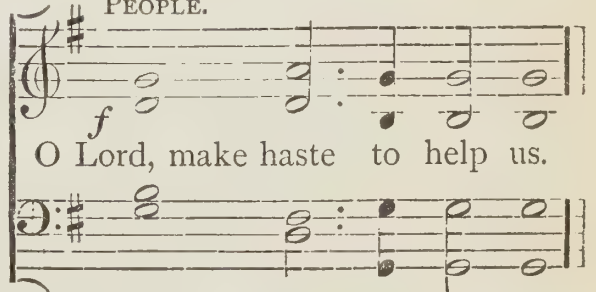


PRIEST.

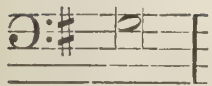


O God, make speed to save us.

PEOPLE.

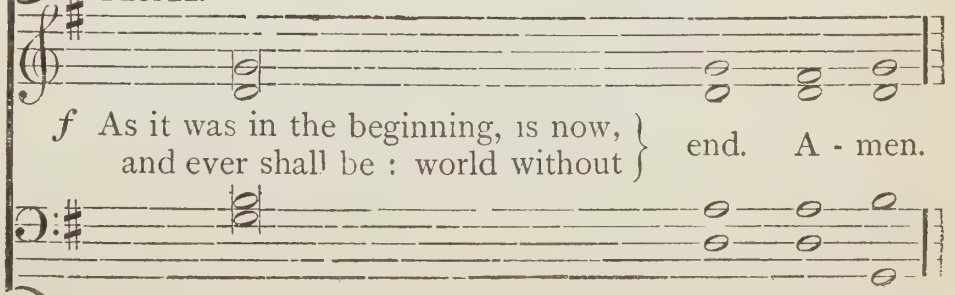


PRIEST.



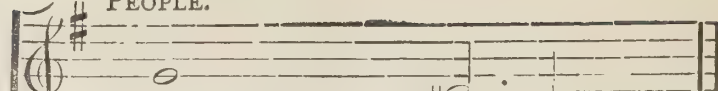
Glory be to  
the Father, etc.

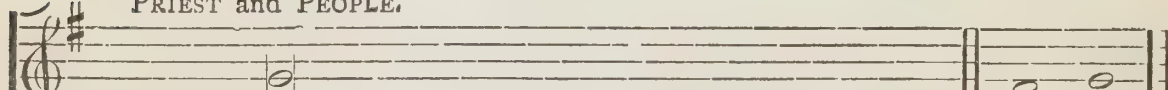
PEOPLE.

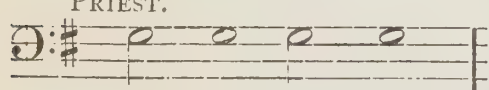


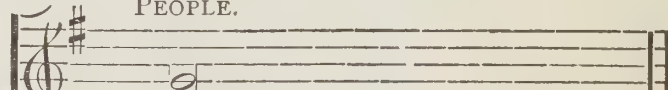


PRIEST.  Praise ye the Lord.

PEOPLE.  *f* The Lord's Name be praised.


PRIEST and PEOPLE.  *f* I BELIEVE in God the Father Almighty, etc. *f* A - men.

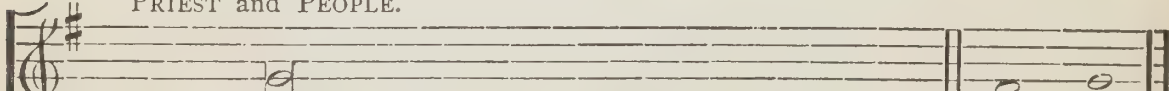
PRIEST.  The Lord be with you.

PEOPLE.  *mf* And with thy spirit.

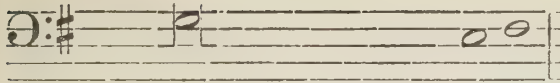
PRIEST. 

Let us pray. Lord, have mercy upon us.

PEOPLE.  *mf* Christ, have mercy upon us. *p* Lord, have mercy upon .. us.

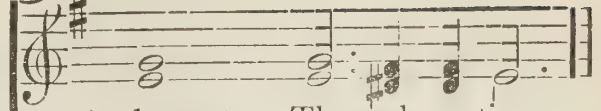
PRIEST and PEOPLE.  OUR FATHER, etc. ; . . . . But deliver us from evil. A - men.

PRIEST.

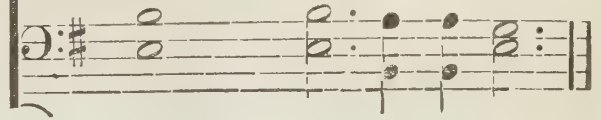


O Lord, shew Thy mercy up-on us.

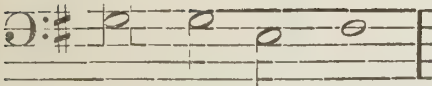
PEOPLE.



*p* And grant us Thy sal-va-tion.

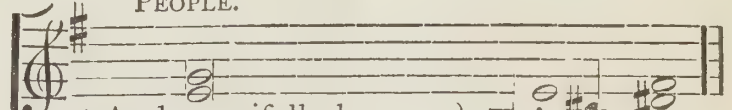


PRIEST.

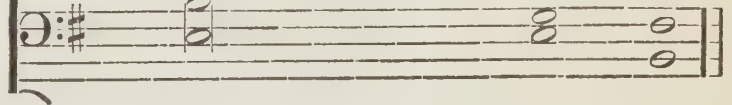


O Lord, save the Queen.

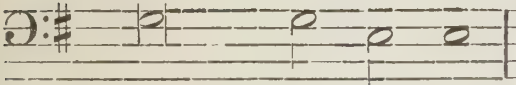
PEOPLE.



*p* And mercifully hear us }  
when we call up- } on .. Thee.

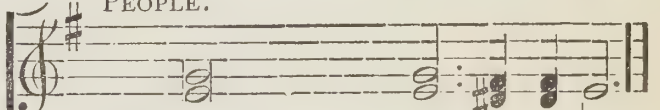


PRIEST.



Endue Thy Min- } righteous-ness.  
isters with .. }

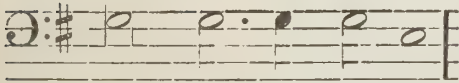
PEOPLE.



*mf* And make Thy chosen people joy-ful.



PRIEST.



O Lord, save Thy people.

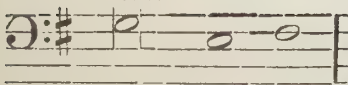
PEOPLE.



*p* And bless Thine in-he-rit-ance.

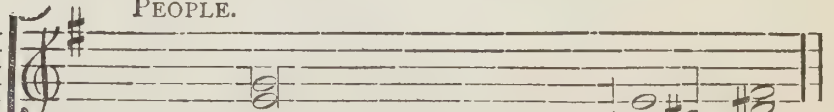


PRIEST.

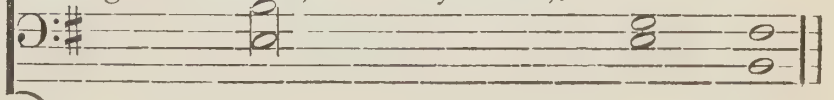


Give peace }  
in our time, } O Lord.

PEOPLE.



*mf* Because there is none other that }  
fighteth for us, but only Thou, } O .. God.

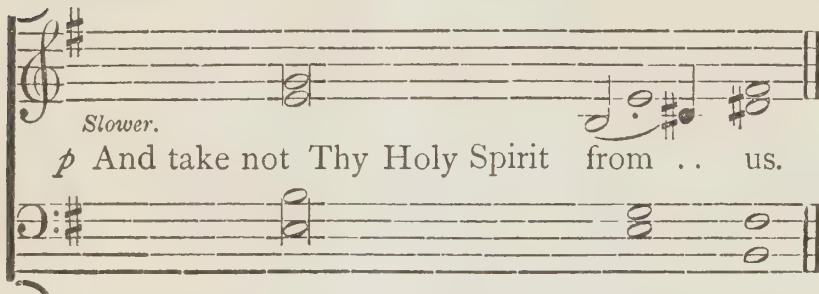
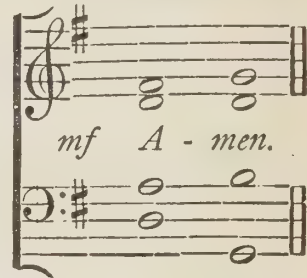


PRIEST.



O God, make clean our hearts with — in us.

PRIEST.

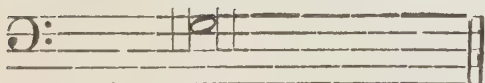
*After the Collects, etc.**p* And take not Thy Holy Spirit from . . us.*mf* A - men.

## The Festal Responses.

210.

According to TALLIS.

PRIEST.

*The Confession.* PEOPLE after the PRIEST.

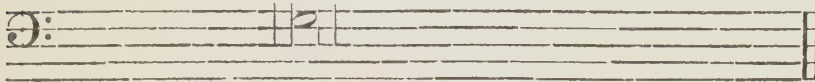
DEARLY beloved brethren, etc.



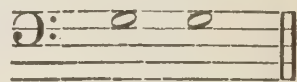
ALMIGHTY and most, ect. A-men.

PRIEST. *The Absolution.*

PEOPLE.



ALMIGHTY GOD, the Father of our Lord, etc.



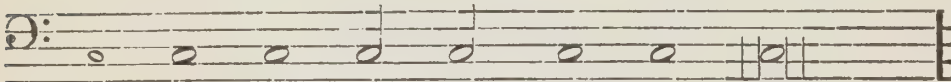
A - men.

PRIEST and PEOPLE.



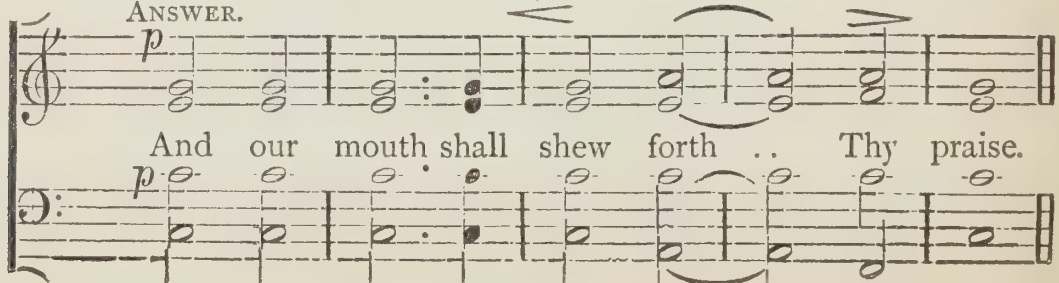
OUR FATHER, etc., . . . . . For ever and ever. A - men.

PRIEST.



O Lord, o - pen Thou our lips.

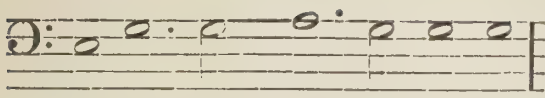
ANSWER.



And our mouth shall shew forth . . Thy praise.

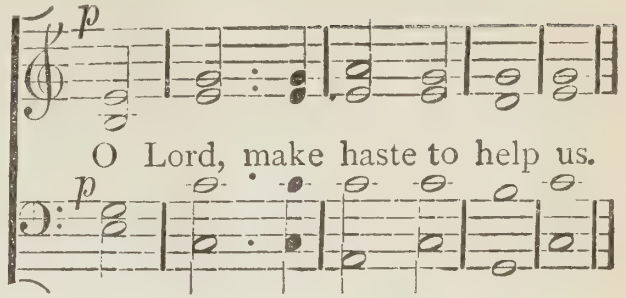


PRIEST.



O God, make speed to save us.

ANSWER.



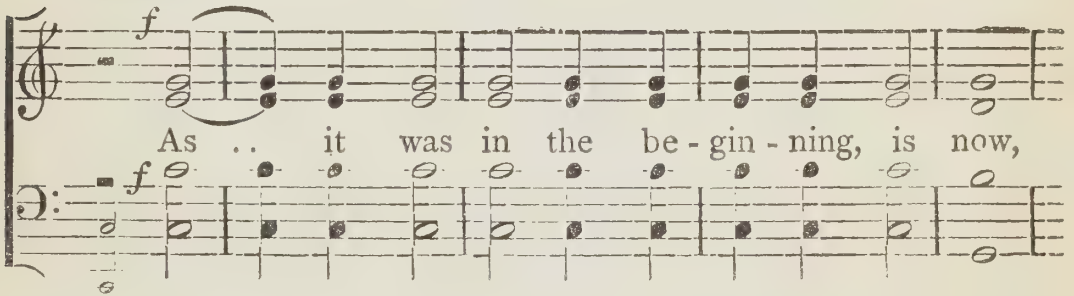
O Lord, make haste to help us.

PRIEST.

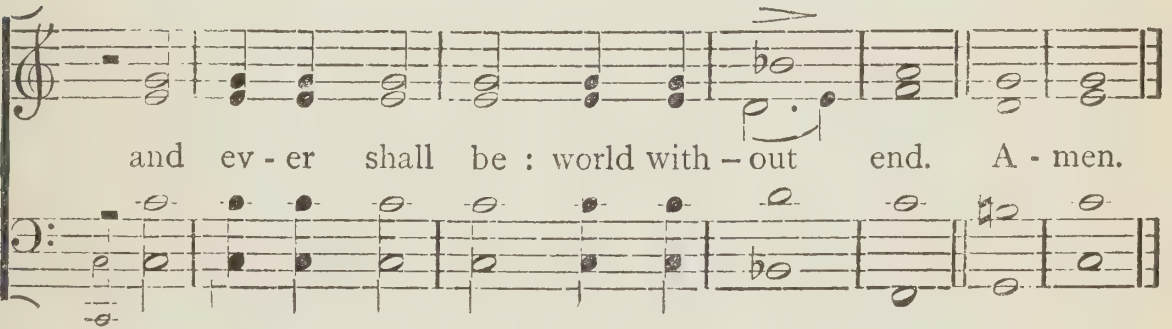


Glory be to the Father, and to the Son, and to the Holy Ghost :

ANSWER.

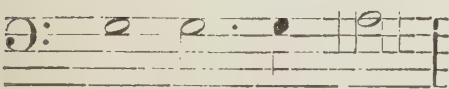


As .. it was in the be - gin - ning, is now,



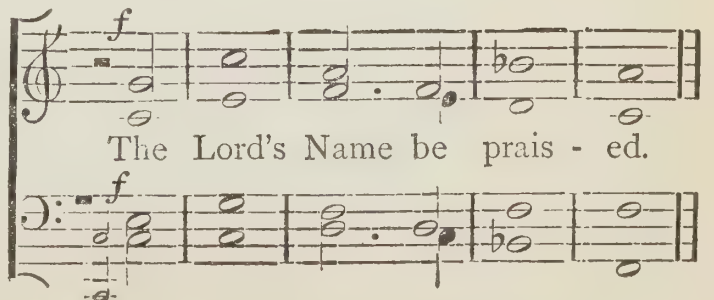
and ev - er shall be : world with - out end. A - men.

PRIEST.



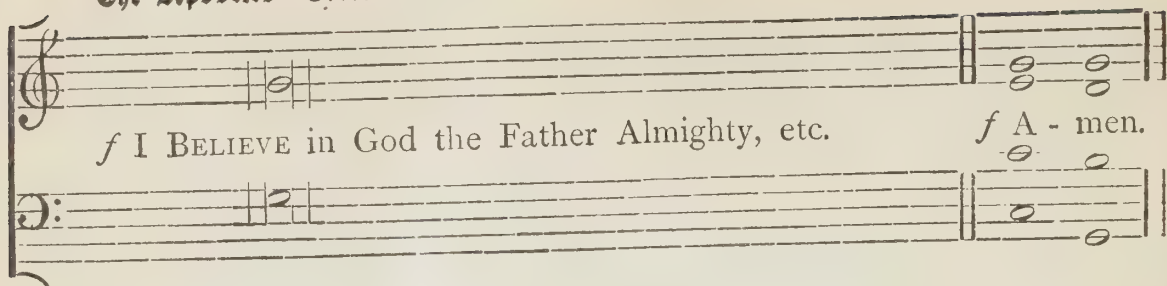
Praise ye the Lord.

ANSWER.



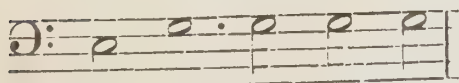
The Lord's Name be prais - ed.

## The Apostles' Creed. PRIEST and PEOPLE.



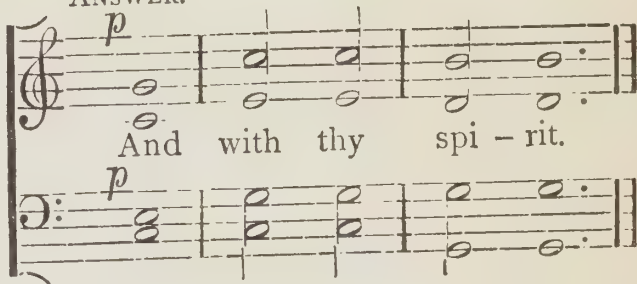
*f* I BELIEVE in God the Father Almighty, etc. *f* A - men.

PRIEST.



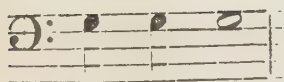
The Lord be with you.

ANSWER.



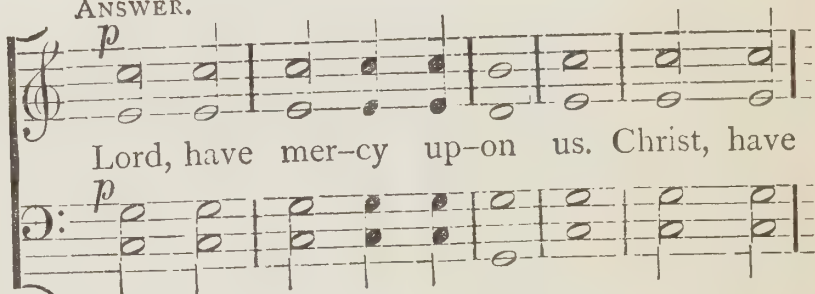
*p* And with thy spi - rit.

PRIEST.

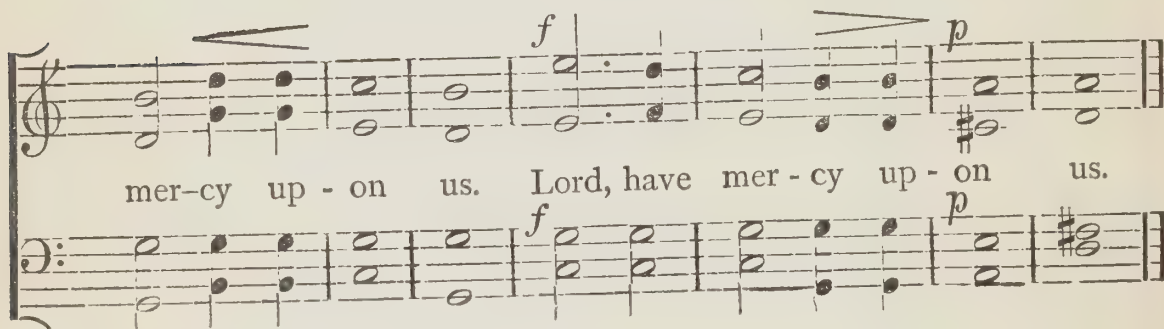


Let us pray.

ANSWER.

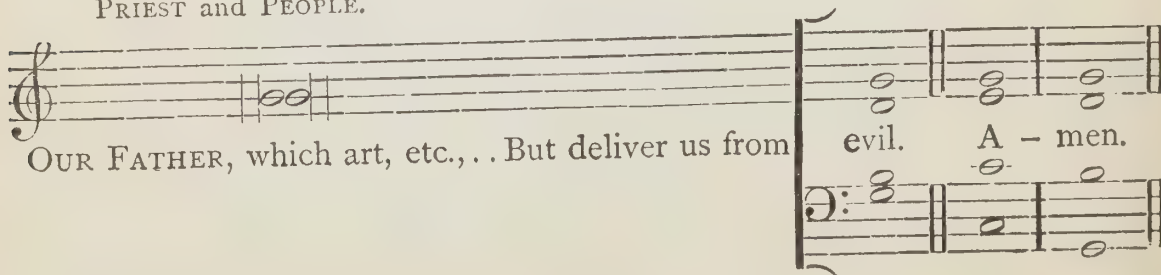


*p* Lord, have mer-cy up-on us. Christ, have



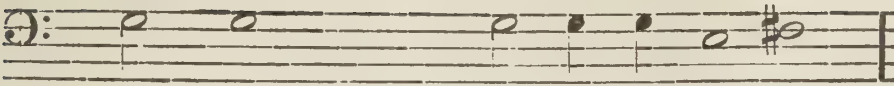
*f* mer-cy up - on us. Lord, have mer - cy up - on us. *p*

PRIEST and PEOPLE.



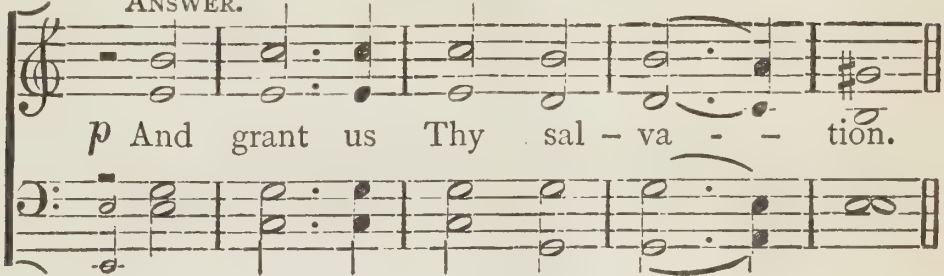
OUR FATHER, which art, etc., . . . But deliver us from evil. A - men.

PRIEST.

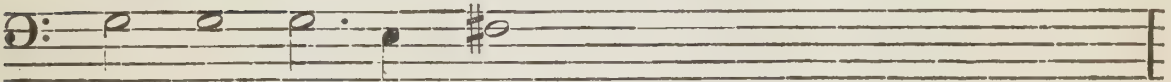


O Lord, shew Thy mer-cy up-on us.

ANSWER.

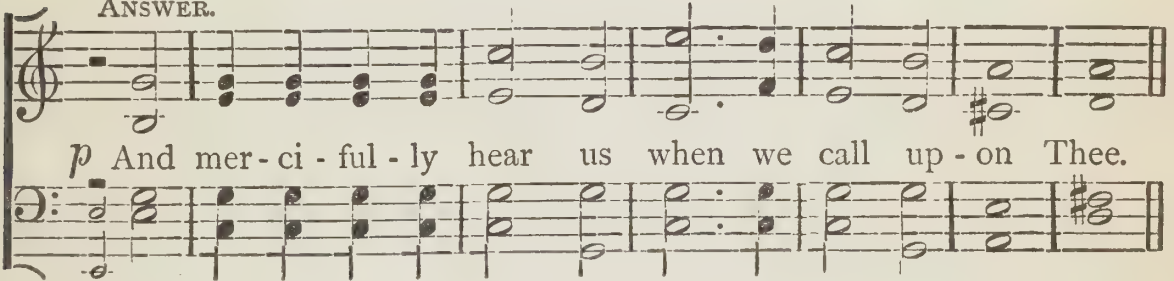


PRIEST.



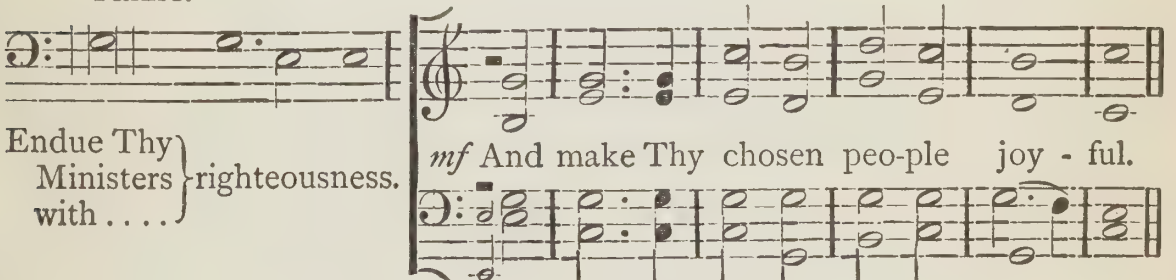
O Lord, save the Queen.

ANSWER.



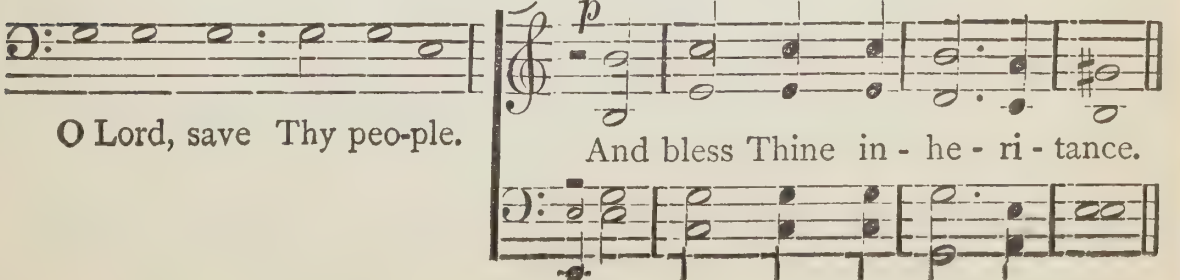
PRIEST.

ANSWER.



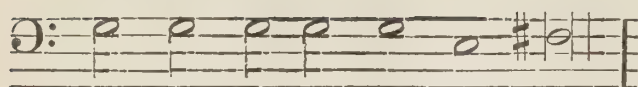
PRIEST.

ANSWER.



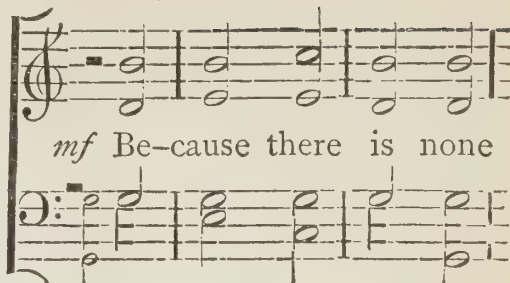
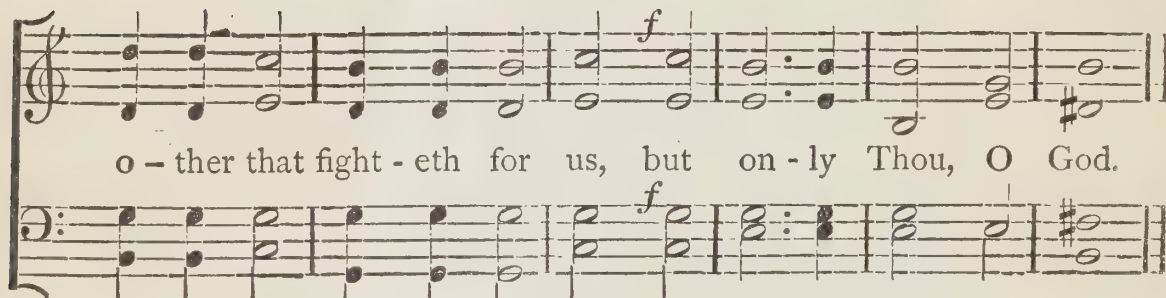


PRIEST.



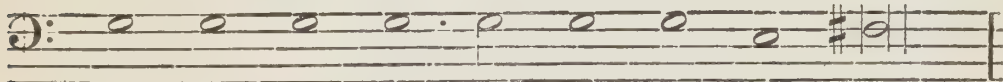
Give peace in our time, O Lord.

ANSWER.

*mf* Be-cause there is none

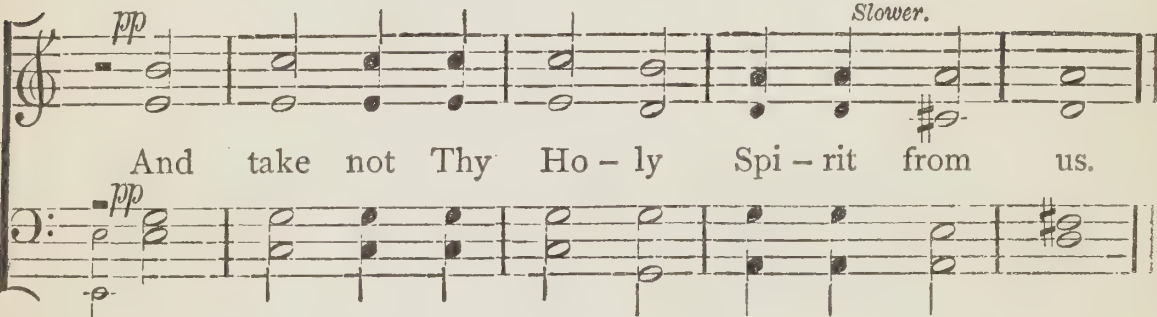
o - ther that fight - eth for us, but on - ly Thou, O God.

PRIEST.



O God, make clean our hearts with - in us.

ANSWER.

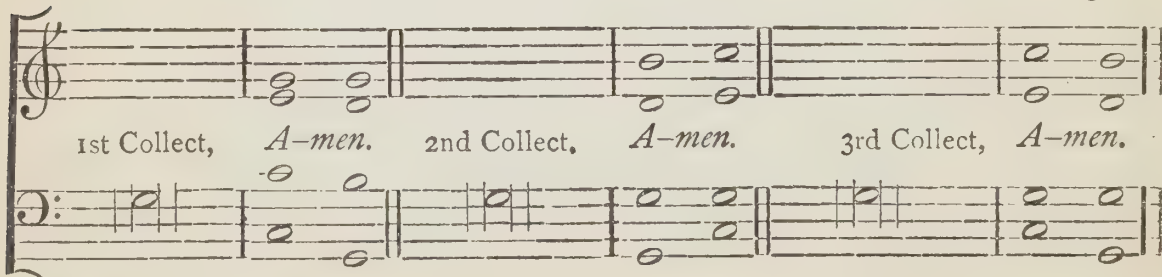


And take not Thy Ho - ly Spi - rit from us.

No. 1.

No. 2.

No. 3.



1st Collect, A-men.

2nd Collect, A-men.

3rd Collect, A-men.

These three Amens should be sung in the above order at the end of every succeeding Prayer. It is necessary, however, to sing the Amen No. 2 after the last Prayer.

PART II.



Gregorian.

## DIRECTIONS FOR THE USE OF THE FOLLOWING CANTICLES.

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THE following Chants consist of the Intonation, the Reciting-notes, the Mediation, and the Cadence. In this book the Intonation is set for the first verse, and for the Gloria, in each Canticle.

When a syllable is printed in *italics*, two or more notes are to be sung to that syllable.

A slight stress is to be laid on accented syllables.

The point placed between the words or syllables in the mediation and cadence is to attach the syllables to their proper notes.

In the 2nd, 6th, and 8th tones the last note of the mediation is not used when a monosyllable ends the first half of the verse ; but there are exceptions to this rule, as in the first verse of the Easter Anthem.

In the *Te Deum* the verses marked A must be sung to the ending A ; and those marked B to the ending B. The verses marked *Full* should be sung in harmony.

The organist should play over the chant, and then touch the first note of the intonation. The first half of the first verse should then be distinctly chanted by the Priest alone, or by the Precentor, without accompaniment. The second half of the verse should be sung *Full*, with the organ ; the remainder of the Canticle being sung antiphonally ; those on the Decani (north) side taking all the *even* verses, and those on the Cantoris (south) side all the *odd* ones, except when marked *Full*.

The movement should be brisk, but without hurry. Time must be allowed for the points, and for the *distinct enunciation of the words*.

The chants may be sung in harmony, if desired. It is an effective method when those on the *Decani* side sing in unison, and those on the *Cantis* side sing in harmony.

Care should be taken to observe the accented notes of the chant.



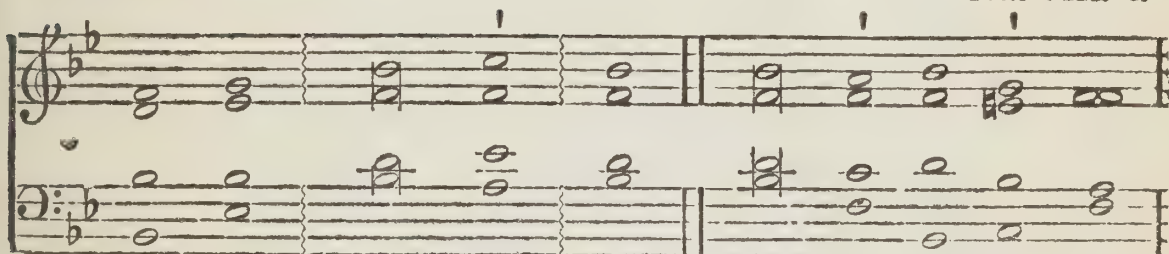
## PART II.—GREGORIAN.

### Morning Prayer.

*Easter Day.*

211.

Tone VIII. 1.



**C**HRIST . our | Passover is sàcrificed | for . us : there-  
-fore | let . us . keep . the feast ;

2 Not with the old leaven, nor with the leàven of  
màlice and | wick . edness : but with the unleavened  
breàd of sin | ce . ri . ty . and truth.

*f* **C**HRIST being raised from the deàd dieth no | more :  
death hath no mòre do | mi . nion . o . ver Him.

*p* 4 For in that He died, He dieth unto sin | once : (*f*) but  
in that He liveth, He | li . veth . un . to God.

*p* 5 Likewise reckon ye also yourselves to be deàd indeèd  
unto | sin : (*f*) but alive unto Gòd through | Je .  
sus . Christ . our Lord.

*ff* **C**HRIST is rìsen from the | dead : and becòme the  
first | fruits . of . them . that slept.

*p* 7 For since by man came | death : (*f*) by màn came  
àlso the resur | rec . tion . of . the dead.

*p* 8 For às in 'Adam all | die : (*f*) even so in Christ shall |  
all . be . made . alive.

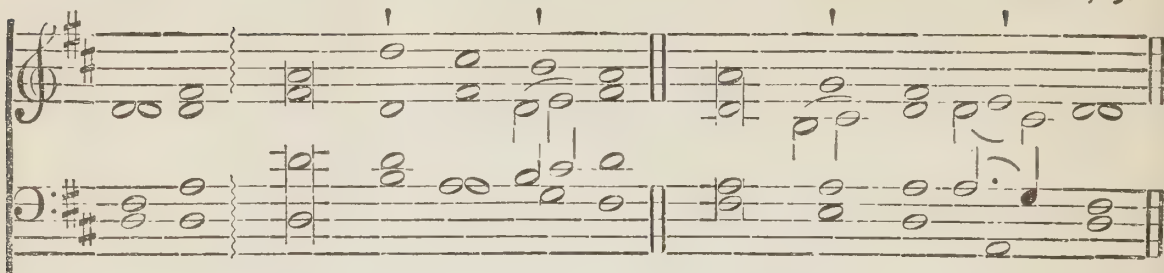
**GLO . RY** | be to the Fàther, and to the | Son : and |  
to . the . Ho . ly Ghost ;

**AS . IT** | was in the beginning, is nòw, and èver | shall .  
be : wòrld without | end . A , men.

*Venite exultemus Domino. Psalm xcv.*

212.

Tone V, 9.



**O** | COME, let us sing | un . to the . *Lord* : let us  
heartily rejoice in the strength of | òur . sal . va . tion.

2 Let us come before His prèsence | with . thanks . giv .  
ing : and shèw ourselves | glad . in . Him . with  
psalms.

3 For the Lòrd is a | *great . God* : and a great | **King** .  
above . all . gods.

4 In His hand are all the còrners | of . the . *earth* : and  
the strength of the hills is | *His* . al . so.

5 The sea is His, | and . He . made . it : and His hànds  
pre | pà . red the . dry . land.

*p* 6 O come, let us wòrship | and . fall . *down* : and kneèl  
before the | Lòrd . our . Ma . ker.

7 For Hè is the | Lòrd . our . *God* . and we are the people  
of His pàsture, and the | shèep . of . His . hand.

8 To-day if ye will hear his voice, hàrden | nòt . your .  
*hearts* : as in the provocation, and as in the day of  
temptàtion | in . the . wil . derness ;

9 Whèn your | fà . thers . tempt . ed Me : pròved | Mè .  
and . saw . My works.

10 Forty years long was I grieved with thìs gene | rà .  
tion, and . *said* : It is a people that do err in their  
hearts, fòr they | hàve . not . known . My ways.

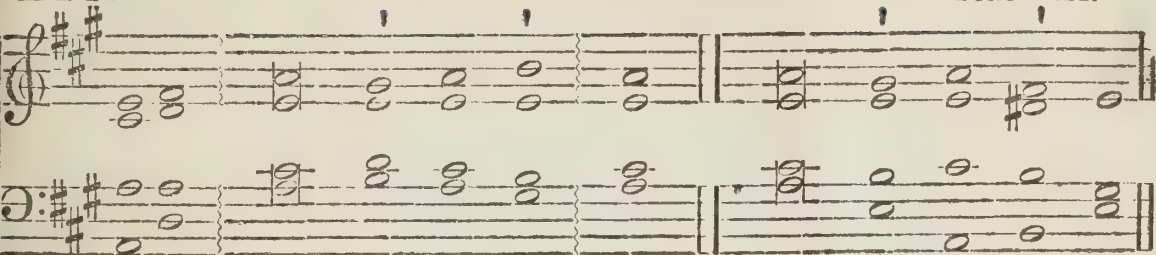
11 Unto whòm I | sware . in My . *wrath* : that they  
should not ènter | in . to . My . rest.

GLO . RY | be to the Fàther, | and . to the . *Son* : and |  
to the . Ho . ly Ghost ;

As . IT | was in the beginning, is nòw and | ev . er .  
shall . be : wòrld without | *end* . A . men.

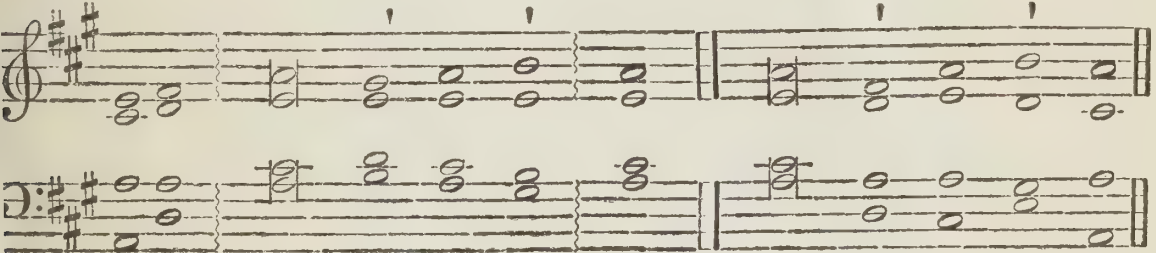
213.

Tone VIII. 1



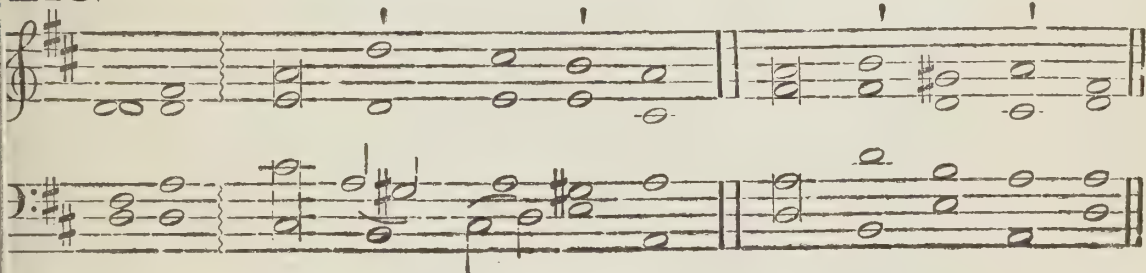
214.

Tone VIII. 2.



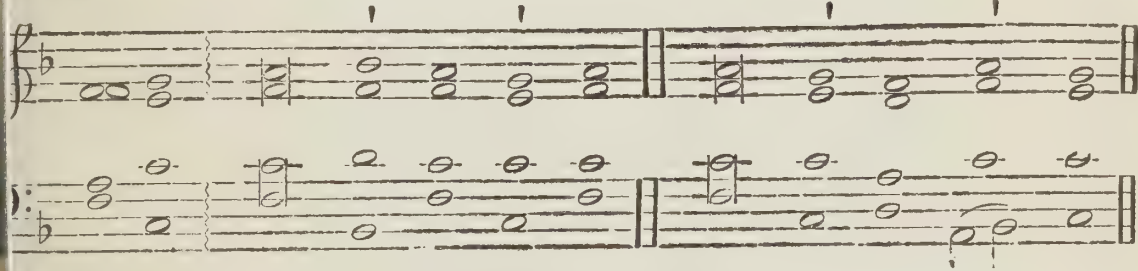
215.

Tone V. 1.



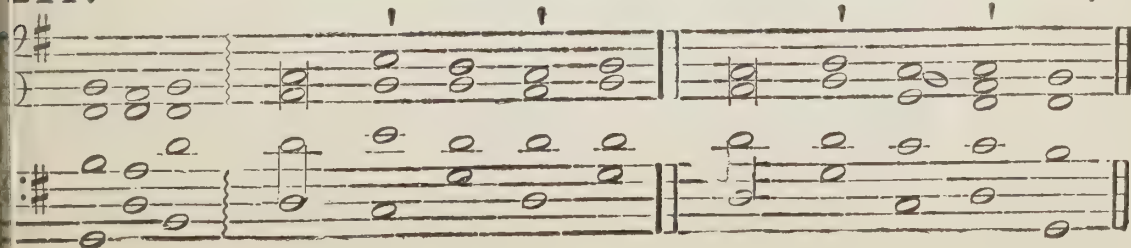
216.

Tone I. 10.



217.

Tone VII. 7.



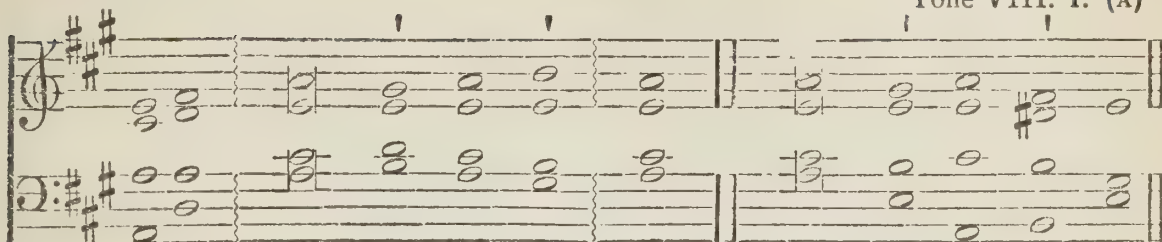


*Te Deum laudamus.*

- WE** . praise | -. | Theè . O . God : (*Full*) we acknòw-  
 ledge | Theè . to . be . the Lord.  
*Full*    **A2** All the eàrth doth | wòr . ship . Thee : the Fàther |  
           èv . er . last . ing.  
*Can.*    **A3** To Thee all Àngels | cry . a . loud : the heavens, and  
           àll the | pòw . ers . there . in.  
*Dec.*    **A4** To Theè Cheru | bin . and . Se . raphin : con | tì . nual .  
           ly . do cry,  
*Full p*   **A5** Hòly | Hò . ly . Ho . ly : Lord | Gòd . of . Sa . baòth ;  
*Full f*   **A6** Heaven and eàrth are | fùll . of the . Ma . jesty : of |  
           Thy . Glo . ry.  
*Can. B*    **7** The glorious còmpany | of . the A . pos . tles : (*Full*)  
           praise | -. Thee.  
*Dec.*    **B8** The goodly fellowship | of . the . Pro . phets : (*Full*)  
           praise | -. Thee.  
*Can.*    **B9** The nòble | àr . my of . Mar . tyrs : (*Full*) praise |  
           -. Thee.  
*Full*    **A10** The holy Chùrch throughout | àll . the . world : doth |  
           -. ac . know . ledge Thee ;  
*Can.*    **A11** The Fà | -. - . ther : òf an | in . finite . Ma . jesty  
*Dec.*    **B12** Thine hònour | a . ble . true : and on | -. ly Son ;  
*Can.*    **B13** 'Also the | Hò . ly . Ghost : the Còm . | -. forter.  
*Full f*   **B14** Thou art the | Kìng . of . Glo . ry : O | -. Christ.  
*Full f*   **A15** Thou art the èver | last . ing | Son : of | -. the  
           Fa . ther.  
*Dec. p*   **A16** When Thou tookest upòn Thee to de | lì . ver . man :  
           Thou didst nòt ab | hòr . the . Vir . gin's womb.  
*Can.mf* **A17** When Thou hadst òvercome the | shàrp . ness of .  
           death : (*f*) Thou didst open the kingdom of heàven  
           to | àll . be . lie . vers.  
*Full ff* **A18** Thou sittest at the right | hànd . of . God : in the  
           glòry | of . the . Fa . ther.  
*Can. p*   **B19** We belìeve that | Thòu . shalt . come : to be | our . Judge.  
*Dec. p*   **A20** We therefore prày Thee, | hèlp . Thy . ser . vants :  
           whom Thòu hast redeèmed | with . Thy . pre . cious  
           Blood.  
*Can. p*   **A21** Make them to be nùmbered | with . Thy . Saints : in  
           glòry | ev . er . last . ing.  
*Dec. p*   **A22** O Lòrd, | save . Thy . peo . ple : and blèss | Thine  
           he . ritage.  
*Can.*    **A23** Go | . vern . them : and lìft them | ùp . for . ev . er.

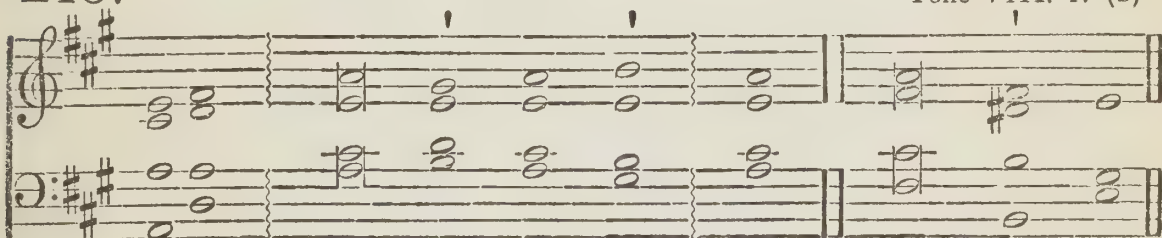
218.

Tone VIII. I. (A)



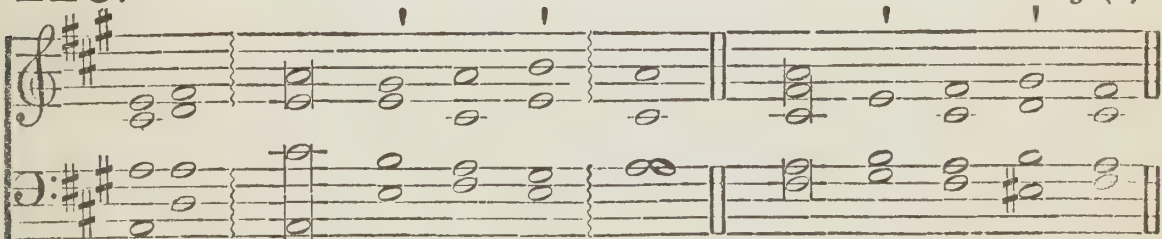
219.

Tone VIII. I. (B)



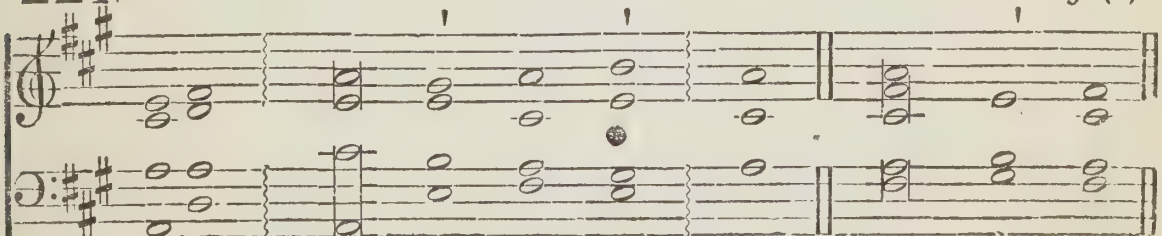
220.

Tone II. 3. (A)



221.

Tone II. 3. (B)



*Full f* A 24 Day | . by . day : we | màg . ni . fy . Thee ;

*Full f* A 25 'And we | wòr . ship Thy . Name : ever | world . with .  
out . end.

*Dec. p* A 26 Vouch | sàfe . O . Lord : to keep us this | day . with .  
out . sin.

*Can. p* A 27 O Lòrd, have | mèr . cy up . on us : have | mèr . cy  
up . on . ns.

*Dec. p* A 28 O Lòrd, let Thy mèrcy | light . en up . on . us : as  
our | trùst . is . in . Thee.

*Full p* A 29 O . Lord, | . in Theè | have . I . trust . ed : (*pp*) let  
me nèver | be . con . found . ed.

*Benedicite.*

- O** | ALL ye Wòrks of the Lòrd, | blèss . ye the . *Lord* : praise  
 Him, and màgnify | Him . for . ev . er.  
 2 O ye 'Angels of the Lord, | blèss . ye the *Lord* : &c.  
 3 O ye Heàvens, | blèss . ye the . *Lord* : &c.  
 4 O ye Wàters that be above the Firmament, | blèss . ye the  
*Lord* : &c.  
 5 O all ye Pòwers of the Lord, | blèss . ye the *Lord* : &c.  
 6 O ye Sun and Moon, | blèss . ye the . *Lord* : &c.  
 7 O ye Stars of Heàven, | blèss . ye the . *Lord* : &c.  
 8 O ye Showers and Dew, | blèss . ye the . *Lord* : &c.  
 9 O ye Winds of God, | blèss . ye the . *Lord* : &c.  
 10 O ye Fire and Heat, | blèss . ye the . *Lord* : &c.  
 11 O ye Winter and Sùmmer, | blèss . ye the . *Lord* : &c.  
 12 O ye Dews and Frosts, | blèss . ye the . *Lord* : &c.  
 13 O ye Frost and Cold, | blèss . ye the . *Lord* : &c.  
 14 O ye Ice and Snow, | blèss . ye the . *Lord* : &c.  
 15 O ye Nights and Days, | blèss . ye the . *Lord* : &c.  
 16 O ye Light and Dàrkness, | blèss . ye the . *Lord* : &c.  
 17 O ye Lightnings and Clouds, | blèss . ye the . *Lord* : &c.  
 18 O let the Earth | blèss . the *Lord* : yea, let it praise Him, &c.  
 19 O ye Mountains and Hills, | blèss . ye the . *Lord* : &c.  
 20 O all ye Green Things upon the Earth, | blèss . ye the .  
*Lord* : &c.  
 21 O ye Wells, | blèss . ye the . *Lord* : &c.  
 22 O ye Seas and Floods, | blèss . ye the . *Lord* : &c.  
 23 O ye Whales, and all that move in the Wàters, | blèss . ye  
 the *Lord* : &c.  
 24 O ye Fowls of the Air, | blèss . ye the . *Lord* : &c.  
 25 O all ye Beasts and Càttle, | blèss . ye the . *Lord* : &c.  
 26 O ye Children of Men, | blèss . ye the . *Lord* : &c.  
 27 O let 'Israel | blèss . the . *Lord* : &c.  
 28 O ye Prièsts of the Lord, | blèss . ye the . *Lord* : &c.  
 29 O ye Sèrvants of the Lord, | blèss . ye the . *Lord* : &c.  
 30 O ye Spirits and Souls of the Rìghteous, | blèss . ye the .  
*Lord* : &c.  
 31 O ye holy and hùmble Men of heart, | blèss . ye the . *Lord* : &c.  
 32 O Ananias, Azarias, and Mìsael, | blèss . ye the . *Lord* : &c.  
 GLO . RY | be to the Fàther, | ànd . to the . *Son* : and | to  
 the . Ho . ly Ghost ;  
 AS . IT | was in the beginning, is nòw, &c.



222. Tone VIII. 1.

223. Tone VIII. 2.

224. Tone III. 14.

225. Tone V. 9.

*Benedictus.* St. Luke i. 68

**B** LÈS . SED | bè the Lord | God . of . Is . rael : for He hath  
vìsited, and re | deem . ed His . *peo . ple* ;

2 And hath ràised up a mighty sal | va . tion . for . us : in the  
hòuse of His | ser . vant . *Da . vid* ;

3 As He spàke by the mòuth of His | ho . ly Pro . phets :  
which have beèn | since . the . world . be . gan ;

4 That we shòuld be sàved | from . our . en . emies : and from  
the hànds of | all . that . *hate* . us ;

5 To perfòrm the mercy pròmised to our | *fore . fa . thers* :  
and to remèmber His | ho . ly . co . ve . nant ;

6 To perform the oàth which He swàre to our fòre | *fa . ther*  
*A . braham* : that | He . would . *give* . us ;

7 That we bèing delivered oût of the | hand . of our . en .  
emies : might | serve . Him . without . fear ;

8 In holiness and righteousness be | *fore . Him* : àll the |  
days . of . *our* . life.

9 And thou, Child, shalt be called the Pròphet | of . the .  
High . est : for thou shalt go before the fàce of the Lòrd |  
to . pre . pare : His . ways ;

10 To give knowledge of salvàtion | un . to His . *peo . ple* : fòr  
the re | mis . sion . of . their . sins,

11 Through the tènder | mer . cy of . our . God : whereby the  
Dày-spring from on | high . hath . vi . sited . us ;

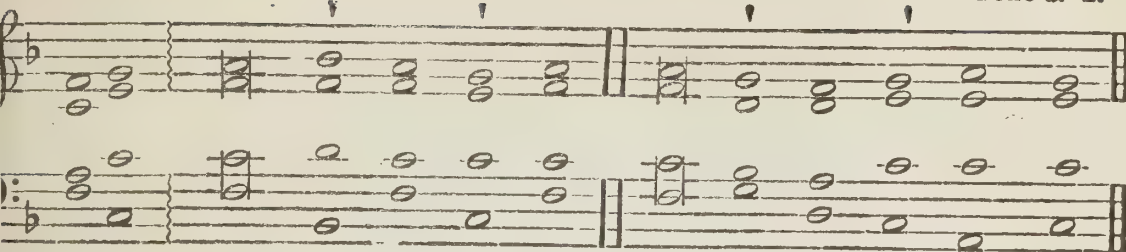
12 To give light to them that sit in darkness, ànd in the |  
sha . dow of . *death* : and to guìde our feet | in . to . the  
way . of . peace.

*Glo* | - . RY be to the Fàther, | and . to the . *Son* : and | to .  
the . Ho . ly . Ghost ;

*As . it* | was in the beginning, is nòw, and | ev . er . shall .  
be : wòrld without | *end* . *A . men*.

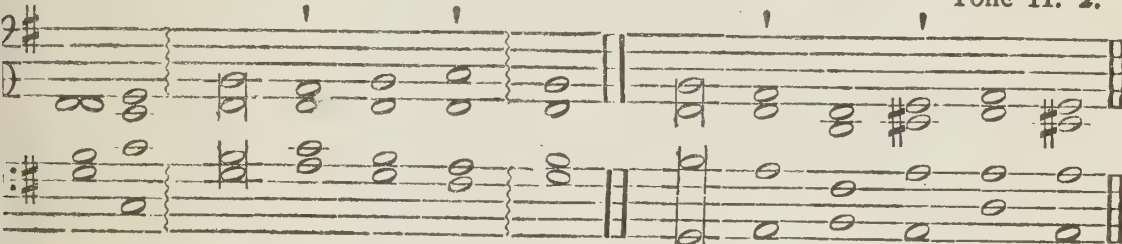
226.

Tone I. 2.



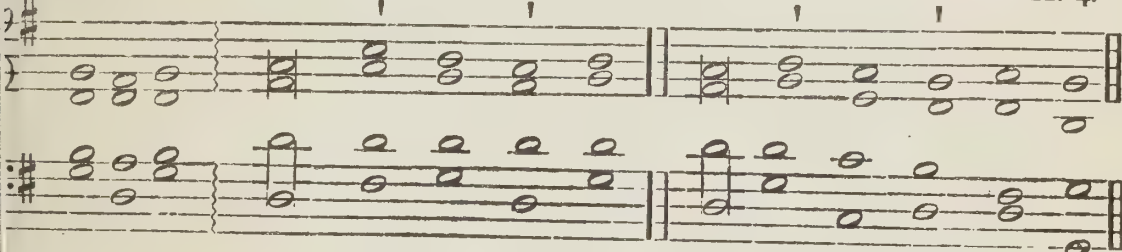
227.

Tone II. 2.



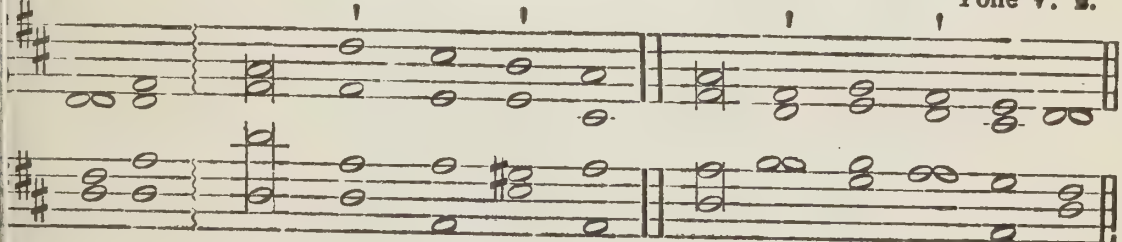
228.

Tone VII. 4.



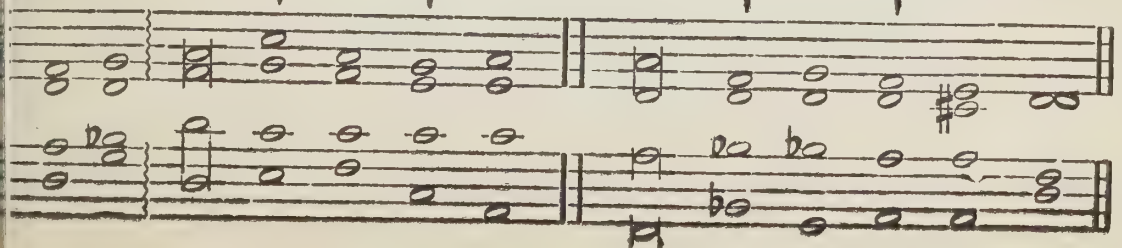
229.

Tone V. 2.



30.

Tone I. 9.

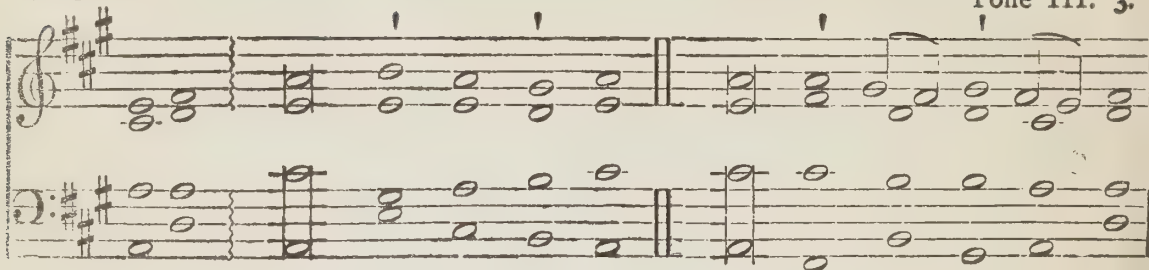




*Jubilate Deo. Psalm c.*

231.

Tone III. 3.



O . BĒ | joyful in the Lōrd, | all . ye *lands* : serve the Lord  
with gladness, and come before His | pre . sence . with .  
a . song.

2 Be ye sure that the Lōrd | He . is . *God* : it is He that hath  
made us, and not we ourselves; we are His peōple, and  
the | sheep . of His . *pas . ture*.

3 O go your way into Hls gates with thanksgiving, and into  
His | courts . with . *praise* : be thānkful unto Him, and  
speāk | *good* . of . His . Name.

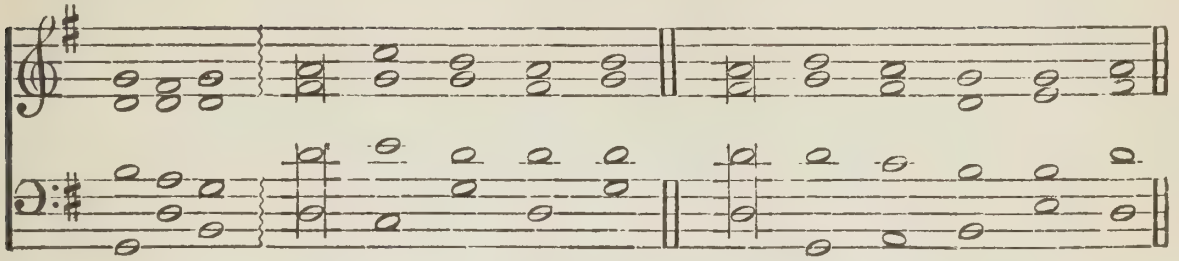
4 For the Lord is gracious, His mērcy is | ev . er . last . ing :  
and His truth endureth from generātion to | ge . ne . *ra .*  
tion.

*Glo* | - . RY bē to the Fāther, | and . to . the *Son* : and | to .  
the . Ho . ly . Ghost ;

As . ït | was in the beginning, is nōw, and | ev . er . shall .  
be : wōrld without | *end* . A . men.

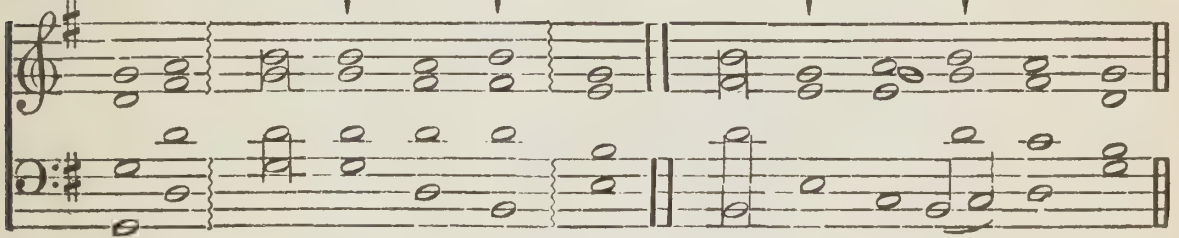
232.

Tone VII. 2.



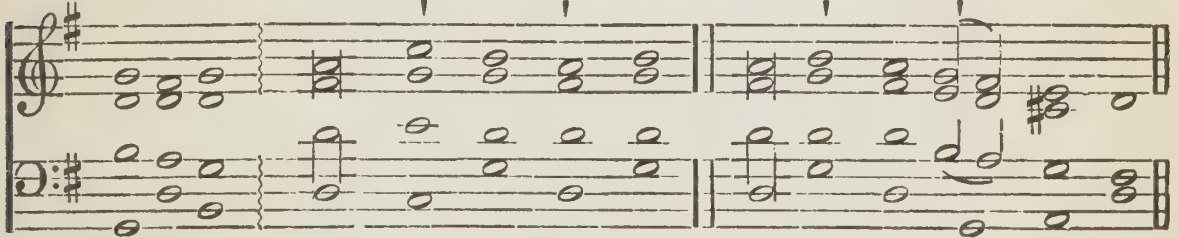
233.

Tone VI. 1.



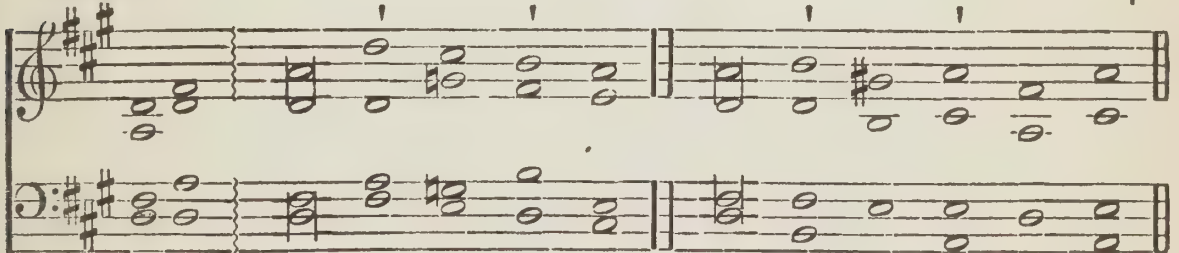
234.

Tone VII. 10.



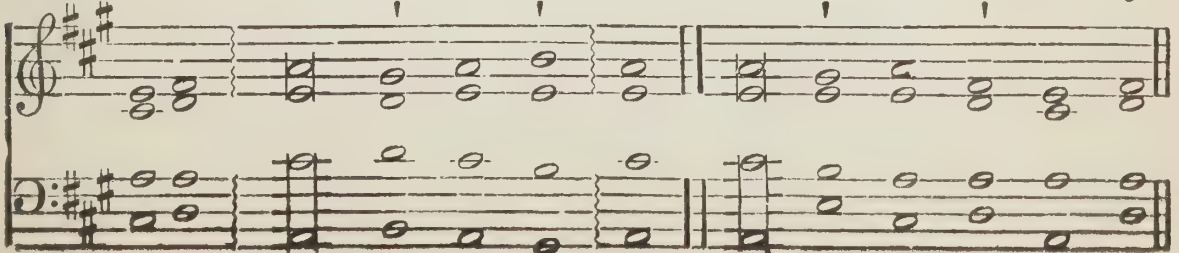
235.

Tone V. 4.



236.

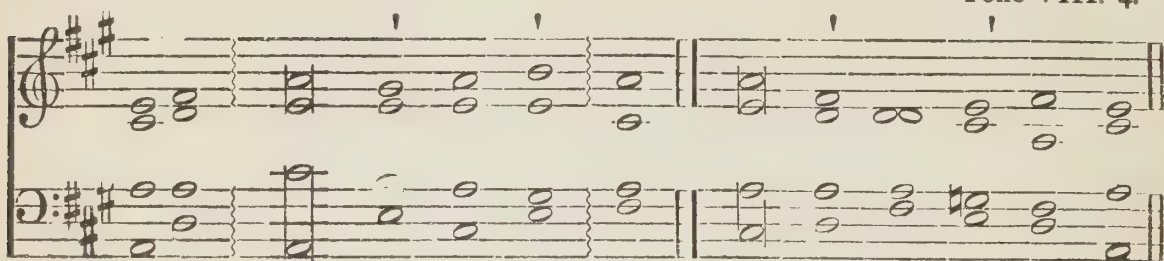
Tone VIII. 5.



*Magnificat.* St. Luke i. 46.

237.

Tone VIII. 4.



**M**ÿ . soul | - doth màgni | fy . the . *Lord* : and my spirit  
hath rejoiced in | God . my . *Sa . viour*.

2 For He | hath . re . gard . ed : the lòwliness of | His . hand .  
*maid . en*.

3 For behòld, from | *hence . forth* : all generàtions shall | call .  
me . *bles . sed*.

4 For He that is mìghty hath | màg . ni . fi . ed me : and |  
ho . ly . is . His . Name.

5 And His mèrcy is on | thè . m . that . fear . Him : through-  
òut all | ge . ne . ra . tions.

6 He hath shòwed | strèngth . with His . *arm* : He hath  
scattered the proud in the imàgi | na . tion . of . their .  
hearts.

7 He hath pùt down the mìghty | from . their . *seat* : and  
hath exàlled the | hum . ble . *and* . meek.

8 He hath filled the hùngry with | *godd . things* : and the  
rich He hath | *sent . emp . ty* a . way.

9 He remèmbèring His mercy, hath hòlpen His | *sèr . vant* .  
*'Is . rael* : as He promised to our forefathers, *Abrahàm*  
and his | seed, . for . *ev . er*.

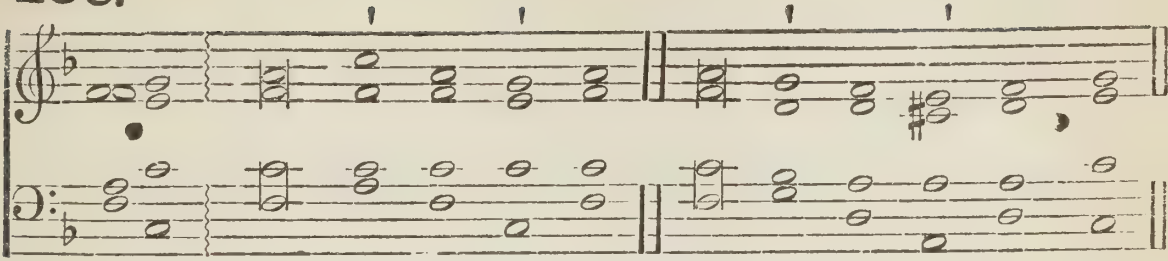
*Glo* | - *RY* be to the Fàther, | *ànd . to . the Son* : and | to  
the . Ho . ly . Ghost ;

*As . it* | wàs in the beginning, is nòw, and | *ev . er . shall* .  
*be* : wòrld without | *end . A . men*.



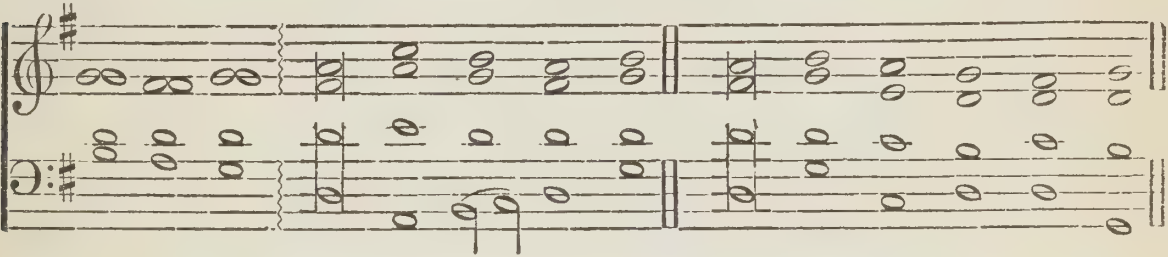
238.

Tone I. 6.



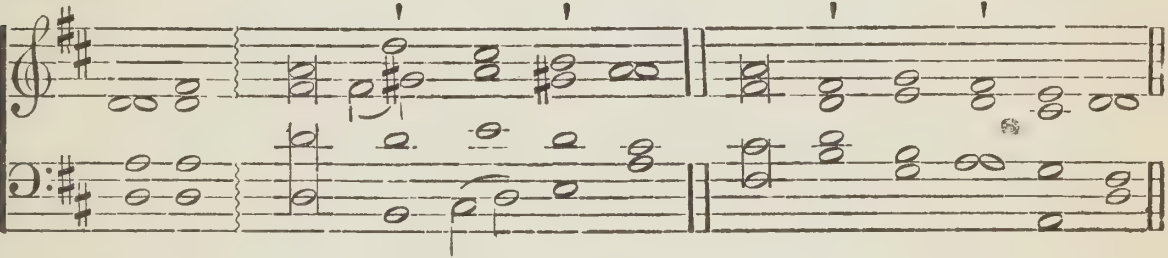
239.

Tone VII. 1.



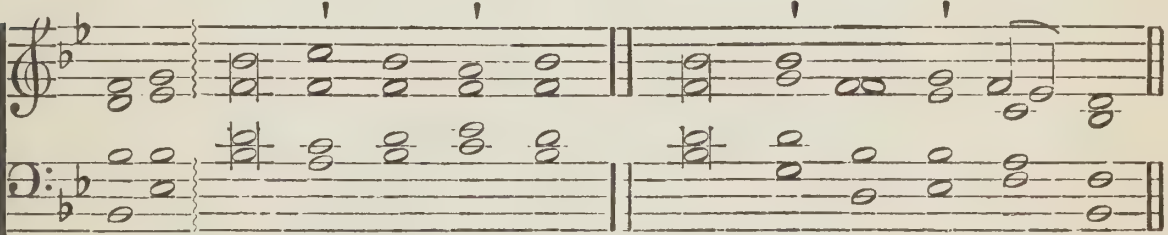
240.

Tone V. 2.



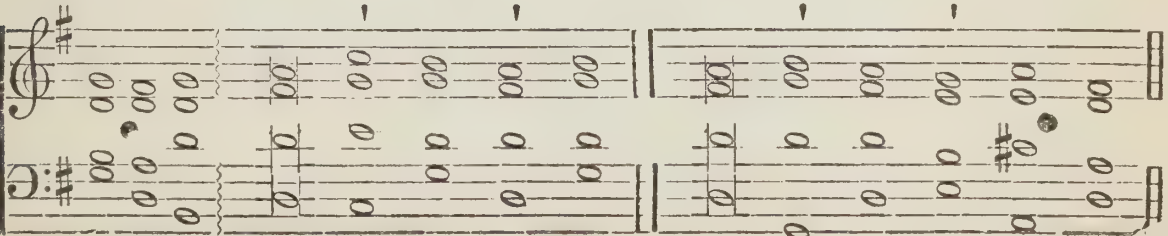
241.

Tone III. 6.



242.

Tone VII. II.



*Cantate Domino. Psalm xcvi.*

O | S'ING unto the | Lord . a . new . song : for Hè hath |  
done . mar . vellous . things.

2 With His own right hând, and with His | ho . ly arm  
hath He gòtten Him | self . the . vic . to . ry.

3 The Lord declàred | His . sal . va . tion : His righteousness  
hath He openly shòwed in the | sight . of . the *hea* . then.

4 He hath remembered His mercy and truth towàrd the |  
house . of . Is . rael : and all the ends of the world have  
seèn the sal | va . tion . of . our . God.

*f* 5 Show yourselves jòyful unto the Lòrd | all . ye . lands :  
sing, re | joice . and . *give* . thanks.

*f* 6 Praise the Lòrd up | on . the . *harp* : sing to the hàrp with  
a | psalm . of thanks . *gi* . ving.

*f* 7 With trùmpets | al . so . and *shawms* : O show yourselves  
jòyful be | fore . the . Lord the . King.

8 Let the sea make a noise, and àll that | there . in . is :  
the round wòrld, and | they . that . dwell . there . in.

*f* 9 Let the floods clap their hands, and let the hills be joyful  
together be | fore . the . Lord : (*p*)fòr He | co . meth .  
to judge . the . earth.

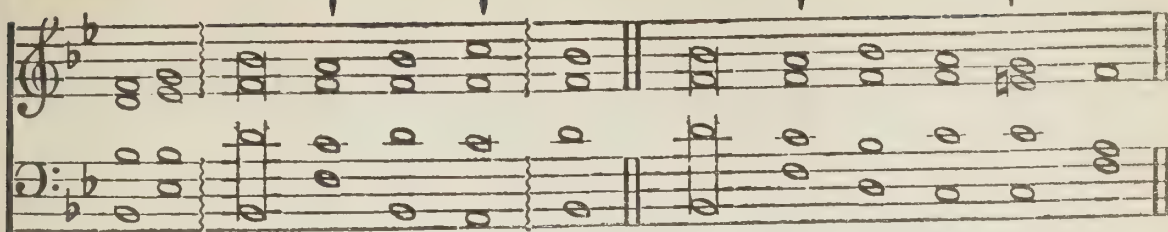
10 With righteousness shàll He | judge . the . *world* : and  
the | peo . ple . with e . qui . ty.

*Glo* | - . BY bè to the Fàther, | and . to . the *Son* : and |  
to . the Ho ly . Ghost;

AS . IT | was in the beginning, is nòw, and | ev . er . shall .  
be : wòrld without | end . A . men.

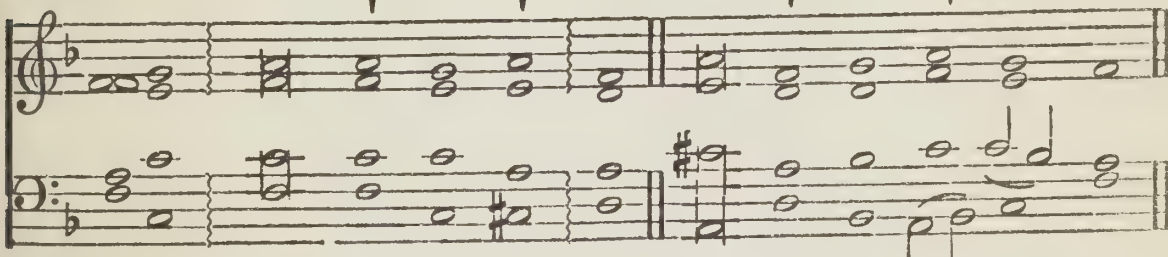
243.

Tone VIII. 3.



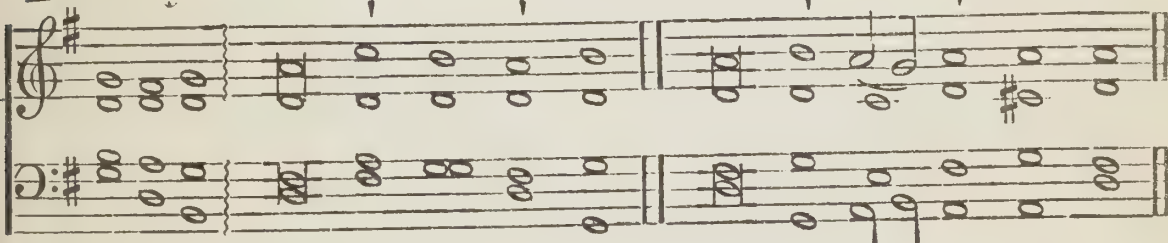
244.

Tone VI. 1.



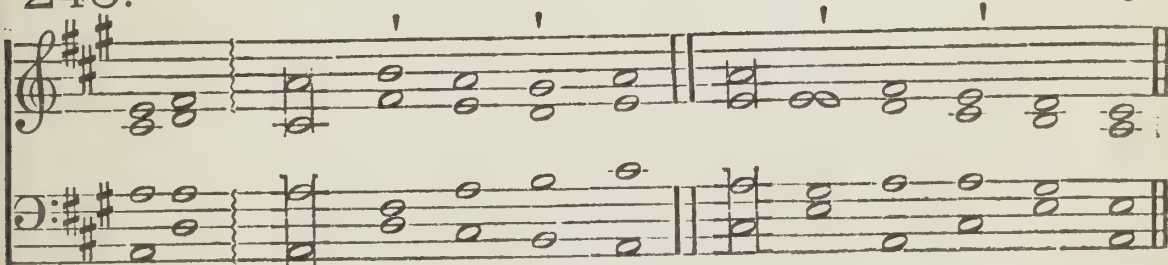
245.

Tone VII. 12.



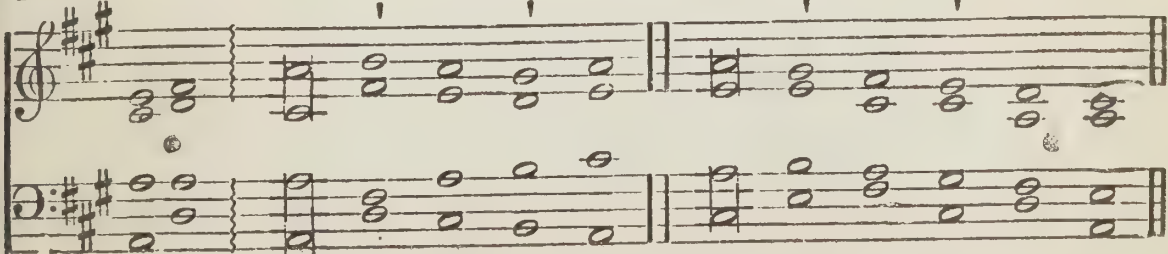
246.

Tone III. 5.



247.

Tone III. 7.





*Nunc Dimittis.* St. Luke ii. 29.

**L**ORD, . now | . lettest Thou Thy sèrvant de | part . in *peace* :  
 ac | cord . ing . to . Thy . word.

2 For mine | eyes . have . seen : Thy | . sal . va . tion,

3 Which Thou | hast . pre . pa . red : before the fàce of | *all* .  
 peo . ple ;

4 To be a light to | light . en . the Gen . tiles : and to be the  
 glòry of Thy | peo . ple . Is . ra . el.

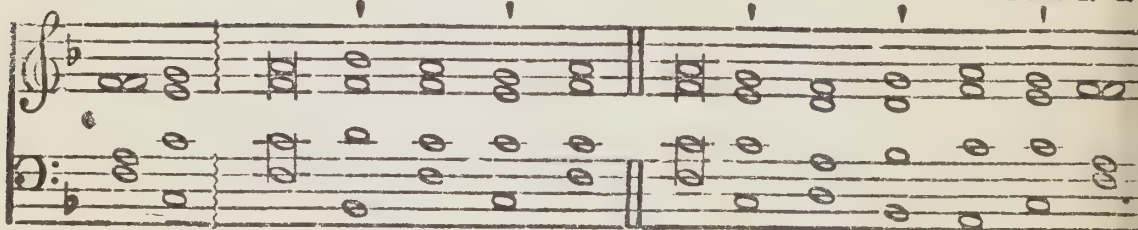
*Glo* | . RY be to the Fàther, | and . to . the *Son* : and |  
 to . the . Ho . ly . Ghost ;

AS . IT | was in the beginning, is nòw, and | ev . er . shall .  
 be : wòrld without | *end* . A . men.

*Deus misereatur.* Psalm lxxvii.

248.

Tone I. L.



**G**OD . be | mèrciful unto | us . and . bless . us : and show  
 us the light of His còuntenance, and be | mer . ci . ful .  
 un . to us.

2 That Thy wày may be | known . upon . *earth* : Thy sà-  
 ving | health . a . mong . all . na . tions.

*Full* 3 Let the peòple | praise . Thee . O *God* : yea, let àll the |  
 peo . ple . praise . Thee.

4 O let the nàtions re | joice . and . be *glad* : for Thou  
 shalt judge the folk righteously, and gòvern the |  
 na . tions . up . on . *earth*.

*Full* 5 Let the peòple | praise . Thee . O *God* : yea, let àll the |  
 peo . ple . praise . Thee.

6 Then shall the eàrth bring | forth . her . in . crease : and  
 Gòd, even our own Gòd, shall | *give* . us . His . bles . sing.

7 God | . shall . bless . us : and all the ènds of the |  
 world . shall . fear . Him.

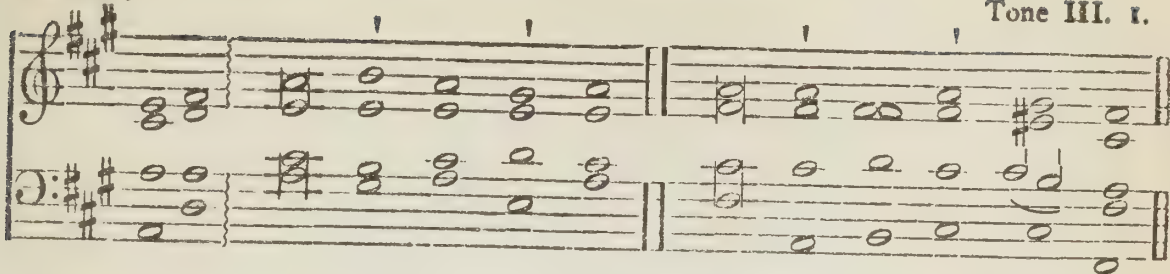
*Glo* | . RY bè to the Fàther, | and . to . the *Son* : and |  
 to . the . Ho . ly . Ghost ;

AS . IT | was in the beginning, is nòw, and | ev . er .  
 shall . be : wòrld with | *out* . *end* . A . men.

*Nunc dimittis.* St. Luke ii. 29.

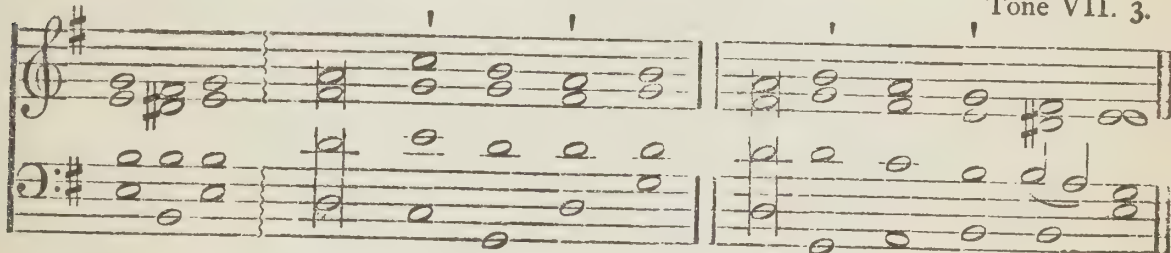
249.

Tone III. 1.



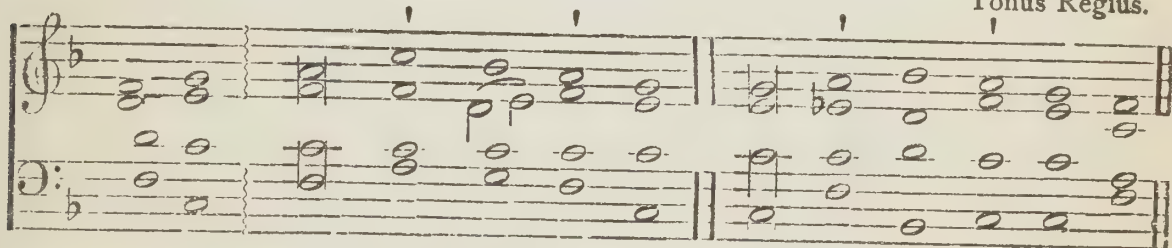
250.

Tone VII. 3.



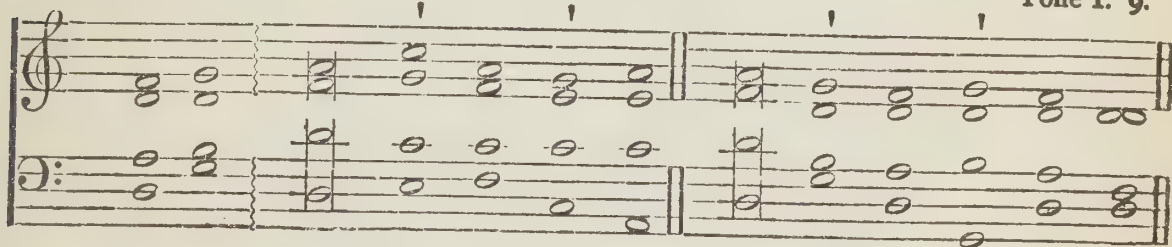
251.

Tonus Regius.



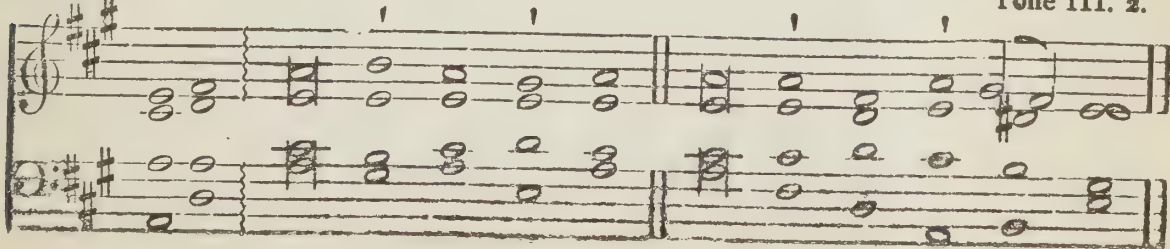
252.

Tone I. 9.



253.

Tone III. 2.



# The Responses, &c.

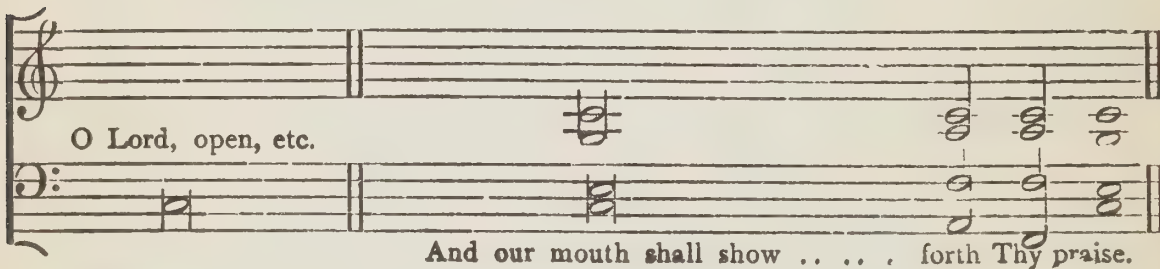
## AT MORNING AND EVENING PRAYER.

254.



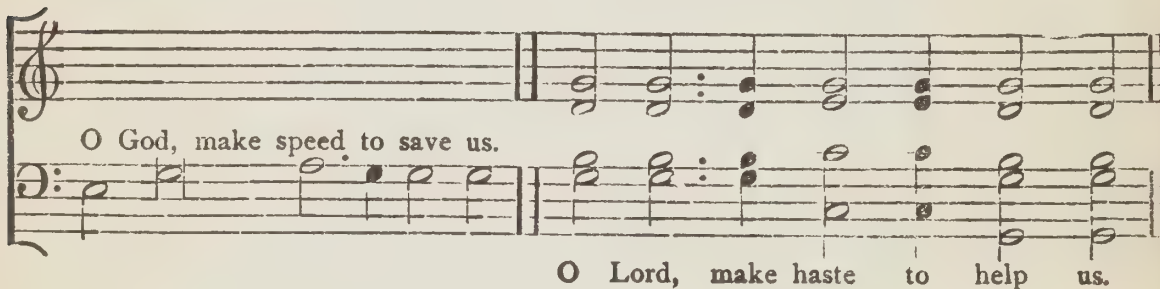
PEOPLE: Almighty and most, &c. A-men. Our Father, which art, etc. A-men.

MIN. Al - - mighty and most, &c. A-men. Our . . Father, which art, etc. A-men



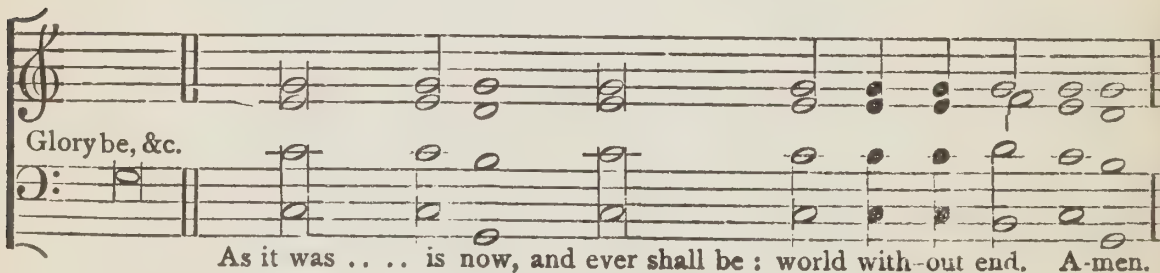
O Lord, open, etc.

And our mouth shall show . . . . forth Thy praise.



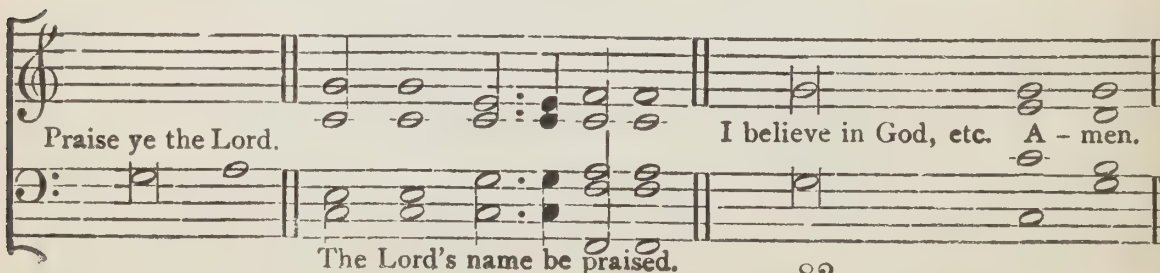
O God, make speed to save us.

O Lord, make haste to help us.



Glory be, &c.

As it was . . . is now, and ever shall be : world with-out end. A-men.

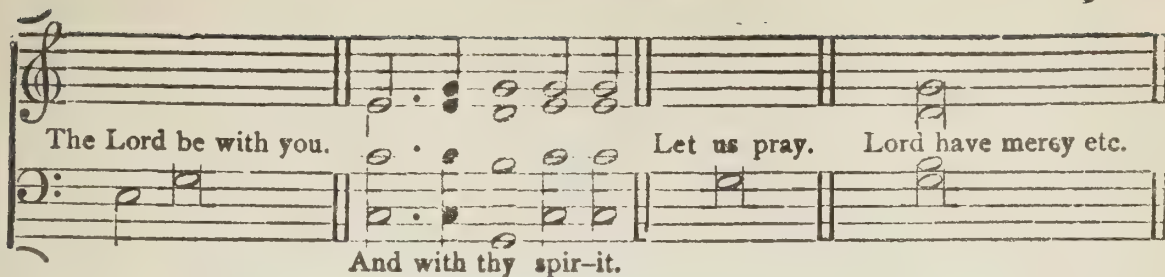


Praise ye the Lord.

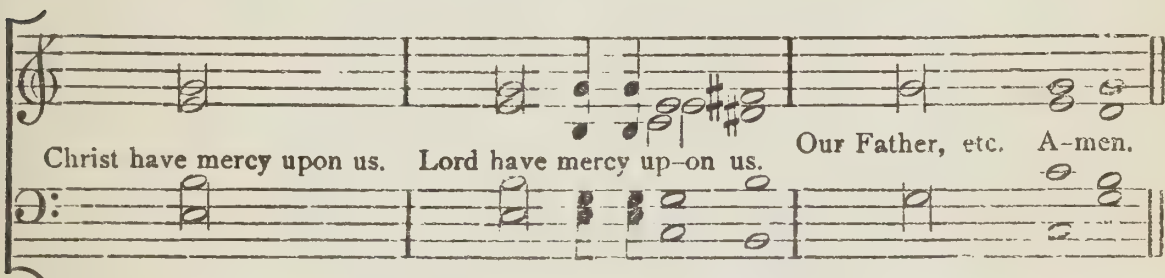
I believe in God, etc. A - men.

The Lord's name be praised.

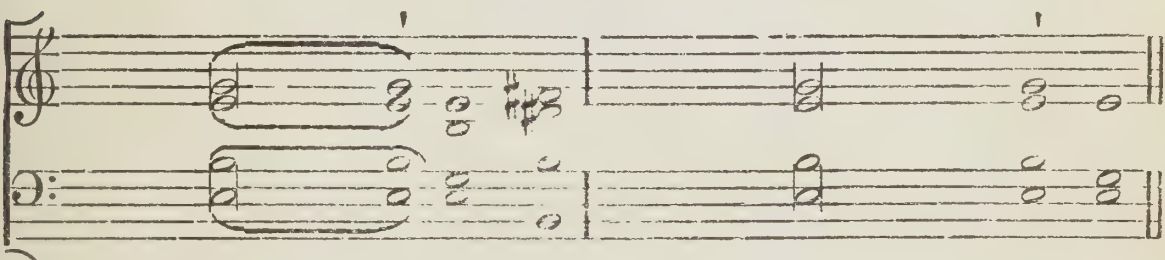




The Lord be with you. Let us pray. Lord have mercy etc.  
And with thy spir-it.



Christ have mercy upon us. Lord have mercy up-on us. Our Father, etc. A-men.



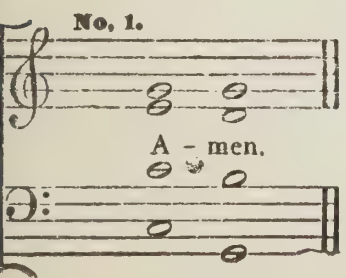
O Lord, show Thy ... .. mércy upon us. And grant us Thy sal - - - vá - - tion.

O Lord, ... .. save the Queen.  
And mer'fully hear us when we call up-on Thee.

Endue Thy ministers with ... righteousness.  
And make Thy chosen people- joy - ful.  
O Lord, save Thy... .. péo - ple.  
And bless Thine'in - - - hé - ritage.

Give peace in our ... .. time, O Lord.  
Because there is none other  
that fighteth for us, but only Thóu, O God.  
O God, make clean our... .. héarts within us.  
And take not Thy Holy... .. Spírit from us.

No. 1.

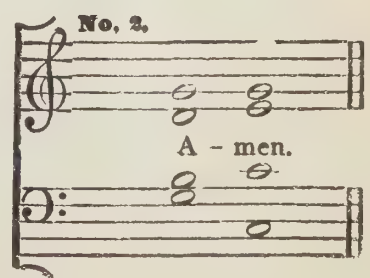


A - men.

No. 1.-After all the prayers  
except the last.

No. 2.-After "The grace of  
our Lord."

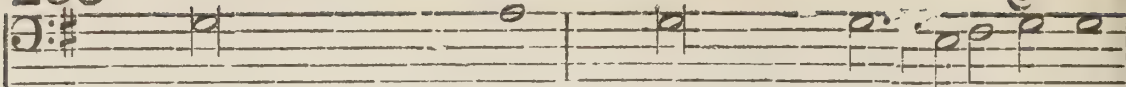
No. 2.



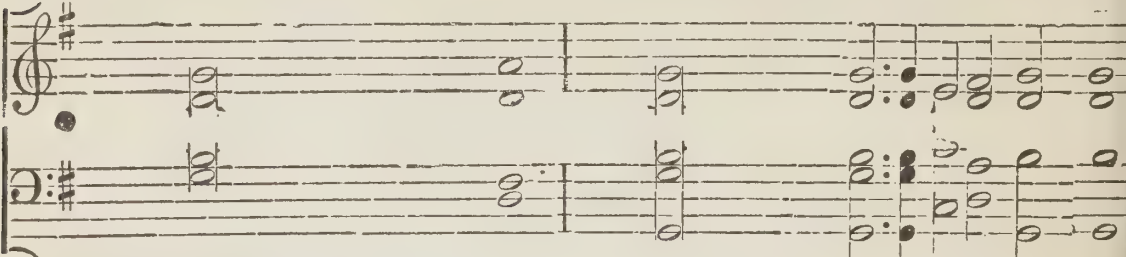
A - men.

# The Litany.

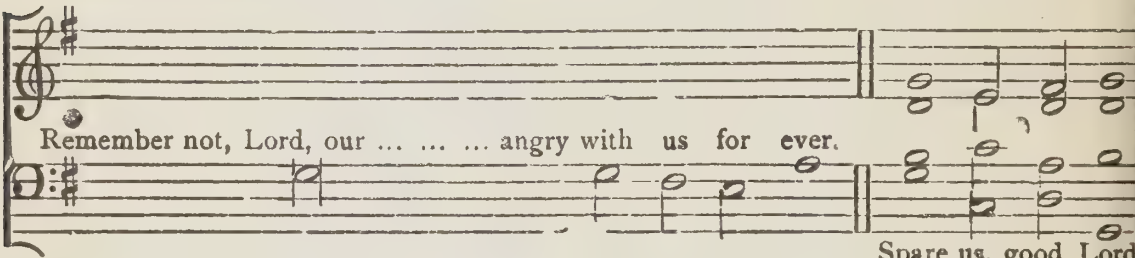
255



O God the Father, of . . . . heaven : have mercy upon us mis-er-a-ble sin-ners.  
O God the Son, Redeemer of the world : have mercy upon us mis-er-a-ble sin-ners.

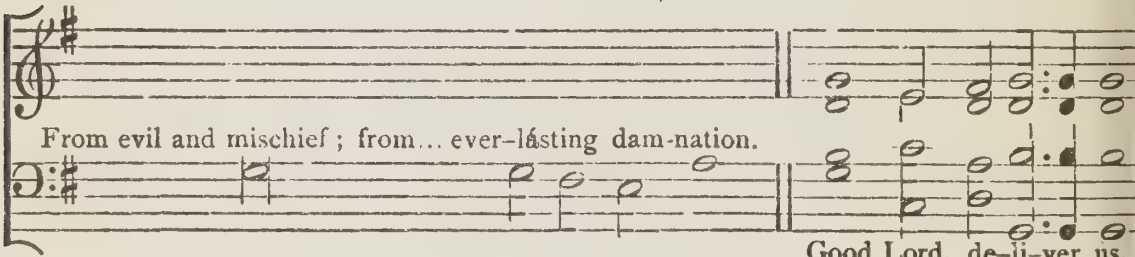


O God the Father, of . . . . heaven : have mercy upon us mis-er-a-ble sin-ners.



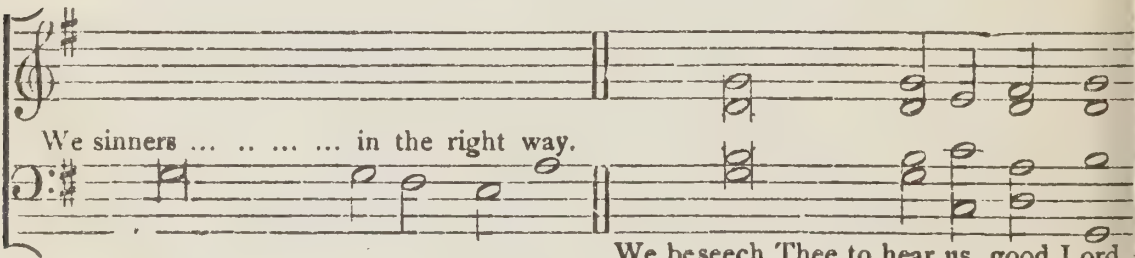
Remember not, Lord, our . . . . . angry with us for ever.

Spare us, good Lord



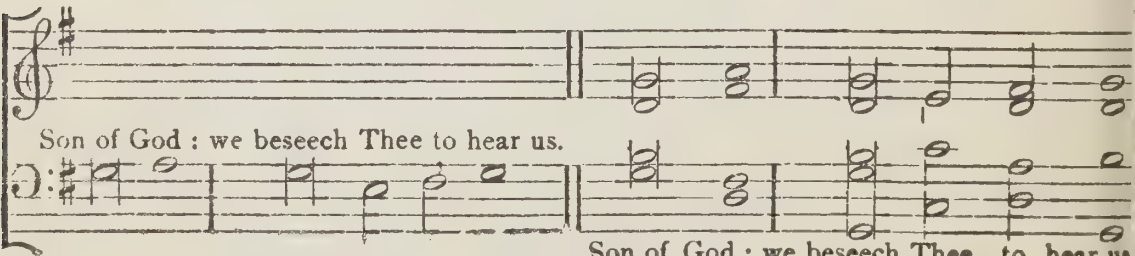
From evil and mischief ; from... ever-lásting dam-nation.

Good Lord, de-li-ver us.



We sinners . . . . . in the right way.

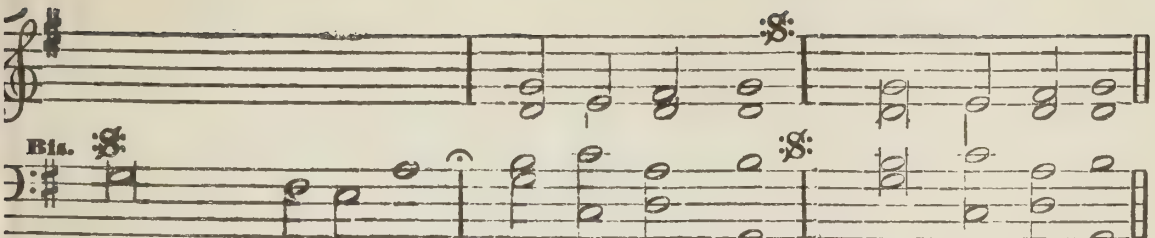
We beseech Thee to hear us, good Lord.



Son of God : we beseech Thee to hear us.

Son of God : we beseech Thee to hear us

# THE LITANY.

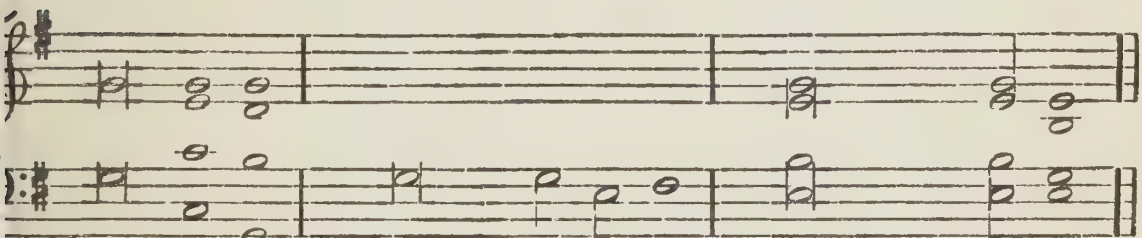


Bis.

O Lamb of God : .. of the world ; Grant us Thy peace. Have mer-cy upon us.



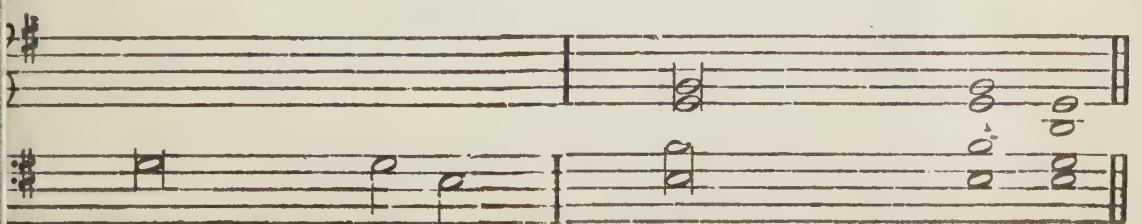
O Christ hear us. O Christ, hear us. Lord, have mercy upon us. Lord, have mercy upon us.  
 us. Christ, have mercy upon us. Christ, have mer. upon us.  
 Lord, have mercy upon us. Lord, have mercy upon us.



Our Father, A-men. O Lord, deal .. after our sins. Neither re- .. our in-i-quities.



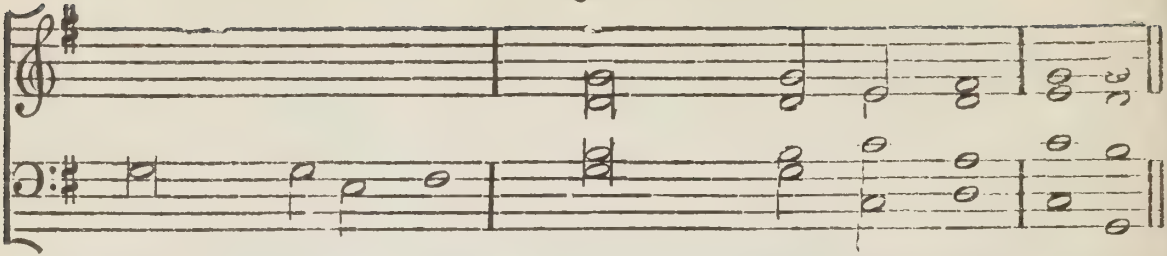
Let us O God,..... pray. through Jesus Christ our Lord. O Lord, arise, help us, and deliver us for thy Name's sake.



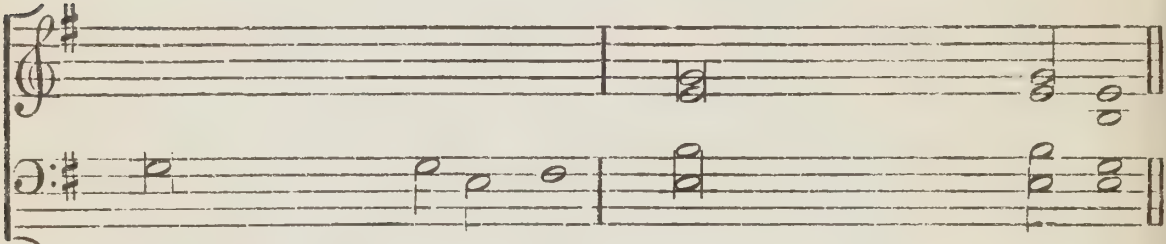
O God, we have heard with our ears, and our fathers.. be-fore them. O Lord, arise, help us, and deliver us for thine ... .. hon - our.



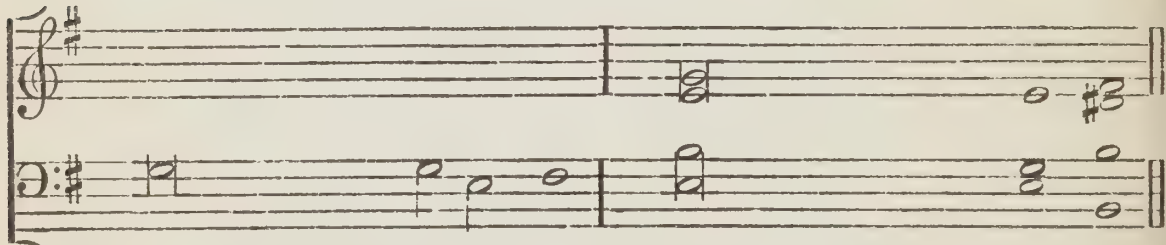
# THE LITANY.



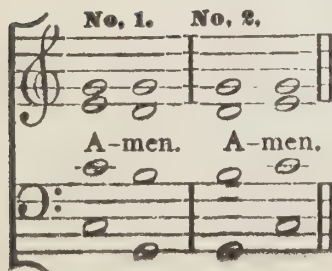
Glory be to.....Ho-ly Ghost. As it was in.....world without end. A-men.



From our enemies défend us O Christ. Graciously look upon our af - flic-tions.  
Pitifully behold the sórrows of our hearts. Mercifully forgive the sins of thy peo-ple.

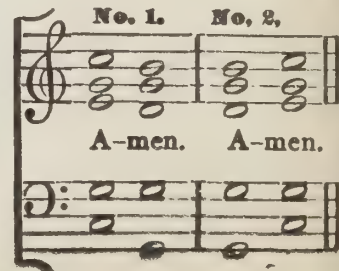


Favourably with mercy héar our prayers. O Son of David, have mércy up-on us.  
Both now and ever ... héar us, O Christ. Graciously hear us, O Christ ;  
graciously héar us, O... ..Lord Christ.  
O Lord, let thy...be shéwed up- on us. As we do put our trust... ..in Thee.



No. 2.—After “The grace of our Lord.”

Or the following where there are many troubles. Always use No. 2 last.

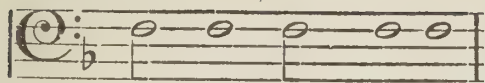


# The Communion.

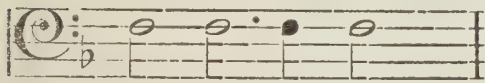
**Minister,**

**People,**

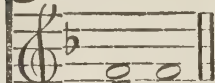
**Minister,**



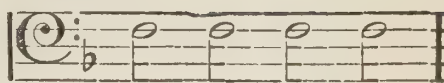
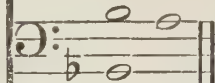
Our Fa-ther, .. A-men.



Al - migh - ty God, ...



A-men.



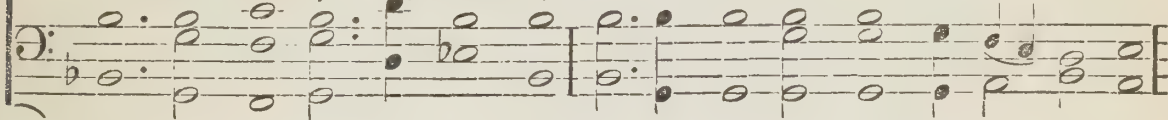
God spake these words, ..

256.

*Response after Commandments.*

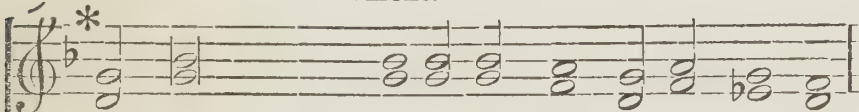


Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

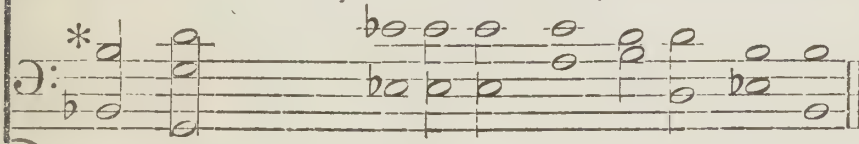


*After the 10th Commandment.*

**Priest,**

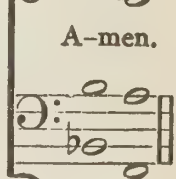
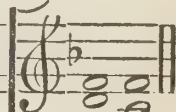


and write all these thy laws in our hearts, we be-seech thee.



Let  
us pray.

A-men.



257.

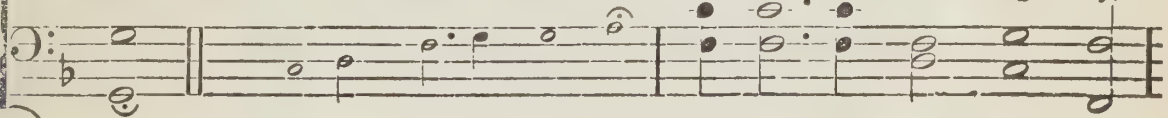
*The Nicene Creed.*

**Priest,**

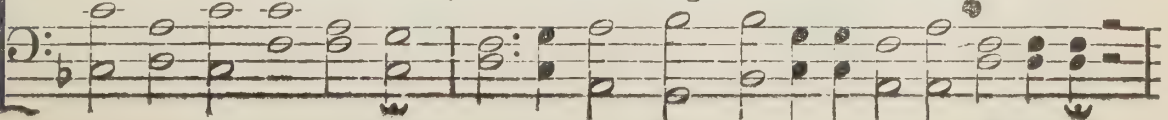
*Full.*



**Org.** *Ad lib.* I Be-lieve in one God the Fa-ther Al-migh-ty,



Ma-ker of heaven and earth, And of all things vi-si-ble and in-vi-si-ble:



# THE COMMUNION.

And in one Lord Je-sus Christ, the on-ly be-got-ten Son of God, Be-got-ten

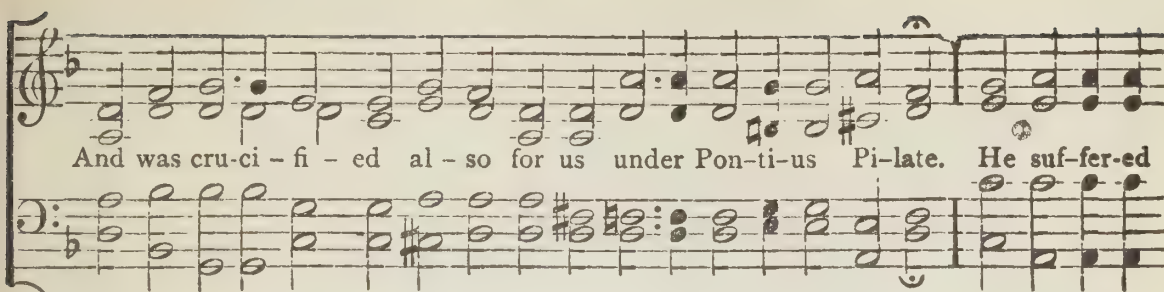
of his Fa-ther be-fore all worlds, God of God, Light of Light, Ve-ry God of ve-ry God,

Begotten, not made, Being of onesubstance with the Father, By whom all things were made:

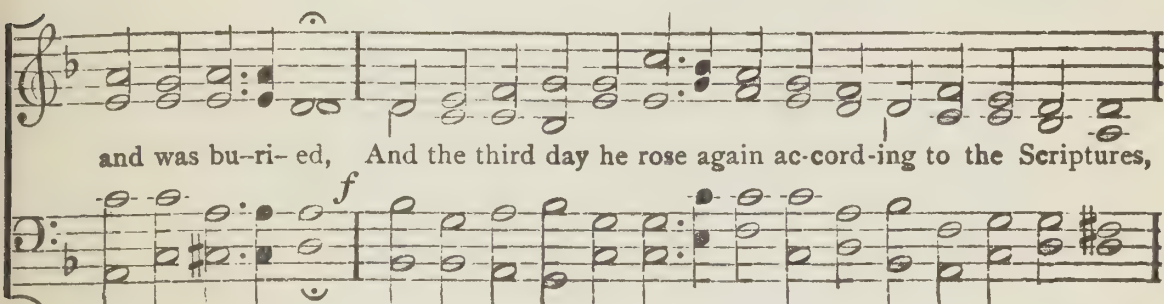
Who for us men, and for our sal-va-tion came down from heaven, And was

in-car-nate by the Ho-ly Ghost of the Vir-gin Ma-ry, And was made man,

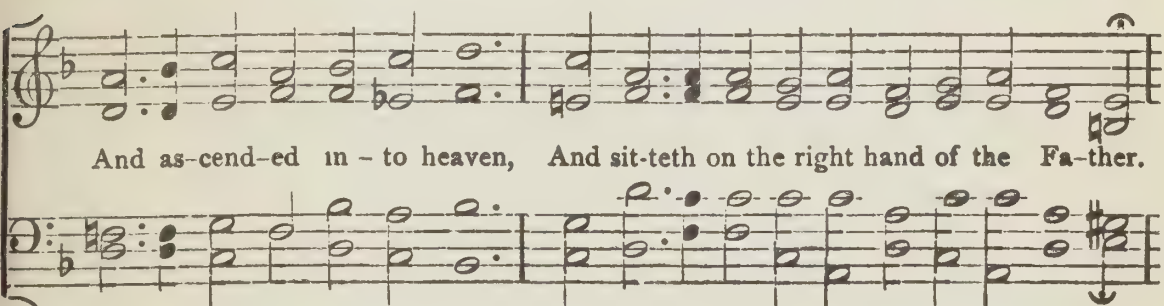




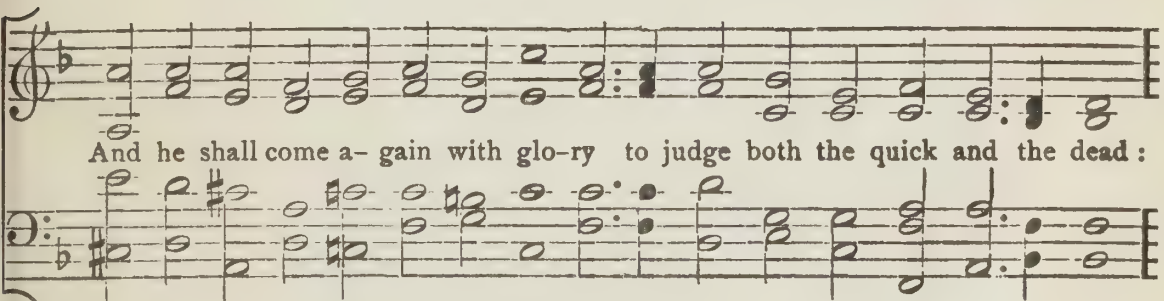
And was cru-ci - fi - ed al - so for us under Pon-ti-us Pi-late. He suf-fer-ed



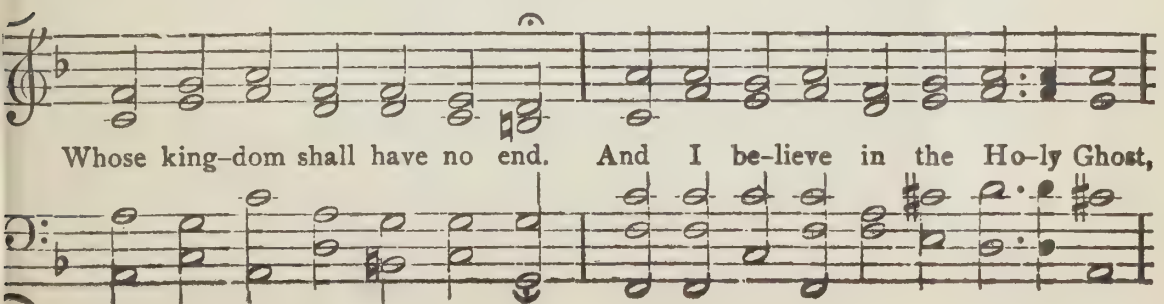
and was bu-ri-ed, And the third day he rose again ac-cord-ing to the Scriptures,



And as-cend-ed in - to heaven, And sit-teth on the right hand of the Fa-ther.

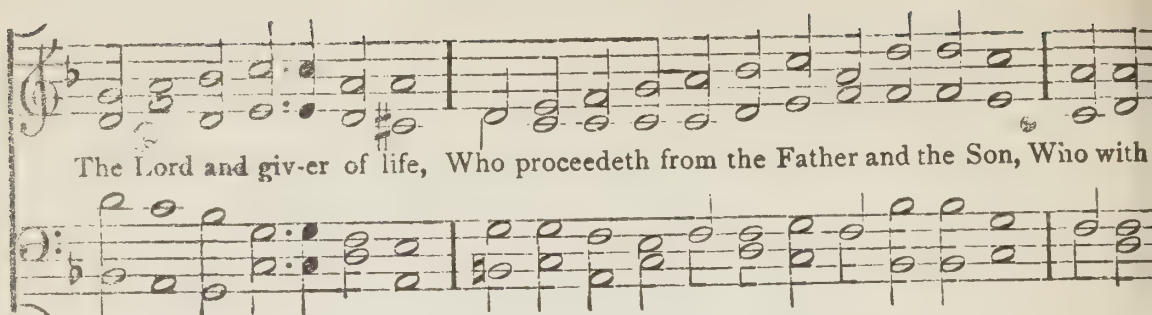


And he shall come a- gain with glo-ry to judge both the quick and the dead :

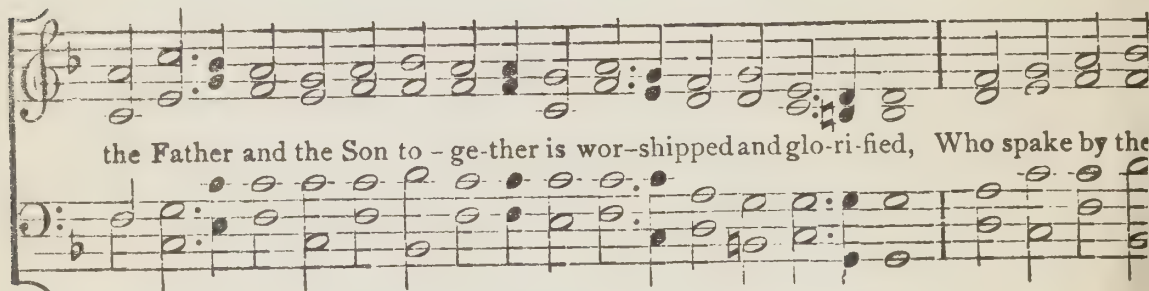


Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost,

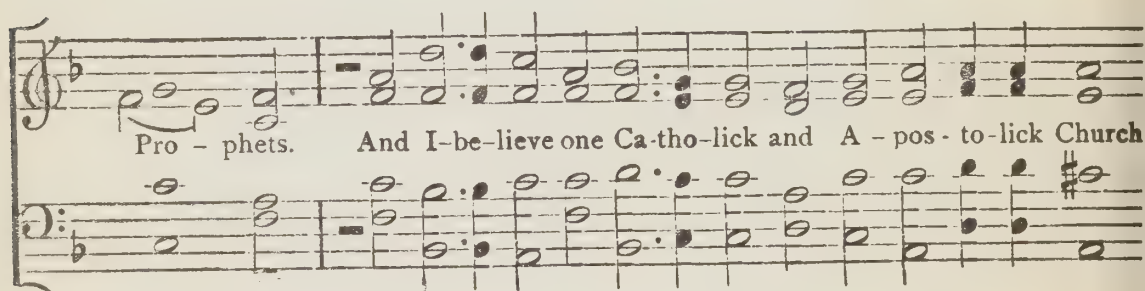
## THE COMMUNION.



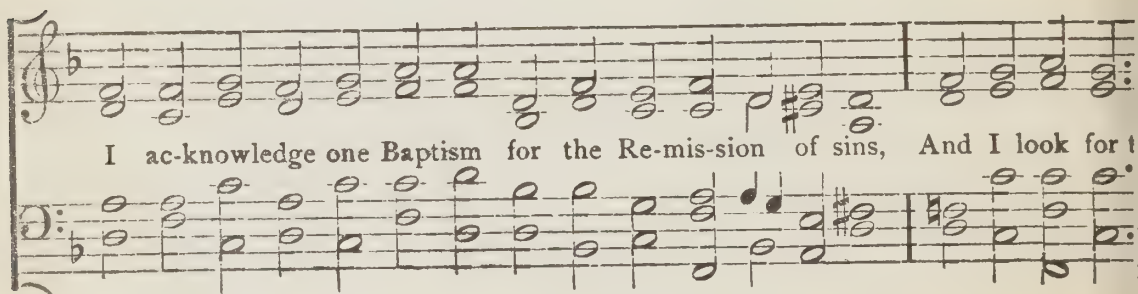
The Lord and giv-er of life, Who proceedeth from the Father and the Son, Who with



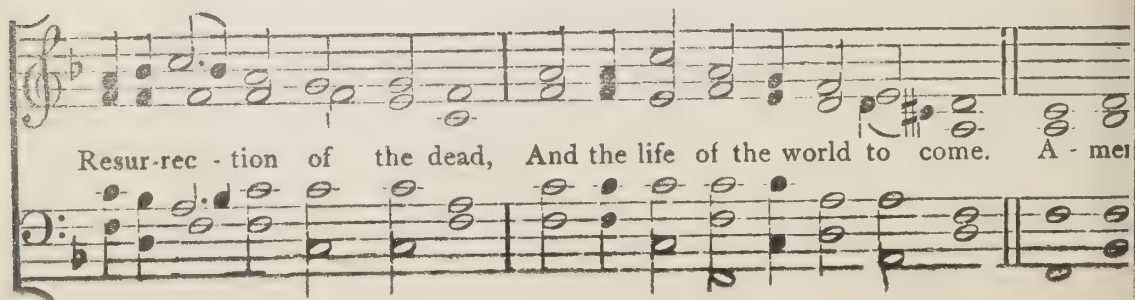
the Father and the Son to - ge - ther is wor - shipped and glo - ri - fied, Who spake by the



Pro - phets. And I - be - lieve one Ca - tho - lick and A - pos - to - lick Church



I ac - knowl - edge one Baptism for the Re - mis - sion of sins, And I look for t

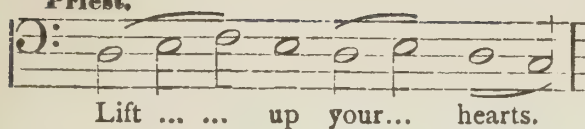


Resur - rec - tion of the dead, And the life of the world to come. A - men

*Preface for Sundays.*

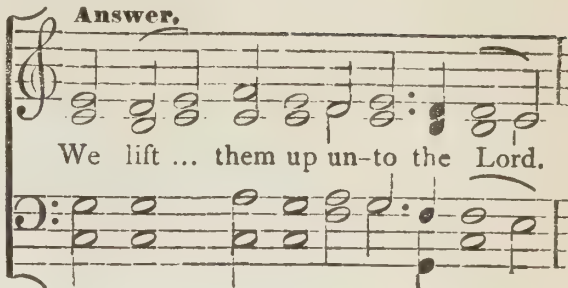
258.

Priest,

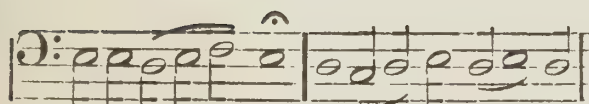


Lift ... up your... hearts.

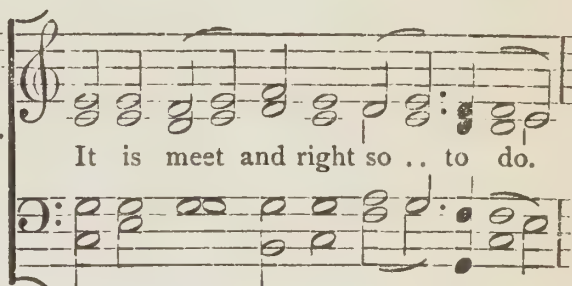
Answer,



We lift ... them up un-to the Lord.



Let us give thanks un-to our Lord God.

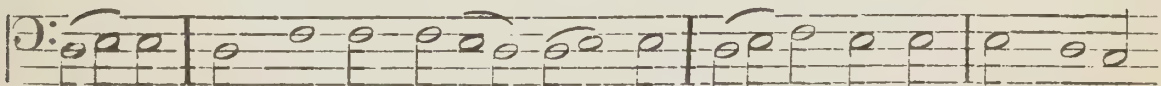


It is meet and right so .. to do.

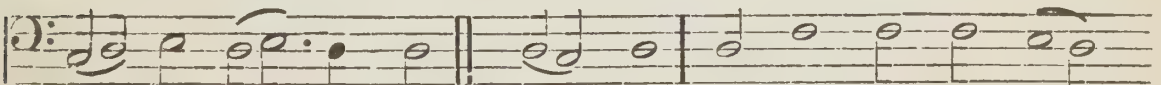
Priest,



It is ve-ry meet, right, and our bounden du-ty, that we should at all times, and in all



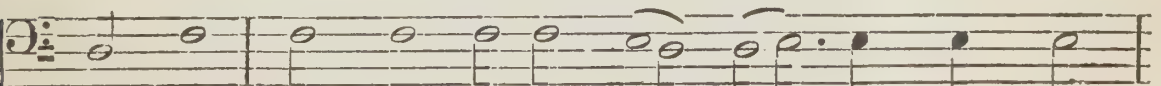
pla - ces, give thanks un - to Thee, O Lord, Ho - ly Fa-ther, Al - mighty,



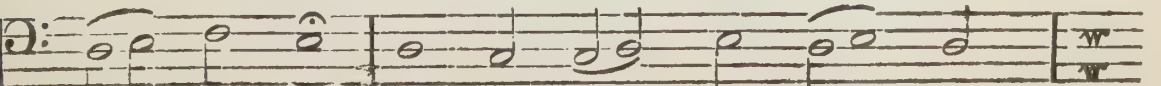
Ev - er - last - ing God. There - fore with An - gels and Arch -



- an - gels, and with all the com - pany of heaven,



we laud and mag - ni - fy Thy glo - - ri - ous Name;



ev - er more prais - ing Thee, and say - - ing.



259.

*Ter Sanctus.*

Ho - ly, ho - ly, ho - ly, Lord God of hosts; heaven and earth are

full of Thy glo-ry: Glo-ry be to Thee, O Lord most High. A - men.

260.

*Gloria in Excelsis Deo.*

Organ, Glo-ry be to God on high, and in earth peace, good will

towards men. We praise Thee, we bless Thee, we wor - ship Thee,

we glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry.

# THE COMMUNION.

O Lord God, heaven-ly King, God the Fa-ther Al-migh-ty. O Lord,

the on-ly be-got-ten Son Je-su Christ; O Lord God, Lamb of God,

Son of the Fa-ther, that tak-est a-way the sins of the world,

have mer-cy up-on us. Thou that tak-est a-way the sins of the world,

have mer-cy up-on us. Thou that tak-est a-way the sins of the world,

re-ceive our pray-er. Thou that sit - test at the right hand of God

The first system of musical notation for the hymn. It consists of a treble and a bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are printed below the staves.

the Fa - ther, have mer-cy up - on us. For Thou on - ly art ho - ly;

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are printed below the staves.

Thou on - ly, art the Lord; Thou on - ly, O Christ, with the Ho - ly Ghost,

The third system of musical notation. It continues the melody and accompaniment. The lyrics are printed below the staves.

art most high in the glo - ry of God the Fa - ther. A - men.

The fourth and final system of musical notation on this page. It concludes the hymn with a final cadence. The lyrics are printed below the staves.



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[The page contains approximately 40 lines of extremely faint, illegible text, likely bleed-through from the reverse side of the paper. The text is too light to transcribe accurately.]



1. The first part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation. The names are listed in alphabetical order, and each name is followed by the position to which he or she has been appointed.

2. The second part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation. The names are listed in alphabetical order, and each name is followed by the position to which he or she has been appointed.

3. The third part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation. The names are listed in alphabetical order, and each name is followed by the position to which he or she has been appointed.

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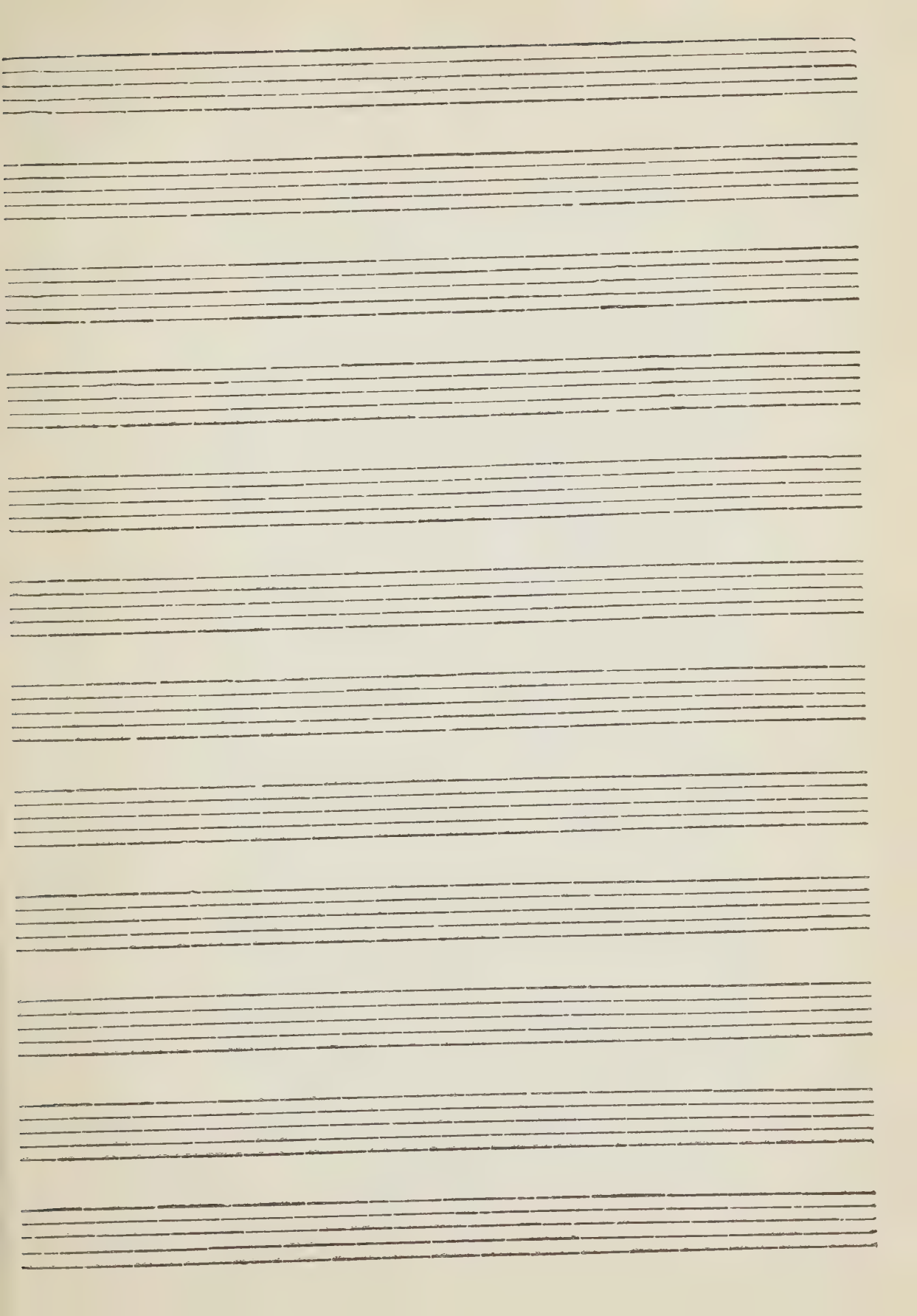
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10. The tenth part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation. The names are listed in alphabetical order, and each name is followed by the position to which he or she has been appointed.

11. The eleventh part of the document is a list of the names of the persons who have been appointed to the various positions of the Board of Directors of the Corporation. The names are listed in alphabetical order, and each name is followed by the position to which he or she has been appointed.

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Содержание: 1. Введение. 2. Основные понятия. 3. Методы исследования. 4. Результаты. 5. Заключение.

Введение. В данной работе рассматриваются вопросы, связанные с изучением... (text continues)

Основные понятия. В данной работе используются следующие термины и понятия... (text continues)

Методы исследования. Для исследования были использованы следующие методы... (text continues)

Результаты. В результате исследования были получены следующие данные... (text continues)

Заключение. В заключение можно сказать, что... (text continues)

Список литературы. В данной работе использовались следующие источники... (text continues)

Приложение. В данном приложении приводятся дополнительные материалы... (text continues)

Список литературы. В данной работе использовались следующие источники... (text continues)

Приложение. В данном приложении приводятся дополнительные материалы... (text continues)

Список литературы. В данной работе использовались следующие источники... (text continues)

Приложение. В данном приложении приводятся дополнительные материалы... (text continues)



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3. Methodology

4. Results

5. Discussion

6. Conclusion

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes the need for transparency and accountability in financial reporting.

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